

Recording Requested By:

Flagstar Bank, FSB

Prepared By:

Debora C. Cox

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



Case Nbr: **28028754**

Ref Number: **998042835**

Property Address:

240 MEADOW CROFT CIR

BIRMINGHAM, AL 35242-0000

AL0-AM 28028754 4/21/2014

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **5151 CORPORATE DRIVE, TROY, MI 48098** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGESOUTH, L.L.C.**

Original Borrower(s): **LISA L. BALDWIN, UNMARRIED**

Date of Mortgage: **1/25/2000**


Original Loan Amount: **\$109,800.00**

Recorded in **Shelby County, AL** on: **1/27/2000**, mortgage book **N/A**, page **N/A** and instrument number **2000-02726**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-21-14

FLAGSTAR BANK, FSB

By: 

Debra Shealy, Vice President

State of **SC**, County of **Lexington**

On this **4-21-14** before me personally appeared **Debra Shealy, Vice President of FLAGSTAR BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **Vanessa P. Burkett**
Richland County, South Carolina
My Commission Expires: **10/10/2016**

