

Source of Title:

Instrument # 20101206000407430

500.00

20140428000124960 1/4 \$23.50
Shelby Cnty Judge of Probate, AL
04/28/2014 10:03:41 AM FILED/CERT

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-60-A414

APCO Parcel No. 70261930

Transformer No. X10431

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

Shelby County, AL 04/28/2014
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That James Lawrence Barnett and wife, Linda Holcombe Barnett as Trustees of the Barnett Family Trust

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): two parcels of land located in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32, and in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 5, both lying in Township 20 South, Range 3 West, more particularly described in Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 17th day of March, 20 14.

James Lawrence Barnett and wife, Linda Holcombe Barnett as Trustees of the Barnett Family Trust
(Grantors)

Witness

Witness

Witness

Witness

James Lawrence Barnett (SEAL)
Trustee

Linda Holcombe Barnett (SEAL)
Trustee

Trustee (SEAL)

Trustee (SEAL)

All facilities on Grantor: X

Station to Station: Less + Except Road R/W

INDIVIDUAL NOTARIES

STATE OF ALABAMA

COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that James Lawrence Barnett whose name(s) [as husband of Linda Holcombe Barnett] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 17th day of March, 2014.

[SEAL]

Notary Public

My commission expires: 12-7-14

STATE OF ALABAMA

COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that Linda Holcombe Barnett whose name(s) [as wife of James Lawrence Barnett] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 17th day of March, 2014.

[SEAL]

Notary Public

My commission expires: 12-7-14

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____



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STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public

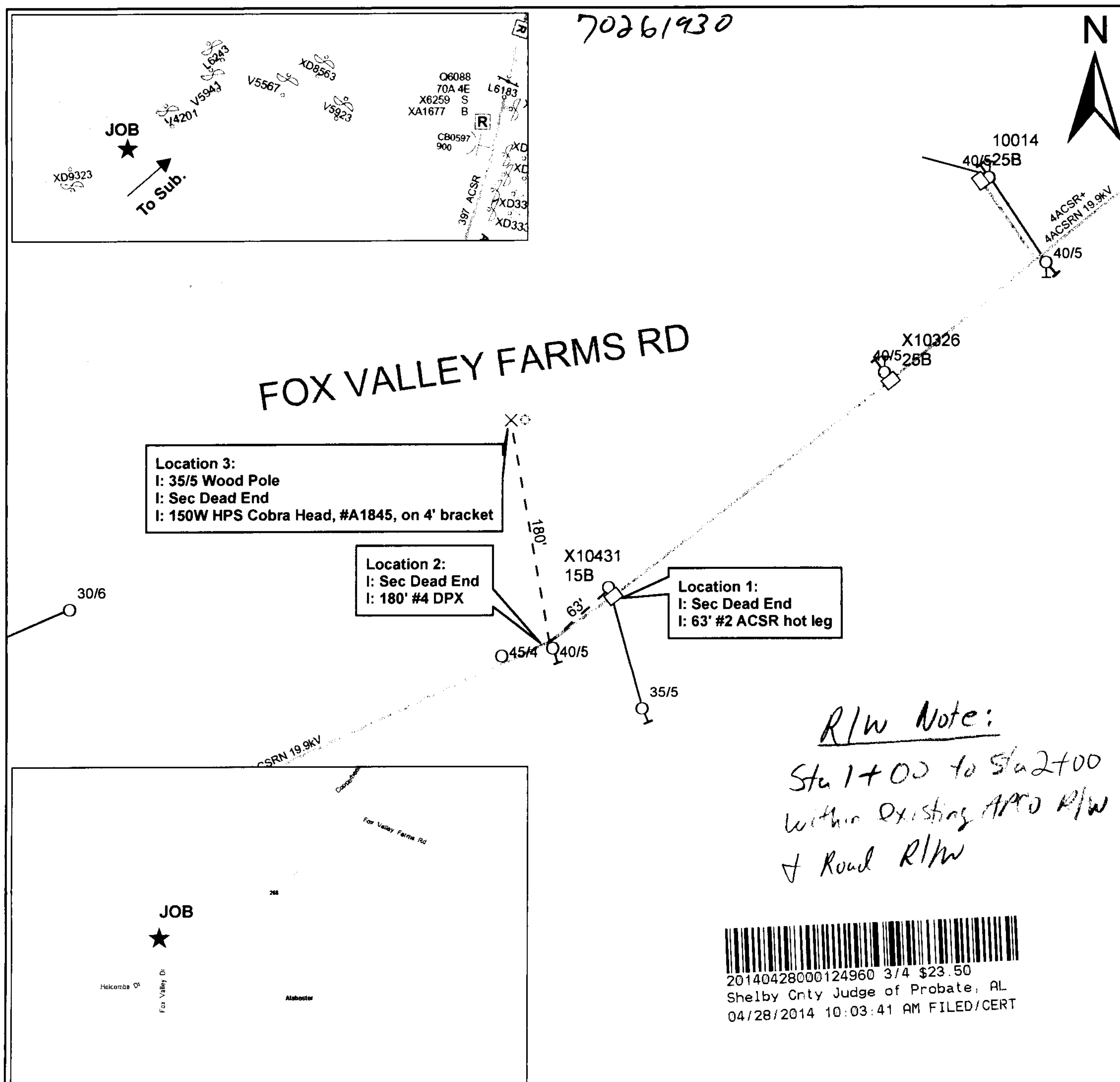
SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM
1681424 12068533

Map Center LatLon
33.245359 -86.865828



Customer City of Alabaster				Location Fox Valley Dr Maylene, AL 35114				Agreed Serv. Date 12/31/14		Estimate No. A6170-60-A414			
Region Metro-South				Oper. Cntr. Varnons		Town/City Alabaster		UserID mbcarter		Radio# 12293		Created: 1/24/2014	
County Shelby		Sections S ½ 32		Township 20S	Range 03W	Add'l Info X: 48476 , Y: Q6088							
Acquisition Agent Dean Fritz			Date R/W Assigned 1-24-14		Date R/W Cleared 3-17-14		Spatial Reference		LOC		Transformer Loading		
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole		R/W	City	County	State	Miss All	Other	
120	N	N	Y	N	N	Permits	Y	N	N	N	Y		

**Cnst Completed By:**

Date:

Scale: 1 inch = 111 feet

Exhibit A

PARCEL-1

A PART OF SECTION 32 AND SECTION 5, TOWNSHIP 20 AND 21, SHELBY COUNTY< ALABAMA

Beginning at the Southeast corner of Section 32, Township 20 south, Range 3 West, Shelby County, Alabama and run N 00°44'11"E along the east line of said Section 33 a distance of 178.91' to a found rebar corner in County roadway Number 226; Thence run S 88°34'11" W along said roadway a distance of 189.53' to a corner; Thence run S 82°51'11"W along said roadway a distance of 262.08' to a corner; Thence run S 12°06'47"W along Fox Valley Drive a distance of 151.34' to a corner; Entering into Section 5, Thence run S 28°32'44" W along said Fox Valley Road a distance of 109.02'

To a corner; Thence run S 11°51'30" E along said roadway a distance of 103.54' to a corner; Thence run along said roadway S 12°22'50" W a distance of 31.43' to a corner; Thence run S 54°53'13" W along said roadway a distance of 26.98' to a corner; Thence run S 88°13'22" E, leaving roadway a distance of 63.73' to a corner; Thence run S 00°57'00" E a distance of 214.03' to a corner; Thence run S 88°50'51" E a distance of 474.55' to a corner; Thence run N 00°25'31"W along the east line of Section 5 a distance of 454.00' to the point of beginning, containing 7.11 acres, less and except the right of ways of several roadways described herein.

PARCEL- 2

Beginning at the Southeast corner of Section 32, Township 20 south, Range 3 West, Shelby County, Alabama and run N 00°44'11"E along the east line of said Section 33 a distance of 178.91' to a found rebar corner in County roadway Number 226; Thence run S 88°34'11" W along said roadway a distance of 189.53' to a corner; Thence run S 82°51'11"W along said roadway a distance of 262.08' to a corner and the point of beginning of the Parcel being described; Thence run S 12°06'47"W along Fox Valley Road a distance of 151.34' to a corner; Thence run S 28°32'44"W along said road a distance of 109.02' to a corner; Thence run N 84°00'22"W along Holcombe Road a distance of 130.91' to a corner; Thence run S 76°34'34" W along same said roadway a distance of 155.20' to a corner; Thence run N 05°34'02" E a distance of 130.15' to a corner; Thence run S 86°32'56" E a distance of 50.04' to a corner; Thence run N 00°29'05" W a distance of 292.21' to a corner; Thence run S 88°29'33" E a distance of 226.13' to a corner in Fox Valley Farms roadway; Thence run S 28°15'33" E a distance of 166.52' to the point of beginning, containing 2.55 acres less and except all of the roadway right of ways described herein.



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