

Source of Title:

Deed Book _____, Page _____

20100708000217170

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-00-AS14

APCO Parcel No. 70262521

Transformer No. 516895

This instrument prepared by: Larry D. Grevitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



20140425000123020 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
04/25/2014 01:22:34 PM FILED/CERT

Shelby County, AL 04/25/2014
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That J. Richard Cashio, a married man

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real

property situated in Shelby County, Alabama (the "Property"): A parcel of land in the West 1/2 of the SW 1/4 of Section 24, Township 20 South, Range 1 East as is recorded in Deed Record 20100708000217170 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 8th day of April, 2014.

Witness Signature

Print Name

Witness Signature

Print Name


(Grantor) J. Richard Cashio (SEAL)

(Grantor) (SEAL)

" Do Not Record "

For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No: _____

All facilities on Grantor: ☒

Station to Station: _____

STATE OF ALABAMA

COUNTY OF Shelby

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that J. Richard

Cashio; a married man whose name(s) [as owner] is/~~are~~
signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/~~she/they~~ [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 8th day of April, 2014.

[SEAL]

Larry D. Gravitt
Notary Public
My commission expires: 2-6-18



20140425000123020 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
04/25/2014 01:22:34 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/~~are~~
signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/~~she/they~~ [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/~~are~~
signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/~~she/they~~ [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1793729 12079109

Map Center LatLon: 33.273497 -86.498215

Customer Richard Cashio (903-4813)		Location 12372 Hwy 61, Wilsonville		Cmtd. Svc Date 7/1/2014		County Shelby		Section 24		Township 20S		Range 01E		Add'l Info.		Estimate No. A6170-00-A514	
Division Birmingham	District Metro South	Town Pelham	Acquisition Agent Larry Gravitt	Date ROW Assigned 4/7/2014	Date ROW Cleared	Engineer Miles Hoyle - 1194		Created: 4/7/2014	Substation X- 10336		Y- XA1991		MISSALL: Y				

U.G. REQUIREMENTS
CUSTOMER TO PAY: ~~XXXXXX~~
APCO TO TRENCH TO 36" AND INSTALL DIRECT BURIED SVC

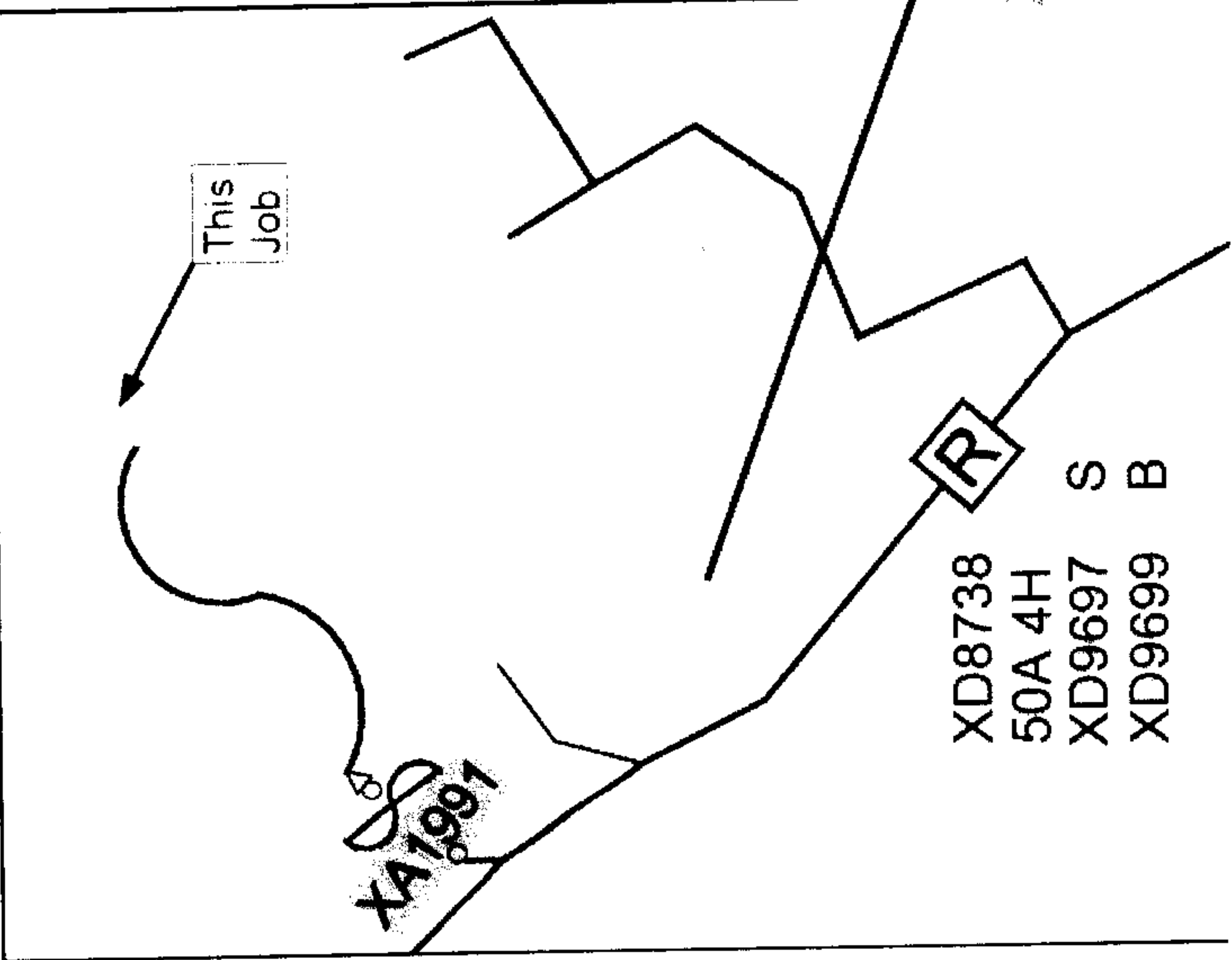
RW Agent Larry J. Gravitt
Date Assigned 7/1/2014
Date Cleared 7/8/2014
Parcel # 10262521

20140425000123020 3/3 \$20.50
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ENERGIZED LINE WORK

Sub Shelby D.S.
OCB/OCR XD8737
Switch# XA1991
Fuse Size 30A

Voltage	
Pri	Sec
12kV	120/ 240V
Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N



METER

O

I: 1-10 UTA 118'

S16895

LOC 1
I: 1- 1/0 UTA SVC 118'
(Direct Buried)
I: 1- 200a Meter (Blanket)

Note to Mapping:
S16895 is actually located at this location
Lat: 33.27333
Long: -86.49792