Just 3.65 Just 3.8.65

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

CINDY THOMAS 205-326-8299

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

20140425000121580 1/2 \$38.65 Shelby Cnty Judge of Probate, AL 04/25/2014 10:35:40 AM FILED/CERT

ALABAMA GAS CORPORATION 605 RICHARD ARRINGTON JR BLVD N BIRMINGHAM, AL 35203

THE ABOVE	SPACE IS FU	K FILING OFFICE 03	E ONL. Y
1b) - do not abbreviate or combine names			
	•		
FIRST NAME	MIDDLE	SUFFIX	
JOHN	S		
CITY	STATE	POSTAL CODE	COUNTRY
HELENA	AL	35080-7014	US
1f. JURISDICTION OF ORGANIZATION	1g. ORG		
			NONI
e debtor name (2a or 2b) - do not abbreviate or comb	oine names		<b></b>
······································			
FIRST NAME	MIDDLE	MIDDLE NAME	
CITY	STATE	POSTAL CODE	COUNTRY
2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
	i		Пиои
S/P) - insert only one secured party name (3a or 3h)			INOIN
	· · · · · · · · · · · · · · · · · · ·	·	
FIRST NAME	MIDDLE	SUFFIX	
CITY	STATE	POSTAL CODE	COUNTRY
BIRMINGHAM	AL	35203	US
	FIRST NAME  JOHN  CITY  HELENA  1f. JURISDICTION OF ORGANIZATION  de debtor name (2a or 2b) - do not abbreviate or comb  FIRST NAME  CITY  2f. JURISDICTION OF ORGANIZATION  FIRST NAME  CITY  2f. JURISDICTION OF ORGANIZATION  FIRST NAME  CITY  CITY  CITY  CITY  CITY	FIRST NAME  JOHN  CITY  HELENA  AL  1f. JURISDICTION OF ORGANIZATION  FIRST NAME  MIDDLE  AL  2f. JURISDICTION OF ORGANIZATION  2g. ORG.  2f. JURISDICTION OF ORGANIZATION  2g. ORG.  MIDDLE  STATE  2f. JURISDICTION OF ORGANIZATION  2g. ORG.  MIDDLE  CITY  STATE  STATE  CITY  FIRST NAME  MIDDLE  MIDDLE  STATE  STATE  CITY  STATE  STATE  CITY  STATE  STATE	FIRST NAME  JOHN  CITY  STATE  POSTAL CODE  HELENA  AL  35080-7014  1f. JURISDICTION OF ORGANIZATION  a debtor name (2a or 2b) - do not abbreviate or combine names  FIRST NAME  MIDDLE NAME  CITY  STATE  POSTAL CODE  2f. JURISDICTION OF ORGANIZATION  2g. ORGANIZATIONAL ID #, if any  SIP) - insert only one secured party name (3a or 3b)  FIRST NAME  MIDDLE NAME  CITY  STATE  MIDDLE NAME  MIDDLE NAME  SIP) - insert only one secured party name (3a or 3b)

4. This FINANCING STATEMENT covers the following collateral:

YORK GAS PACKAGE
M# TG8S080B12MP11 S# W1N3308975
M# YCJ036S4151A S# W1L318702
M# MC43B3XC1 S# W1G3886181

\$5074.00

			<u></u>				
5. ALTE	RNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG, LIEN	NON-UCC FILING
6. <b>7</b> Th	is FINANCING STATEMENT is to be filed STATE RECORDS. Attach Addendum	[for record] (or recorded)	in the REAL 7, Check to RI	EQUEST SEARCH REPO AL FEEI	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIC	NAL FILER REFERENCE DATA				••••		

		ENT ADDENDUM						
POLLOW INSTRUCTIONS  A NAME OF FIRST DEB		ON RELATED FINANCING STA	TEMEN					
9a. ORGANIZATION'S NA			., .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
9b. INDIVIDUAL'S LAST N	IAME	FIRST NAME	М	IDDLE NAME, SUFFIX	#! <b>!!</b>			
COOK		JOHN		S				
10. MISCELLANEOUS:				- · · · · · · · · · · · · · · · · · · ·	20	1404250	000121580 2/2	138 65
					5n	elby Cr /25/201	1 10:35:40 AM	Obate, AL FILED/CERT
11 ADDITIONAL DEBTO	R'S EXACT FUL	L LEGAL NAME - insert only <u>one</u> n	name (11a	or 11b) - do not abbrev	iate or combine nam	es		
11a. ORGANIZATION'S N.	<del></del>		\ 1 · · •					
OR 11b. INDIVIDUAL'S LAST	NAME		FIRST	IAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS			CITY		·	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION	11e. TYPE OF ORGANIZATION	11f. JUF	RISDICTION OF ORGAN	NIZATION	11g. OR0	SANIZATIONAL ID#, if	any
Not Applicable	DEBTOR					1		NON
12. ADDITIONAL SEC	URED PARTY	'S or ASSIGNOR S/P'S	NAME	- insert only <u>one</u> name	(12a or 12b)			
12a, ORGANIZATION'S N.	AME							
OR COOL TEMP						_		
12b. INDIVIDUAL'S LAST	NAME		FIRST	IAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS			CITY	NA ZITI CONNICTO		STATE	POSTAL CODE	COUNTRY
1201 24TH AVE	TENT AL		<u> </u>	EYTOWN		<b>AL</b>	35023	US
13. This FINANCING STATEM collateral, or is filed as a		nber to be cut or as-extracted	10. Add	litional collateral descri	ption.			
14. Description of real estate:	<del></del>							
1016 KINGS WAY	•							
BIRMINGHAM, A		50						
LEGAL DESCRIP	TION							
LOT 1022 OLD C	AHABA 10T	TH SECTOR PHASE 1						
MAP BOOK 26 M								
DEED BOOK 2011								
PARCEL #13 4 20	•							
SHELBY COUNT	Y, ALABAN	l A						
15 Name and address of a Di		ahaya dagarihad raal astata						
15. Name and address of a Ri (if Debtor does not have a		above-described real estate						
			47 0	العادات السيد واست	al ala a a la a la	.,		
			•	ck <u>only</u> if applicable an				
			Debtor i				roperty held in trust o	Decedent's Estat
				eck <u>only</u> if applicable an	_	X₁		
				tor is a TRANSMITTING		<b>T</b>		
				d in connection with a l			·	
			L_  File	d in connection with a l	-ublic-rinance I rans	action e	necuve 30 years	