

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

CINDY THOMAS 205-326-8299

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA GAS CORPORATION  
605 RICHARD ARRINGTON JR BLVD N  
BIRMINGHAM, AL 35203



20140425000122110 1/2 \$33.10  
Shelby Cnty Judge of Probate, AL  
04/25/2014 12:03:28 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

SATTERFIELD

FIRST NAME

JAY

MIDDLE NAME

ALAN

SUFFIX

1c. MAILING ADDRESS

221 HICKORY POINT LN

CITY

HELENA

STATE

AL

POSTAL CODE

35080-3369

COUNTRY

US

1d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

Not Applicable

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

Not Applicable

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

ALABAMA GAS CORPORATION

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35203

COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

RUUD 40 GALLON WATER HEATER  
M# PROG40-38NRU59  
S# RULNA511308894

\$1400.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|    |                            |            |                     |
|----|----------------------------|------------|---------------------|
| OR | 9a. ORGANIZATION'S NAME    |            |                     |
|    |                            |            |                     |
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
|    | SATTERFIELD                | JAY        | ALAN                |

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                       |                                   |                           |                                   |                                  |
|-----------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|
| OR                    | 11a. ORGANIZATION'S NAME          |                           |                                   |                                  |
|                       |                                   |                           |                                   |                                  |
| OR                    | 11b. INDIVIDUAL'S LAST NAME       | FIRST NAME                | MIDDLE NAME                       | SUFFIX                           |
|                       |                                   |                           |                                   |                                  |
| 11c. MAILING ADDRESS  |                                   | CITY                      | STATE                             | POSTAL CODE                      |
|                       |                                   |                           |                                   | COUNTRY                          |
|                       |                                   |                           |                                   |                                  |
| 11d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
| Not Applicable        |                                   |                           |                                   | <input type="checkbox"/> NONE    |

12. ☐ ADDITIONAL SECURED PARTY'S or ☒ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                      |                             |            |             |             |
|----------------------|-----------------------------|------------|-------------|-------------|
| OR                   | 12a. ORGANIZATION'S NAME    |            |             |             |
|                      | GUIN SERVICES               |            |             |             |
| OR                   | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX      |
|                      |                             |            |             |             |
| 12c. MAILING ADDRESS |                             | CITY       | STATE       | POSTAL CODE |
| 10 55TH ST S         |                             | BIRMINGHAM | AL          | 35212       |
|                      |                             |            |             | COUNTRY     |
|                      |                             |            |             | US          |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

221 HICKORY POINT LN  
HELENA, AL 35080-3369

LEGAL DESCRIPTION  
LOT 25 HICKORY POINT  
MAP BOOK 23 MAP PAGE 43  
PARCEL # 13 8 27 2 004 025.000  
SHELBY COUNTY, ALABAMA

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years