

Shelby County: AL 04/22/2014 State of Alabama Deed Tax:\$10.50

Commitment Number: 3250614 Seller's Loan Number: A130HBF

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170 and Thomas Granville McCroskey, Esq., Member of the Alabama Bar and licensed to practice law in Alabama.

After Recording Return To: ServiceLink, LLC 1400 Cherrington Parkway Moon Township, PA 15108

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 06-4-18-0-001-006.000

SPECIAL WARRANTY DEED

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose mailing address is 14221 Dallas Parkway, Suite 11201, Dallas, TX 75254, hereinafter grantor, for \$10,350.00 (Ten Thousand Three Hundred Fifty Dollars and Zero Cents) in consideration paid, grants with covenants of special warranty to AGN Capital, LTD, hereinafter grantee, whose tax mailing address is 7015 Snider Plaza, Suite 203, Dallas, TX 75205, the following real property:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF SHELBY, STATE OF ALABAMA, BEING KNOWN AND DESIGNATED AS FOLLOWS: COMMENCE AT THE SW CORNER OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 3 EAST; THENCE RUN EAST ALONG THE SOUTH LINE OF SECTION 18 A DISTANCE OF 1284.40 FEET; THENCE TURN AN ANGLE OF 88 DEGREES 30 MINUTES TO THE LEFT AND RUN A DISTANCE OF 28 FEET TO THE NORTH RIGHT OF WAY LINE OF COUNTY HIGHWAY NO. 62 AND THE POINT OF BEGINNING; THENCE CONTINUE IN THE SAME DIRECTION A DISTANCE OF 210.0 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 41 MINUTES TO THE LEFT AND RUN A DISTANCE OF 210.0 FEET; THENCE TURN AN ANGLE OF 89 DEGREES 19 MINUTES TO THE LEFT AND RUN A DISTANCE OF 210.0 FEET, TO THE NORTH RIGHT OF WAY LINE OF SAID COUNTY HIGHWAY NO. 62; THENCE

TURN AN ANGLE OF 90 DEGREES 41 MINUTES TO THE LEFT AND RUN ALONG THE NORTH LINE OF SAID HIGHWAY A DISTANCE OF 210.0 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA. BEING THE SAME PROPERTY AS CONVEYED FROM WELLS FARGO BANK, N.A. BY CORVIN AUCTIONEERING LLC, ITS AUCTIONEER TO FEDERAL NATIONAL MORTGAGE ASSOCIATION, AS DESCRIBED IN INSTRUMENT NO. 20130422000163040, DATED 04/03/2013, RECORDED 04/22/2013 IN SHELBY COUNTY RECORDS.

Property Address is: 5600 HWY 62, VINCENT, AL 35178

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: Instr. 20130422000163040

20140422000117910 2/4 \$33.50 20140422000117910 2/4 \$33.50 Shelby Cnty Judge of Probate, AL 04/22/2014 01:45:04 PM FILED/CERT

Executed by the und	ersigned on, 2014:					
FANNIE MAE A/K	JA FEDERAL NATIONAL MORTGAGE ASSOCIATION					
	Division of Chicago Title Insurance Company, its Attorney In Fact					
By:	and Od					
Name	Christopher Daniei					
Title:	Aup					
STATE OF POINTY OFALLEC	nnsylvania HENY					
Title Insurance Connation NATIONAL MORE with full authority to shown deposes and says that aforementioned corpexecuted, acknowledges	NOTARY PUBLIC Jody L May 2					
-	My Commission Expires COMMONWEALTH OF PENNSYLVANIA Notarial Seal Indy L. Mayer, Notary Public					

20140422000117910 3/4 \$33.50 Shelby Cnty Judge of Probate, AL

Hopewell Twp., Beaver County

My Commission Expires Nov. 16, 2016

MEMBER, PEANSYLVANIA ASSCRIATION OF NOTARIES

04/22/2014 01:45:04 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Granto	rantor's Name FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE					Grantee's Name	AGN Capital, LTD	
Mailing Address 14221 Dallas Parkway, Suite 11201, Dallas, TX 75254				Mailing Address	7015 Snider Plaza, Suite 203, Dallas, TX 75205			
The pueviden	ce: (check on Bill of Sale Sales Contrac Closing State	or actuate (Recent et al.)	cordation of do	d on this form ca	Actual Vassessor's an be verence is n	Market Value ified in the following of required) Appraisal Other		
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. Instructions								
	r's name and eir current ma	_	-	vide the name of	f the pers	son or persons cor	nveying interest to property	
	e's name and conveyed.	d mailing	g address - pro	vide the name o	of the per	son or persons to	whom interest to property is	
Proper	ty address - t	the phys	sical address o	f the property be	ing conv	eyed, if available.		
Date of	f Sale - the da	ate on v	vhich interest to	o the property wa	as conve	yed.		
•	•		otal amount pa	•	se of the	property, both rea	al and personal, being	
convey	ed by the ins	strument	•	cord. This may b		• •	Il and personal, being al conducted by a licensed	
current	use valuatio	n, of the y tax pu	property as d	etermined by the	e local of	ficial charged with	market value, excluding the responsibility of valuing rsuant to <u>Code of Alabama</u>	
accura	te. I further un indicated in	ndersta Code o	nd that any fals				document is true and sult in the imposition of the	
Date _	4-10-	14			Print	Jeffrey Kirkw	/ood /	
	Unattested		Document (verified		Sign _	Grantor/Grante	ee/Owner/Agent) circle one	

Form RT-1