

STATE OF ALABAMA)

SHELBY COUNTY)

**STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Eugene G. Tyler, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Address: 372 Turnberry Road, Birmingham, Alabama 35244

Legal Description: Lot: 26 Book: 12 Page: 81 Sub: Heatherwood 4<sup>th</sup> Sector, 2<sup>nd</sup> Addition

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of Three hundred thirteen dollars and sixty-five cents (\$313.65), due the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2013/14. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.


The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: JONES, SAM E III & BILLIE K. 3125 CROSSINGS DR. BIRMINGHAM AL 35242

North Shelby Fire and Emergency Medical District

Eugene G. Tyler

This Instrument Prepared By:  
Eugene G. Tyler, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242

Date: 04/21/2014

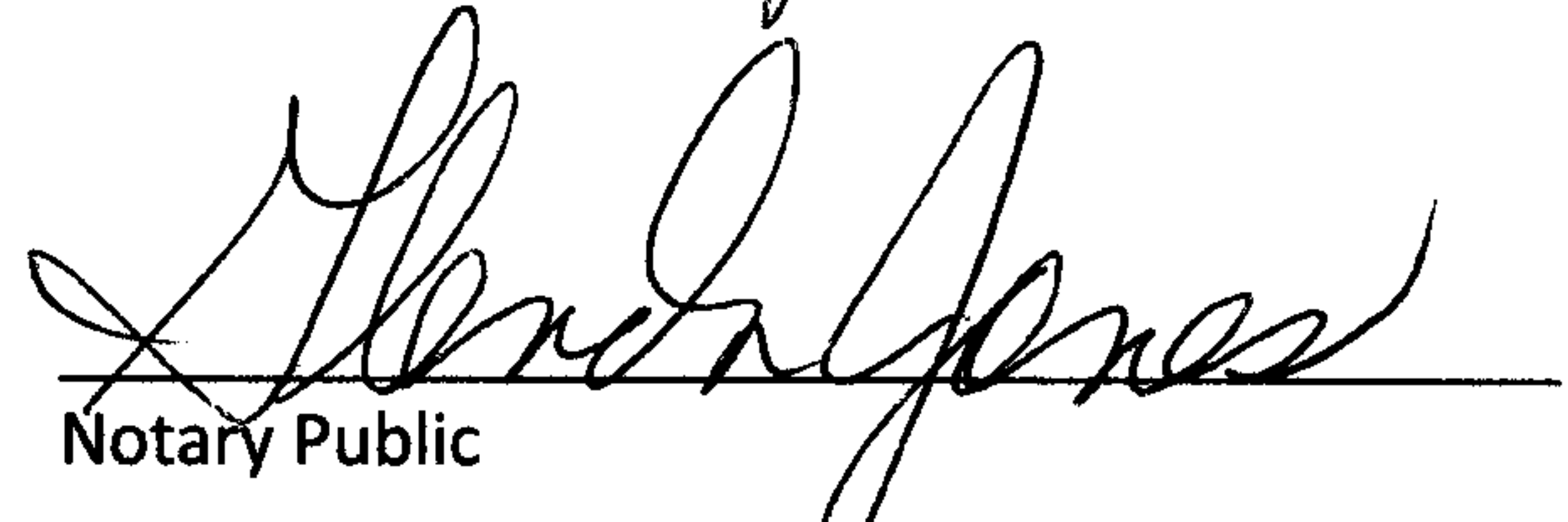
  
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STATE OF ALABAMA)


SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Eugene G. Tyler, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 21<sup>st</sup> day of April, 2014.

  
Notary Public

**Glenda Jones**  
**My Commission Expires**  
**12/7/15**

  
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