INVESTOR NUMBER: 011-4946140-203(b)

Bank of America CM #: 257000

MORTGAGOR(S): BRENNA G. CLECKLEY AND ERIC G. CLECKLEY

Grantee's Address:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-183

STATE OF ALABAMA)
COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Bank of America**, **N.A.**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development**, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 3, Block 3, according to Farris-Smith Subdivision, recorded in Map Book 4, Page 60, in the Probate Office of Shelby County, Alabama

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

20140425000121770 1/3 \$21.00 Shelby Cnty Judge of Probate, AL 04/25/2014 11:05:28 AM FILED/CERT IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this 7 th day of <u>Feb</u>	ruciry, 2014.
	Bank of America, N.A.,
	By: Matthew R. Long Matthew R. Long Its: Assistant Vice President (AVP)
STATE OF Pennsylvenia) ·
COUNTY OF Alleghens	
N.A., is signed to the foregoing conveyance	ry Public in and for said County in said State, hereby name as of Bank of America, e, and who is known to me, acknowledged before mentents of the conveyance, he/she, as such officer and starily for and as the act of said entity.
Given under my hand this the 7th day of	<u>f-ebruary</u> , 2014.
	Notary Public
	My Commission Expires: 07-19-2016

THIS INSTRUMENT PREPARED BY: Andy Saag

Sirote & Permutt, P.C. 2311 Highland Avenue South P. O. Box 55727 Birmingham, AL 35255-5727 COMMONWEALTH OF PENNSYLVANIA **Notarial Seal**

Aaron K. Nixon, Notary Public Dormont Boro, Allegheny County
My Commission Expires July 19, 2016
MENRER, PENNSYLVANISA ASSOCIATION OF MARCH ASSO

20140425000121770 2/3 \$21.00

Shelby Cnty Judge of Probate, AL 04/25/2014 11:05:28 AM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1 Secretary of Housing and Urban Grantee's Name Bank of America, N.A. Grantor's Name Development c/o Bank of America, N.A. Mailing Address 4400 Will Rogers Parkway 7105 Corporate Drive, Mail Stop Mailing Address PTX-C-35 Suite 300 Oklahoma City, OK 73108-183 Plano, TX 75024 Date of Sale 2/7/14 1026 3rd Ave Nw Property Address Alabaster, AL 35007 Total Purchase Price \$116,062.50 or Actual Value \$ or Assessor's Market Value \$ The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal ___ Sales Contract ✓ Other Foreclosure Deed Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. Instructions attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 4/22/2014

— Unattested

— (verified by)

Print Melani G Lovoy, title specialist

— Sign Melani G Lovoy, title specialist

— (Grantor/Grantee/Owner/Agent) circle one

20140425000121770 3/3 \$21.00 20140425000121770 3/3 \$21.00 Shelby Cnty Judge of Probate, AL 04/25/2014 11:05:28 AM FILED/CERT