Deed Book, Page	# 500,00	Sholby Carry
Deed Record 20130516000 202730		Shelby County, AL 04/25/2014 State of Alabama
EASEMENT - DISTRIBUTION FACILITIES		Deed Tax: \$.50
STATE OF ALABAMA		
COUNTY OF Shelby		I I
W.E. No. <u>AG272-00-C813</u>		
APCO Parcel No. 7026/000	20140425000122810 1/3 \$20.50	
Transformer No	Shelby Chty Judge of Probate, AL 04/25/2014 01:22:13 PM FILED/CERT	
This instrument prepared by: Lavy D. GraviTT		
Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291		
KNOW ALL MEN BY THESE PRESENTS, That Alon Wille	r and will Renae M	iller
as grantor(s), (the "Grantor", whether one or more) for and in consider Grantor in hand by Alabama Power Company, a corporation, the rece Company, its successors and assigns (the "Company"), the easements	ipt and sufficiency of which are hereby a	
Overhead and/or Underground. The right from time to time to combelow, all poles, towers, wires, conduits, fiber optics, cables, communications, along a route selected by the Company, as generally be determined by the actual location(s) in which the Company's facilities are underground or overhead: for underground, the easement will extend the easement will extend fifteen (15) feet on each side of the centerlikeep clear, all trees, undergrowth and other obstructions on a strip of keep clear, all trees, undergrowth and other obstructions on a strip of and the right in the future to install intermediate poles and facilities on to trim and cut, and keep trimmed and cut, all dead, weak, leaning of Company, may now or hereafter endanger, interfere with, or fall upon a	nication lines, transclosures, transformer he overhead and/or underground transy shown on the Company's drawing attaches are installed. The width of the Company five (5) feet on each side of said Factories as and where installed land extending five (5) feet from each stand extending fifteen (15) feet from each said strip. Further, with respect to overher dangerous trees or limbs outside of the	ers, anchors, guy wires and other facilities useful or ismission and distribution of electric power and ched hereto and made a part hereof, but which is to any's easement will depend on whether the Facilities silities as and where installed; for overhead Facilities, ed. The Company is granted the right to clear, and side of said underground Facilities, and to clear, and each side of the centerline of said overhead Facilities lead Facilities, the Company is also granted the right
Grantor hereby grants to the Company all easements, rights and prolimitation the right of ingress and egress to and from said Facilities, thereof; and also the right to cut, remove and otherwise keep clear a said Facilities, as applicable.	as applicable, and the right to excava	te for installation, replacement, repair and removal
The easements, rights and privileges granted hereby shall apply to, and property situated in Shally County, Alabar Os recorded in Map Book 43 at Page From County. Alabama and recorded in Weed	na (the "Property"): Lot#10f	trument shall mean, the following described real Prince Fourily Subdivision Tu described real
County Blobama and recorded in Weed	Record 201305160002	02730 in the office of the
Judgeof Probatest Shelby County, Mak	and. Property located.	nthe July of the Jely
of Section 17, Township 19 South, War	R. f	
In the event it becomes necessary or desirable for the Company from of any public road or highway in proximity to the Facilities, Grantor Facilities, to exercise the rights granted above; provided, however, the feet (10') outside the boundary of the right of way of any such public reshall be binding upon and shall inure to the benefit of Grantor, the Coand the words "Company" and "Grantor" as used in this instrument shaparties.	time to time to move any of the Facilities hereby grants to the Company the right ne Company shall not relocate said Facilitate or highway as established or re-established and each of their respective heirs	to relocate the Facilities and, as to such relocated lilities on the Property at a distance greater than tended blished from time to time. This grant and agreements, personal representatives, successors and assigns
TO HAVE AND TO HOLD the same to the Company, its successors a	nd assigns, forever.	
IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set h	6 /h & r/their hand(s) and seal(s) this the <u></u>	5th day of Nacmber, 2013.
	Man	1000 (SEAL)
Witness Signature	(Grantor)	
Print Name	- Hungl	Mully (SEAL
Witness Signature	(Grantor)	
Print Name		
5-6333 REV 10/11	Page 1 of 2	

Source of Title:

For Alabama Power Company C	orporate Real Estate D	Department Use Only - Parcel No:
All facilities on Grantor: Station to	Station: Pole #1	+742 to 57+#2+50 (Udg)
STATE OF ALABAMA		
COUNTY OF Shelby. 1, Larry D. Gravitt	, a Notary	Public, in and for said County in said State, hereby certify that Alax
Miller and wife Rence Hillz	<u>r</u> wh	nose name(s) [as <u>owncrs</u>] jX /a
		wledged before me on this day that being informed of the contents of the instrumer
he/she/they [in such capacity as aforesaid] execute	_	•
Given under my hand and official seal this the 2:	5 Th day of <u>νων</u>	<u>cuber</u> , 20 <u>15.</u>
		Saus D. Grant
[SEAL]		Notary Public/ My commission expires: 2~5~2.0/4
L — · ·— j		Triy committees to the contraction of the contracti
	20140425000122810 2/	'3 \$20.50
	Shelby Cnty Judge of 04/25/2014 01:22:13	
COUNTY OF		
l,	, a Notary	/ Public, in and for said County in said State, hereby certify that
		nose name(s) [as] is/ar
	•	wledged before me on this day that being informed of the contents of the instrumen
he/she/they [in such capacity as aforesaid] execute		20
Given under my hand and official seal this the	day or	, 20
		NI_4 D L. L
[SEAL]		Notary Public My commission expires:
STATE OF ALABAMA		
COUNTY OF	a Notary	/ Public, in and for said County in said State, hereby certify that
• • • • • • • • • • • • • • • • • • •	, a 140tai y	Table, in and for bala boarty in bala blate, horoby borthy that
	wh	nose name(s) [as] is/ai
signed to the foregoing instrument and who is/ar	e known to me, acknow	wledged before me on this day that being informed of the contents of the instrumer
he/she/they [in such capacity as aforesaid] execute	ed the same voluntarily.	
Given under my hand and official seal this the	day of	, 20
ICEVI 1		Notary Public My commission expires:
[SEAL]		My commission expires:

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