

APN #: 03-8-33-0-001-001.012  
Prepared by: David Santa /AB  
When Recorded Mail To:  
Ocwen Loan Servicing, LLC  
5720 Premier Park Dr,  
West Palm Beach, FL 33407  
Phone Number: 561-682-8835

20140428000125720 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
04/28/2014 12:05:15 PM FILED/CERT

**ASSIGNMENT OF MORTGAGE  
ALABAMA**

This **ASSIGNMENT OF MORTGAGE**, from **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**, whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr, West Palm Beach, FL 33407, ("Assignor) to **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2005-OP2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-OP2**, whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr, West Palm Beach, FL 33407("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: **MICHAEL W. MOOREFIELD AND STEPHANIE A. MOOREFIELD**  
Mortgagee: **OPTION ONE MORTGAGE CORPORATION**  
Document Date: **MAY 27, 2005**  
Amount: **\$ 256,000.00**  
Date Recorded: **JUNE 09, 2005**  
Instrument : **20050609000281390**  
Property Address: **133 GREYSTONE GLEN DR, BIRMINGHAM, AL 35242-7126**  
Property described as follows: **LEGAL DESCRIPTION:**

**Lot 8, according to the survey of The Glen at Greystone Sector Two, as recorded in Map Book 16, Page 49, in the Probate Office of Shelby County, Alabama.**

This Assignment is made without recourse, representation or warranty.


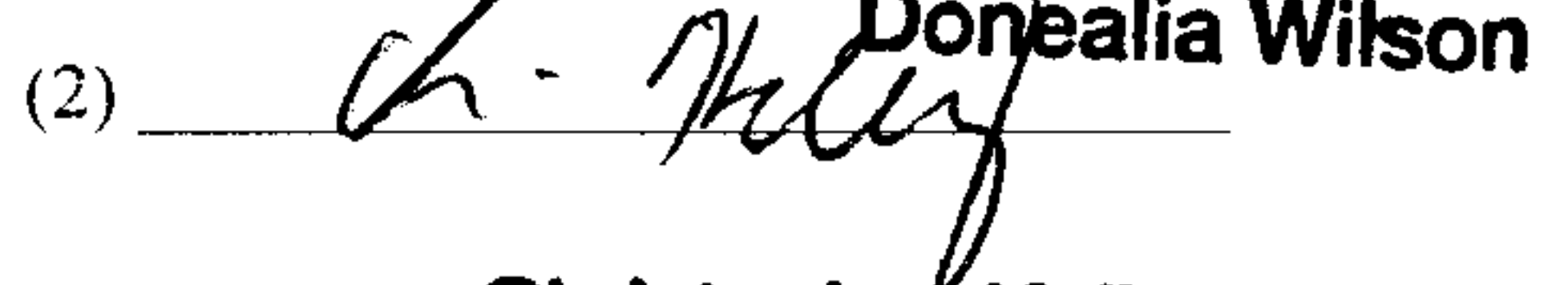
DATED: **MAR 26 2014**

**SAND CANYON CORPORATION F/K/A  
OPTION ONE MORTGAGE CORPORATION**

BY: \_\_\_\_\_  
NAME: **Joel Pires**  
TITLE: Assistant Secretary

STATE OF FLORIDA )  
 )SS.  
COUNTY OF PALM BEACH )

Signed, sealed and delivered in  
the presence of:

(1)   
**Donealia Wilson**  
(2)   
**Christopher Kelley**

Subscribed and sworn to me by **Joel Pires**, Assistant Secretary of **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**. He/She is personally known to me.

Given under my hand and seal this the **26<sup>th</sup>** day of **March** **2014**.

NOTARY PUBLIC – **Shavene Sharpe**

