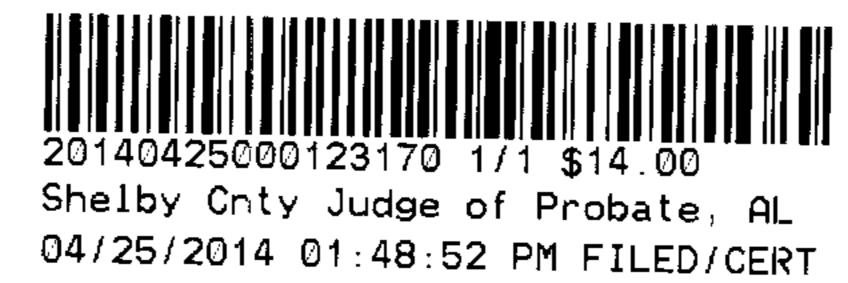
When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1877609873





ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GTC MORTGAGE COMPANY, INC. FOR USE IN ALABAMA BY GUARANTY TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 07/23/2009, made by BRIAN KEITH STANLEY, UNMARRIED and recorded in Mortgage Book, Page, and/or Document # 20090727000286580 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

TODD C SYLVESTER #062367

Notary Public - State of LOUISIANA My commission expires: Upon My Death

ASST. SECRETARY

TODD C SYLVESTER NOTARY PUBLIC # 062367 OUACHITA PARISH LOUISIANA MY COMMISSION IS FOR LIFE

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 23508590 -- CHASE MIN 100394900000937543 MERS PHONE 1-888-679-6377 T1114042410

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