

Source of Title:

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

20100712000219340

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. AG170-00-AU14

APCO Parcel No. 70262519

Transformer No. 7068

This instrument prepared by: Larry D. Groull

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



20140425000123000 1/2 \$17.50  
Shelby Cnty Judge of Probate, AL  
04/25/2014 01:22:32 PM FILED/CERT

Shelby County, AL 04/25/2014  
State of Alabama  
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That John Gary Beane and wife, Jan C. Beane

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

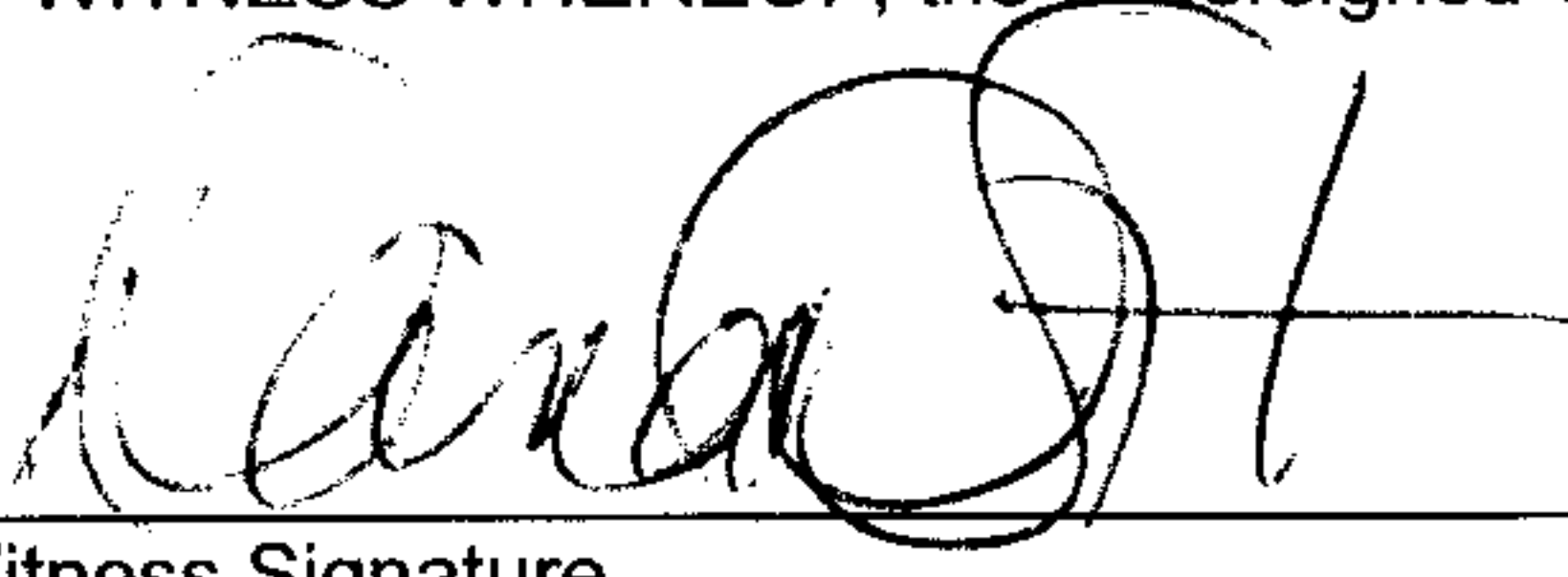
Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land in the SW 1/4 of Section 28 and the NW 1/4 of Section 33 all in Township 21 South, Range 1 West as is recorded in Deed Record 20100712000219340 in the office of the Judge of Probate of Shelby County, Alabama.

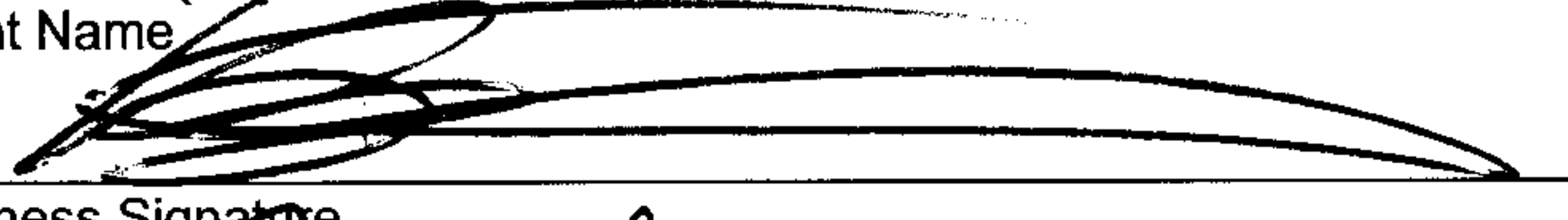
In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

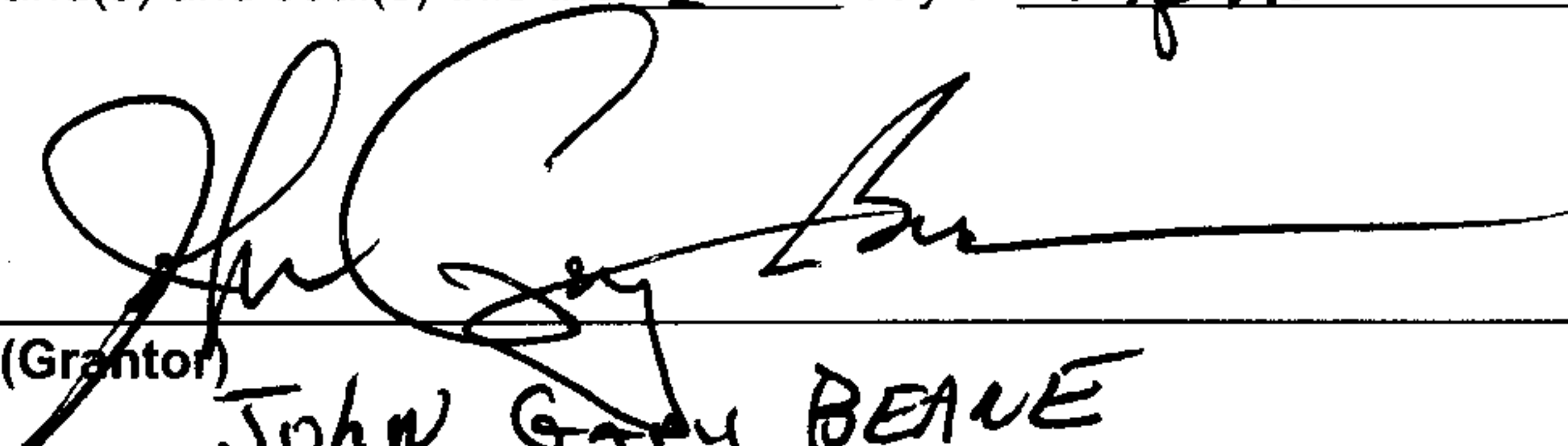
IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/their hand(s) and seal(s) this the 2nd day of April, 2014.

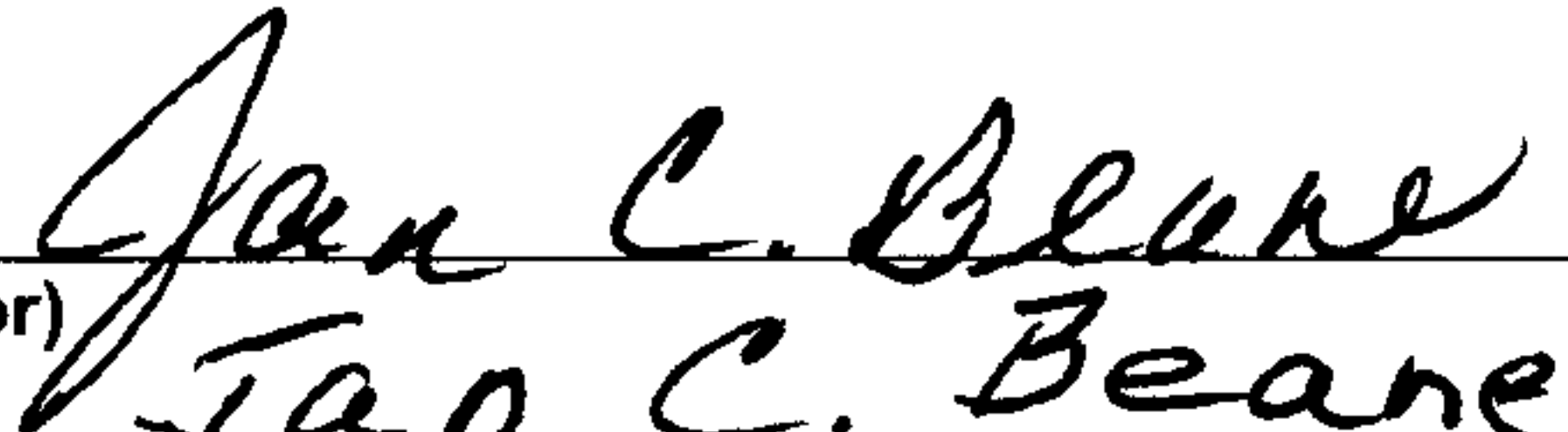
  
\_\_\_\_\_  
Witness Signature

Dana D. Smith  
\_\_\_\_\_  
Print Name

  
\_\_\_\_\_  
Witness Signature

RICK MITCHELL  
\_\_\_\_\_  
Print Name

  
\_\_\_\_\_  
(Grantor) John Gary BEANE (SEAL)

  
\_\_\_\_\_  
(Grantor) Jan C. Beane (SEAL)



# SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1745557 12039294  
Map Center LatLon: 33.164572 -86.656304

Customer John Beane (873-2701)		Location 85 Beane Dr, Columbiana		Cmtd. Svc Date 5/1/2014		County Shelby		Section 33		Township 21S		Range 01W		Add'l Info.		Estimate No. A6170-00-AU14	
Division Birmingham	District Metro South	Town Pelham	Acquisition Agent Larry Graville	Date ROW Assigned 3/14/14	Date ROW Cleared	Engineer Miles Hoyle		Created: 3/14/2014	Substation	X- 39226	Y- XD1775	MISSALL: Y		#		G: T: U:	

**BUILDING INFO.**  
 ~ 2500 & 600 SQ. FT.  
 ~ Largest HP - 87 LRA  
 ~ EST Load - 12.4 kVA  
 ~ EST REV -  
 ~ 200A MTR  
 ~ EST VD - 2.05%  
 ~ EST FLKR - 3.39%  
 ~ 120/240V 1ø

## JOB NOTES

- CUST TO CUT ALL TREES
- POLE AT LOC 1 TO BE REPLACED DUE TO SPLIT IN TOP
- BOTH BUILDINGS TO BE SERVED FROM 1 METER ON SVC POLE

RW Agent Larry D. Graville  
 Date Assigned 3/14/2014  
 Date Cleared 4/13/2014  
 Parcel # 70262519

**ENERGIZED LINE WORK**  
 Sub West Columbiana D.S.  
 OCB/OCR XA2390  
 Switch# XD1775  
 Fuse Size 20A

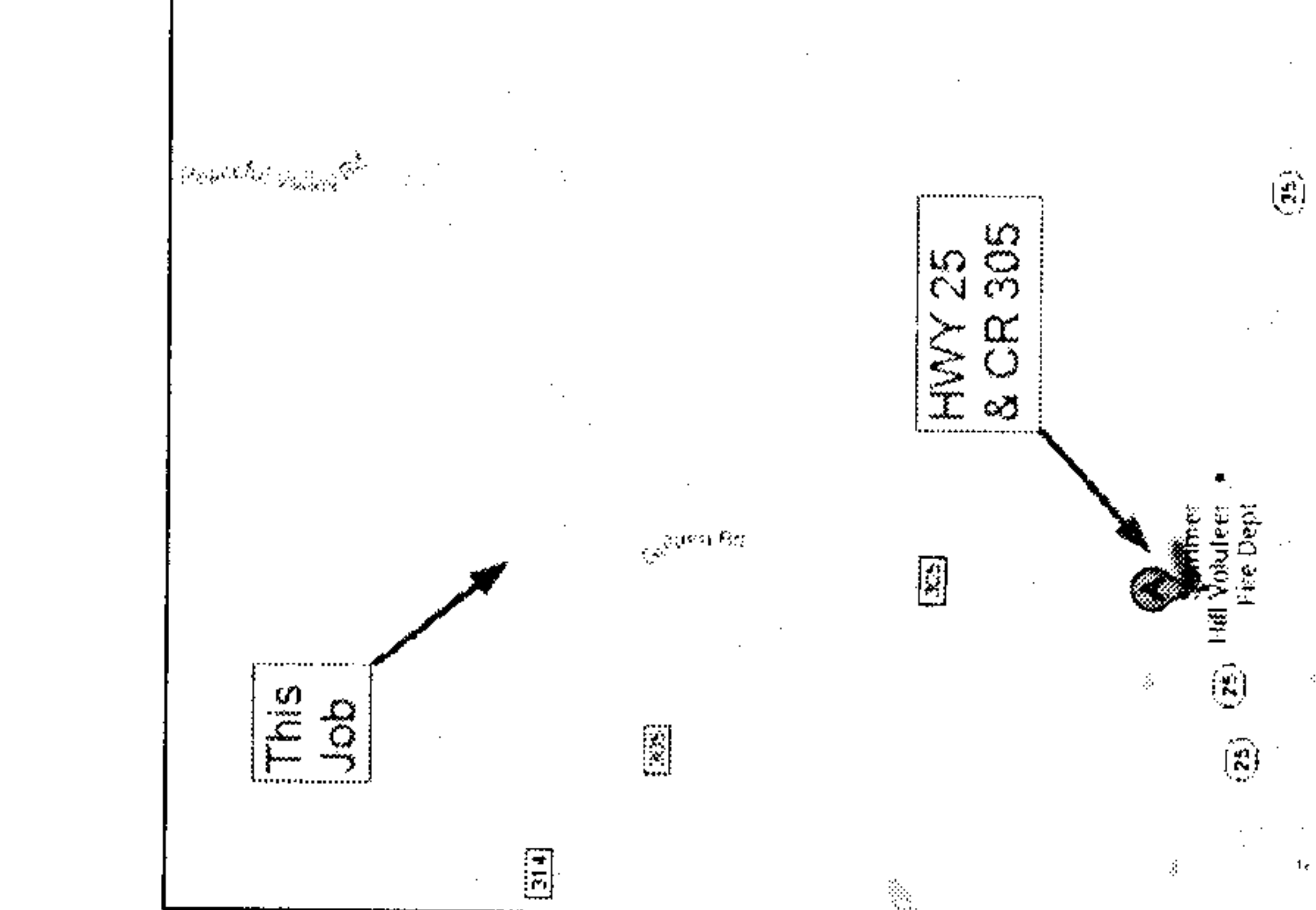
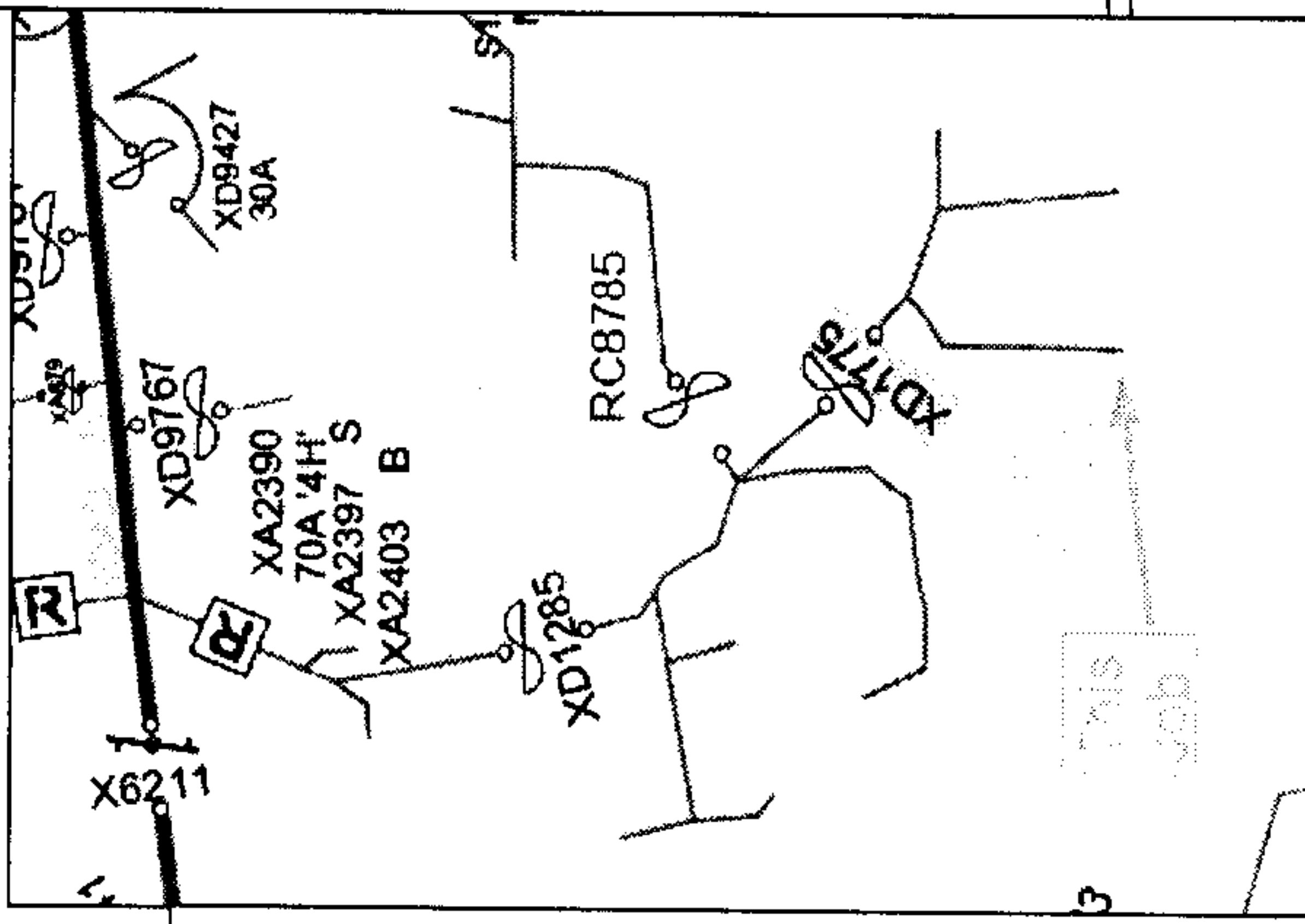
**LOC 3**  
 I: 1- 40/5 CCA w/ #6 Cu ENH GRND  
 I: 1ø #2 ACSR P/N DE  
 I: 1- 5/16 PRI DWN GUY w/ 8" HELIX ANCH  
 I: 1- 15 KVA CONV TRANSF  
 I: 1- 1/0 TPX SVC 40'  
 I: 1- 200a MTR (Blanket)

SVC POLE

85 Beane Dr.  
Columbiana

**LOC 2**  
 I: 1- 40/5 CCA w/ #6 Cu GRND  
 I: 2- PRI DWN GUY w/ 8" HELIX ANCH  
 I: 1ø #2 ACSR P/N 175' on DDE

**LOC 1**  
 R: 1- 45/4 CREO w/ #6 Cu GRND  
 R/I: 1- #2 ACSR P/N DE  
 T: 1- 1/0 OH SVC  
 T: 1- 15KVA CSP TRANSF.  
 T: 1- 5/16 PRI DWN GUY w/ 8" HELIX ANCH  
 I: 1- 45/4 CCA w/ #6 Cu ENH GRND  
 I: 1- 100A C.O. (ON CSP)  
 I: 1ø #2 ACSR P/N 270' on DE (TO LOC 2)  
 I: 1- 5/16 PRI DWN GUY w/ 8" HELIX ANCH



20140425000123000 2/2 \$17.50  
 Shelby Cnty Judge of Probate, AL  
 04/25/2014 01:22:32 PM FILED/CERT