This	instrument	was	provided	by:
	NA:La	4 4 4 14	• ~ ~ ~	

Mike Atchison Attorney at Law, Inc. P. O. Box 822 Columbiana, Alabama 35051

After re	cording, return to:	
	Patrick Lantrip	
	•	
		

STATE OF ALABAMA, SHELBY COUNTY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5000.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, Patrick Lantrip and wife, Miranda Lantrip, hereby remises, releases, quit claims, grants, sells, and conveys to Patrick Lantrip and Miranda Lantrip (hereinafter called Grantee), all his right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTON

Shelby County, AL 04/23/2014 State of Alabama Deed Tax:\$5.00

The above described property constitutes no part of the homestead of the Grantor.

This Deed was prepared from data furnished by the Grantee. No Title Examination was requested or undertaken. The preparer of this Instrument has not reviewed the status of Title on this property, has not been employed to do so, and acts only as the drafter of this Instrument.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 23 day of 4/11, 2014.

Patrick Lantrip

Miranda Lantrip

STATE OF ALABAMA COUNTY OF SHELBY 20140423000119560 1/3 \$25.00 Shelby Cnty Judge of Probate, AL 04/23/2014 01:35:52 PM FILED/CERT

I, May Le May the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Patrick Lantrip and Miranda Lantrip, whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this $\frac{\partial 3}{\partial 3}$ day of $\frac{\partial 7}{\partial 1}$, 2014

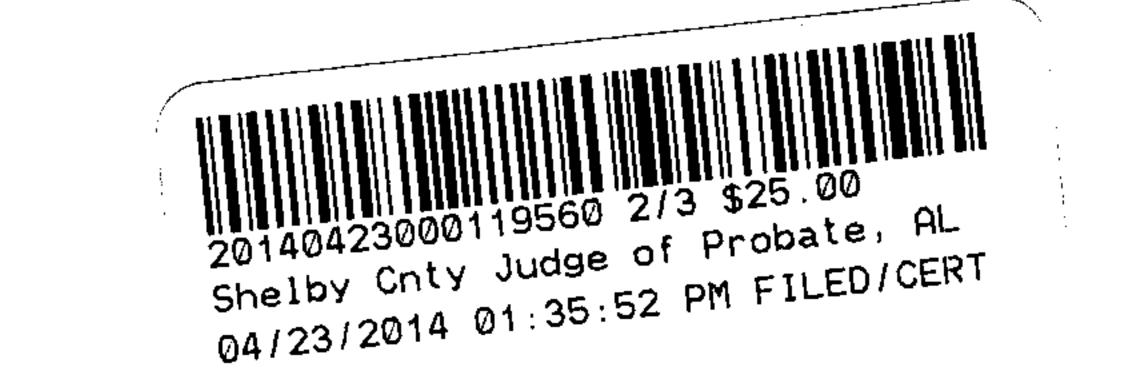
Notary Public

My Commission EMYr Commission Expires
November 23, 2016

EXHIBIT A LEGAL DESCRIPTION

A part of the Southwest \aleph of the Northwest \aleph and a part of the Northwest \aleph of the Southwest \aleph of Section 19, Tawnship 18 South, Range 2 East, described as follows:

Begin at the Southwest corner of the Southwest ½ of the Northwest ½ of sold Section and run northerly along the West line thereof 575.87 feet; thence turn 90°00′00° right and run easterly 938.82 feet; thence turn 64°35′00° right and run southwesterly 362.76 feet; thence turn 57°31′ right and run southwesterly 213.43 feet; thence turn 2°43′ left and run southwesterly 183.43 feet; thence turn 4°32′ right and run southwesterly 120.98 feet; thence turn 3°50′ right and run southwesterly 75.68 feet; thence turn 11°23′30′ left and run southwesterly 99.75 feet; thence turn 3°20′ left and run southwesterly 120.12 feet; thence turn 11°31′30′ right and run northwesterly 359.61 feet; thence turn 72°25′45″ left and run southwesterly 199.34 feet; thence turn 96′31′45″ right and run northwesterly 314.62 feet; thence turn 69°11′ left and run westerly 140 feet to the point of beginning. Sold parcel containing 18.0 acres, more or less.



At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

Real Estate Sales Validation Form

This L	Document must be filed in accorda	ance with Code of Alabama 1				
Grantor's Name	Patricklantnip	, Grantee's Name				
Mailing Address	131 Lake Cottale Re	Mailing Address	3 Blue Cottage Ro			
	Sterrett ap 35147		Stewett al 35747			
						
Danis and a Andrews	no adduss assigne	Date of Sale				
Property Address	10 auras assigna	Total Purchase Price				
		or				
		Actual Value	\$			
20140423000119560 3/3 Shelby Cnty Judge of P	\$25.00	or				
04/23/2014 01:35:52 PM		Assessor's Market Value	\$			
The nurchase price	or actual value claimed on thi	is form can be verified in t	he following documentary			
evidence: (check o	ne) (Recordation of documen	tary evidence is not requi	red)			
Bill of Sale		Annraisal				
Sales Contrac	t	P Other alla bung	recorded to Obtain			
Closing Stater	nent	parcel 10:	recorded to Obtain			
If the conveyance		•	equired information referenced			
	this form is not required.					
		structions	ersons conveying interest			
	d mailing address - provide the ir current mailing address.	s name of the person of p	ersons conveying interest			
•						
	nd mailing address - provide the	e name of the person or p	persons to whom interest			
to property is being	conveyed.					
Property address -	the physical address of the pre-	operty being conveyed, if	available.			
Date of Sale - the	date on which interest to the pr	roperty was conveyed.				
•	ce - the total amount paid for th		ty, both real and personal,			
being conveyed by	the instrument offered for rece	ord.				
Actual value - if the	e property is not being sold, the	e true value of the propert	y, both real and personal, being			
conveyed by the in	strument offered for record. The	nis may be evidenced by a	an appraisal conducted by a			
licensed appraiser	or the assessor's current mark	ket value.				
If no proof is provid	ded and the value must be dete	ermined, the current estim	nate of fair market value,			
excluding current use valuation, of the property as determined by the local official charged with the						
responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized						
pursuant to Code of	of Alabama 1975 § 40-22-1 (h)	•				
Lattest to the hest	of my knowledge and belief th	nat the information contain	ned in this document is true and			
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition						
of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).						
] _ 1			
Date 4 23 14		Print Miranda (<u> antri</u>			
Unattested	(verified by)	Sign /////Grantor/Grant	tee/Owner/Agent) circle one			
	(VEHICH DV)	1 O 1 W 1 1 W 1 W 1 W 1 W 1	TO THE TRANSPORT OF THE POPULATION OF THE POPULA			

Form RT-1