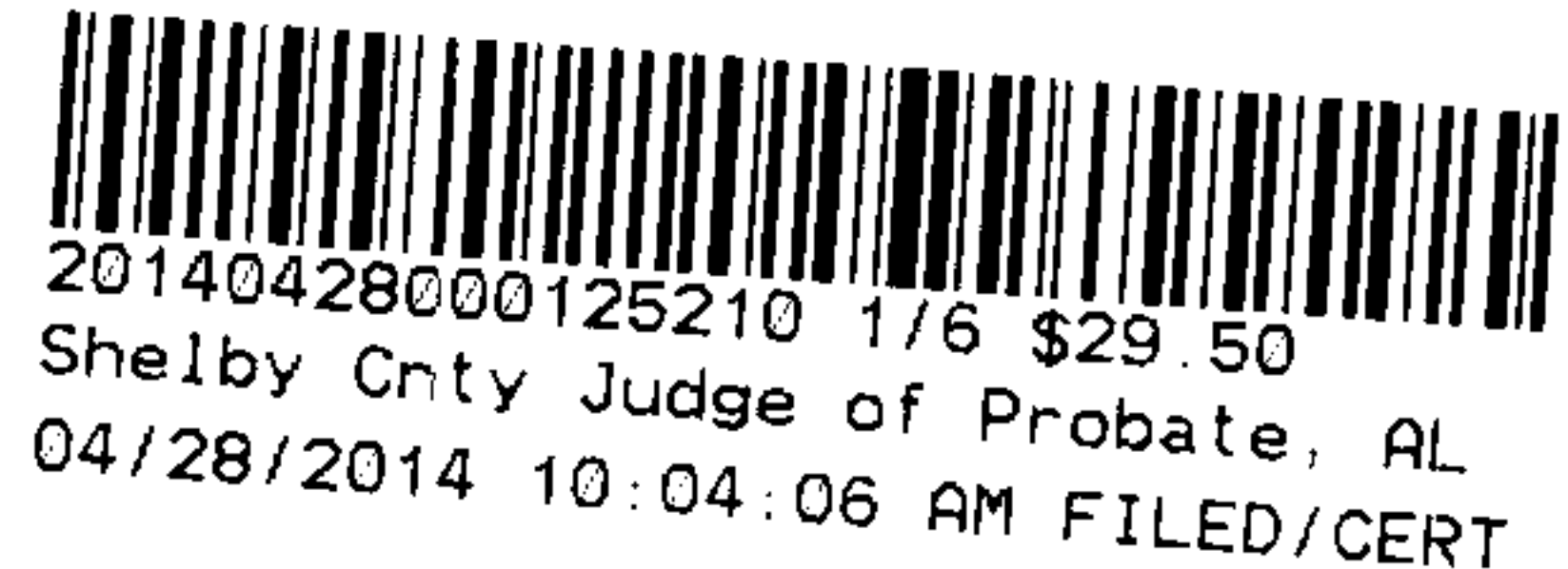


Source of Title:

Instrument # 20130513000198020

500.00



EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-20-A113

APCO Parcel No. 70256582

Transformer No. XD8155

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

Shelby County, AL 04/28/2014
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Alabama Telco Credit Union

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): See Exhibit "A" and Exhibit "B", both attached hereto and made a part hereof.

SW 1/4 of the SW 1/4 of Section 32, Township 18 South, Range 1 West. Instrument # 20130513000198020

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Linda Cencula, President/CEO
its authorized representative, as of the 7th day of August, 20 13.

ATTEST (if required) or WITNESS:

Alabama Telco Credit Union
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: [Signature] (SEAL)

Its: _____

Its: President/CEO
[indicate: President, General Partner, Member, etc.]

All facilities on Grantor: _____

Station to Station: _____

Sta 1 +130 to Sta 3+50
Guy at Sta 3+00

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF _____

Tammy L. Singletary

Linda Gencula

Alabama Telco Credit Union

, a Notary Public, in and for said County in said State, hereby certify that
, whose name as President/CEO of
, a corporation, is signed to the foregoing instrument, and who is known to me,

acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 7th day of August, 2013

[SEAL]

Notary Public

My commission expires: _____

Tammy L. Singletary
5/11/2016

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____

, whose name as _____ of

, a _____, [acting in its capacity as

of _____, a _____

] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____


20140428000125210 2/6 \$29.50
Shelby Cnty Judge of Probate, AL
04/28/2014 10:04:06 AM FILED/CERT

LEGAL DESCRIPTION

WE # A6170-20-A113

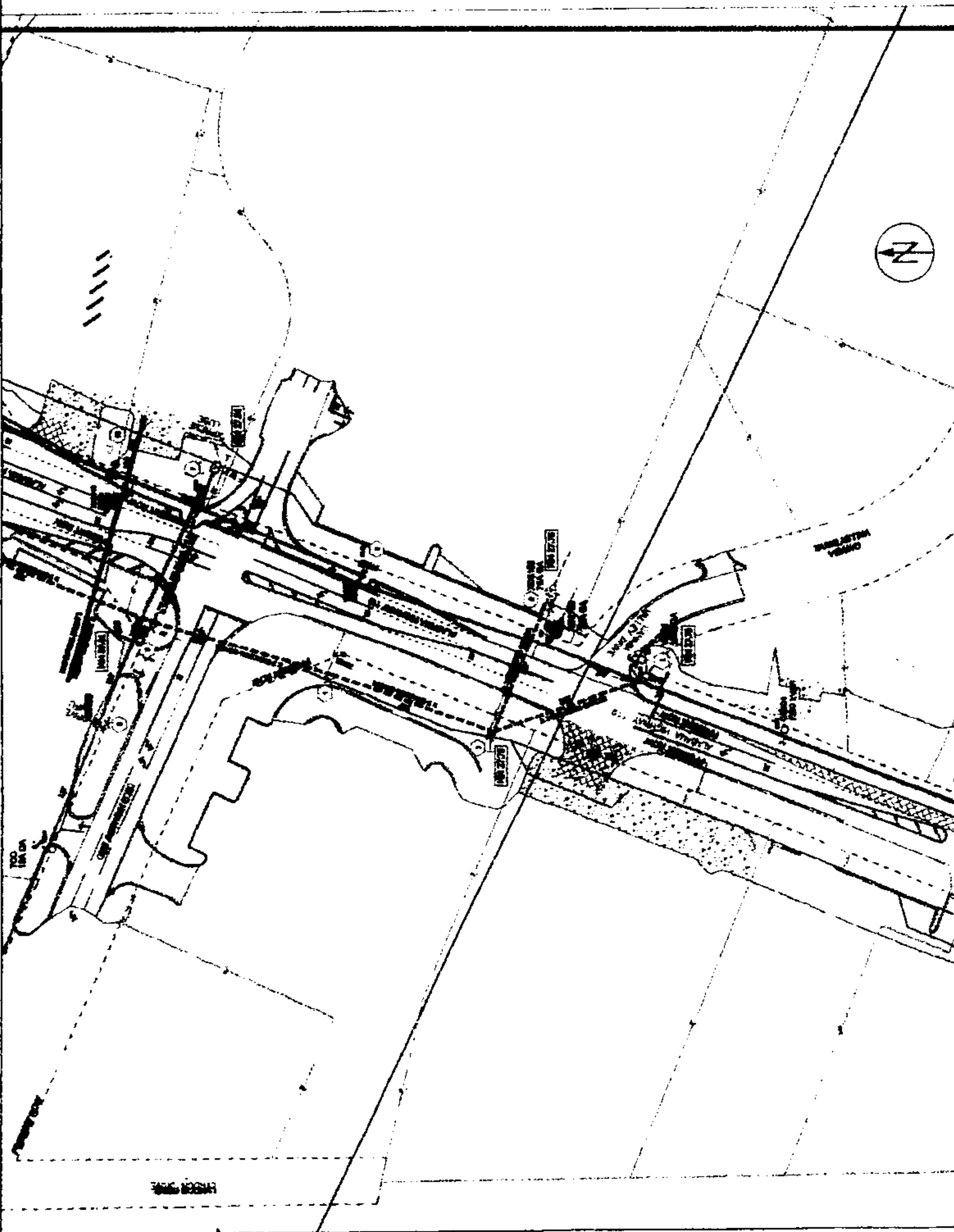
Parcel # 70256582

A portion of a parcel of land located in the SW¼ of the SW¼ of Section 32, Township 18 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument # 20130513000198020, in the Office of the Judge of Probate of Shelby County, Alabama.


20140428000125210 3/6 \$29.50
Shelby Cnty Judge of Probate, AL
04/28/2014 10:04:06 AM FILED/CERT

Drawn By: Don Fitch
Date: 4-26-13
Check: 10-31-13
Pencil: 70256813
70256813
70256815
70258034

70258032

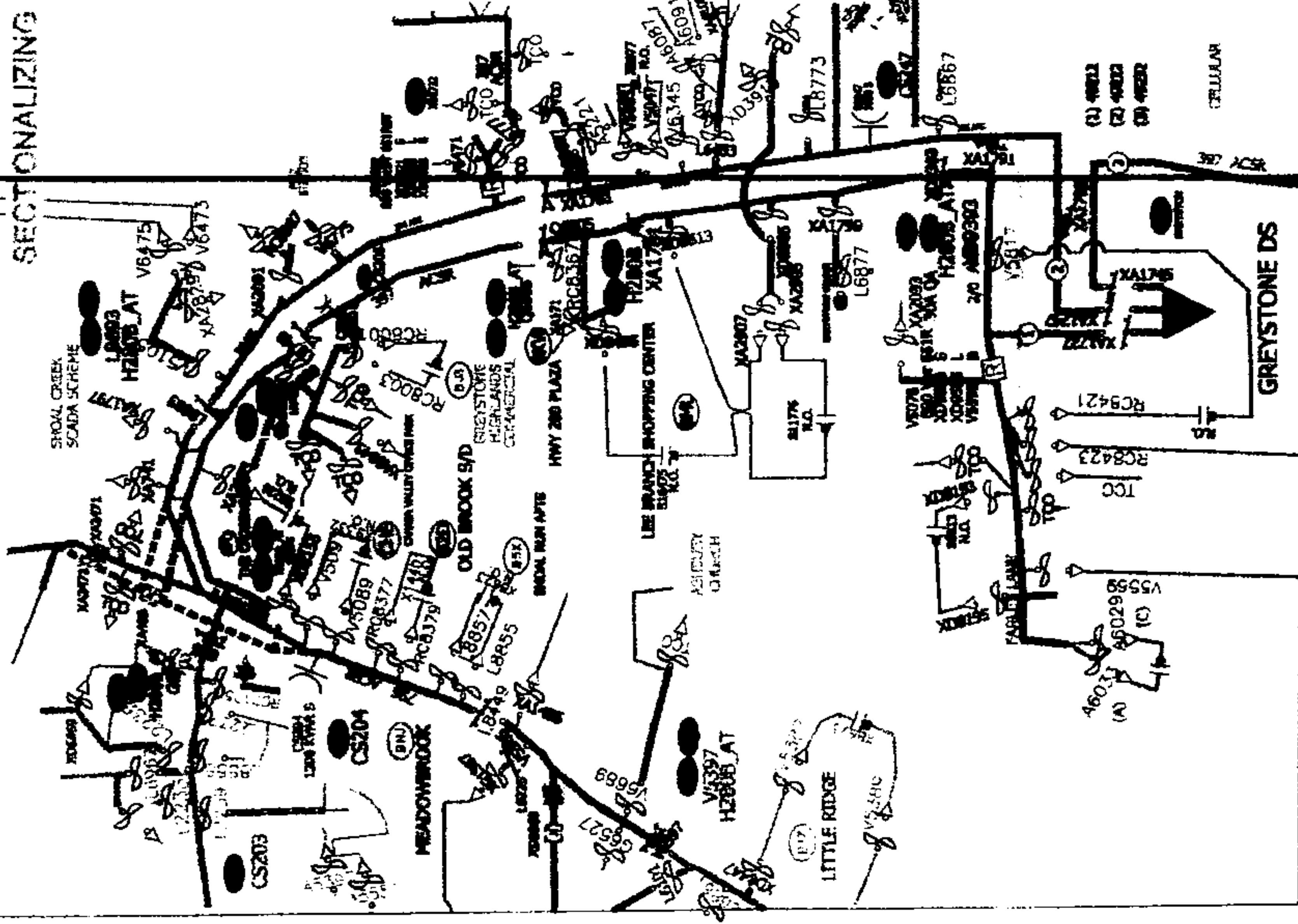


STA 1+10 TO STA 1+130
80' DEDICATED ROAD

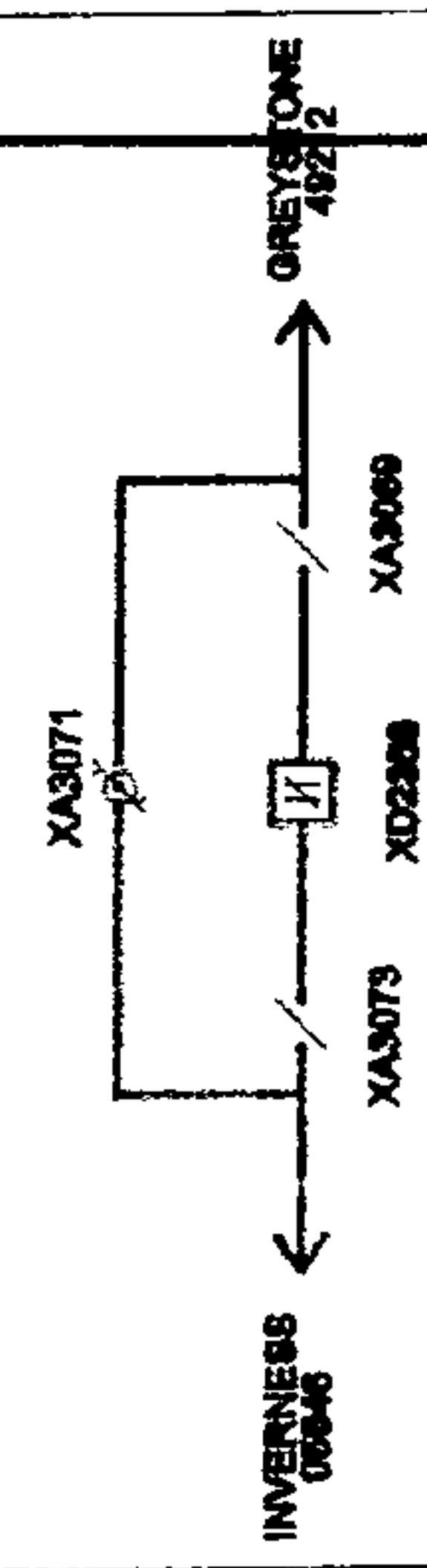
STA 2+10 TO STA 4+115
80' DEDICATED ROAD

STA 5+10 TO STA 12+00 (1/4)
200' DEDICATED ROAD
(5+15 at 9+400
10+100 at 11+100)

STA 3+00 TO STA 6+00 (1/4)
60' DEDICATED ROAD



NEW SWITCHING DETAIL @ LOCATION 6



Item	Quantity	Unit	Notes
1. 2-30' POLE	1	EA	
2. 2-ANCHOR, 10' HELIX, 1" ROD	2	EA	
3. 3-GUT 3/4" STAND 18' MIN LEAD	1	EA	
4. 3-25' STANDS	1	EA	
5. 1-30' POLE	1	EA	
6. 1-30' POLE	1	EA	
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100. 1-30' POLE	1	EA	

CONSTRUCTION COMPLETE:

DATE:

ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT.

APPROVED: _____ DATE: _____

ALABAMA POWER COMPANY

DATE: 4/26/13

SCALE: 1" = 20'

PROJECT: 1 OF 2

APPENDIX: D-APP-1A13

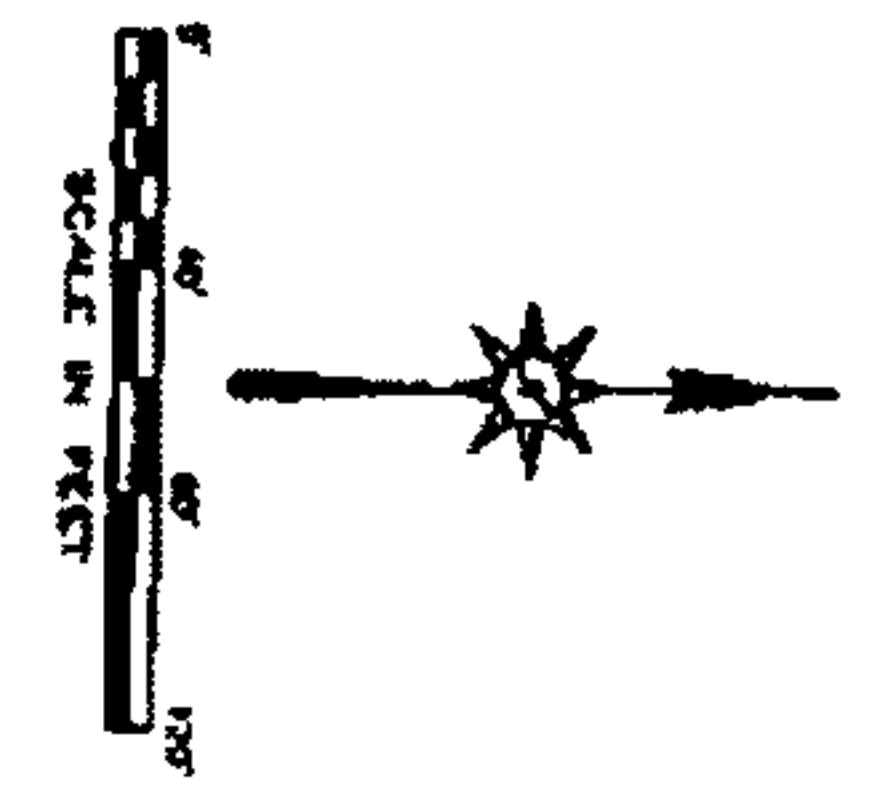
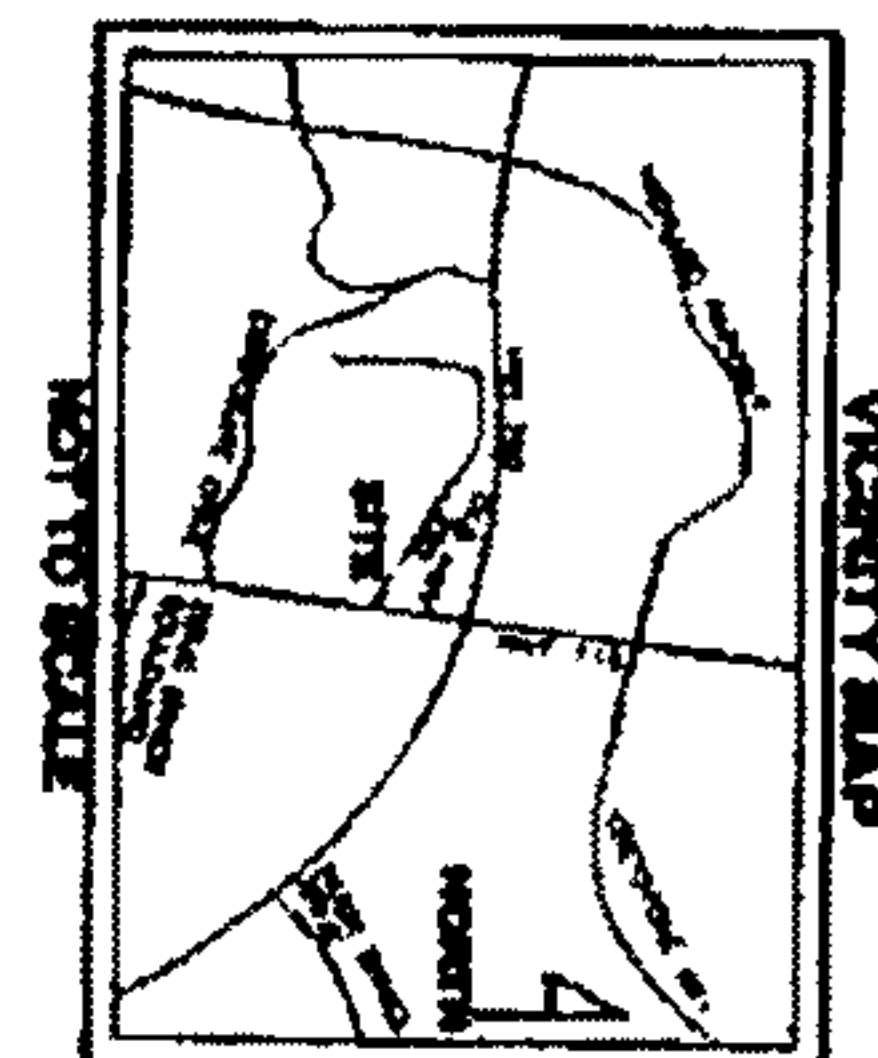
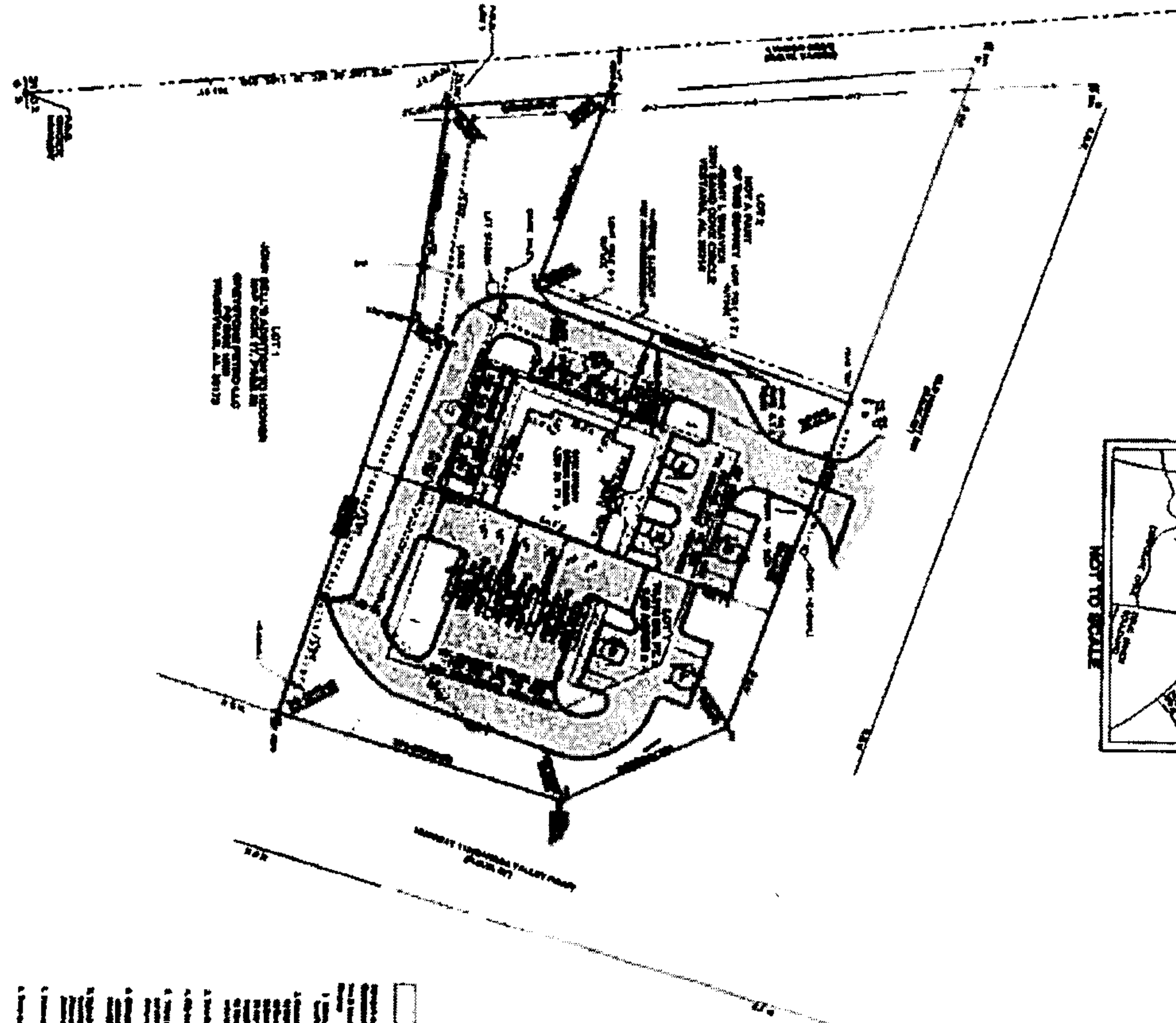
20140428000125210 4/6 \$29.50
Shelby Cnty Judge of Probate, AL
04/28/2014 10:04:06 AM FILED/CERT

Shelby Co.

LEGEND

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99. 99th Lt. (99th Lt.)
100. 100th Lt. (100th Lt.)

SURVEYED LEGAL DESCRIPTION

[illegible]

ABBREVIATIONS

2000 PLAYED SEASON

WILSON BRICK, RECREATION

ACRES TRAP **AS PER**

OPEN TRAP **NO NET**

200 YARD **9 PER**

[illegible]

TITLE GOVERNMENT

	GONZALEZ - STRENGTH & ASSOCIATES, INC. CIVIL ENGINEERING, LAND SURVEYING, PLANNING, TRAFFIC & TRANSPORTATION 2110 PARKWAY LAKE DRIVE MOBILE, ALABAMA 36684 PHONE: (205) 948-6886 FAX: (205) 948-6888 www.Gonzalez-Strength.com	FILED ALTA/ACSM LAND TITLE SURVEY OLD SUPERIOR BANK HWY 110 & OLD HWY 801 GREYSTONE, ALABAMA FOR ALABAMA TELCO CREDIT UNION	REVISION DESCRIPTION DATE
			CHAPTER - SECTION SOUTHWEST QUARTER / SOUTHWEST QUARTER
2012 10/10/12	2012 10/10/12	2012 10/10/12	2012 10/10/12

Exhibit "B"

20140428000125210 6/6 \$29.50
Shelby Cnty Judge of Probate, AL
04/28/2014 10:04:06 AM FILED/CERT

