| F //0 /7  | 11874   | Department o   | f the Treasury - Inter  | nal Revenue Servi               | ce  |
|---|---|--|---|---------------------------------|---|
| Form 668 (Z<br>(Rev. 10-2000)   | · <b>'</b>  | Certificate d  | ederal Tax L  | Tax Lien                        |   |
| Area:   |   |  | Serial Number   | For U                           | Jse by Recording Office   |
| SMALL BUSINESS/SELF EMPLOYED AREA #5<br>Lien Unit Phone: (800) 913-6050 |   |  | 72076411  | LO                              |   |
| of the Internal additions. The additions has be internal revenue.       | Revenue Code has refore, the lien provoen released. The e tax lien was filed is authorized to not disadditions. | satisfied the taxes vided by Code sect proper officer in too on Nove | listed below and all states of these tax the office where the number 24 low the release of this | tatutory<br>kes and<br>otice of |   |
| ROGER & DE  | EBORAH WATTS  |  |   |                                 |   |
|   | je UCC No.  | RECORDING II<br>Serial No  | •   | 20140<br>Shelb                  | 422000117100 1/1 \$.00<br>y Cnty Judge of Probate, AL<br>/2014 10:18:36 AM FILED/CERT |
| Kind of Tax (a)   | Tax Period<br>Ending<br>(b)   | Identifying Num<br>(c)   | Date of Assessment (d)  | Last Day for Refiling (e)       | Unpaid Balance of Assessment (f)  |
| 1040  | 12/31/2009  | XXX-XX-267   |   | 1 ' '                           | 1160.97<br>*********  |
|   |   |  |   |                                 |   |

| (a)             | (b)        | (c)            | (d)   | (e)  | (f)     |
|-----------------|------------|----------------|-------|------|---------|
| 1040            | 12/31/2009 | 3              |       |      | 1160.97 |
| *****           | *****      | ****           | ***** | **** | *****   |
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| •               |            |                |       |      |         |
| Place of Filing |            |                |       |      |         |
|                 |            |                |       |      |         |
|                 | \$ 1160.97 |                |       |      |         |
|                 | Colum      | biana, AL 3509 | 51    |      |         |

| Judge of Prol<br>Shelby County<br>Columbiana,     | Z                       | Total \$                               | 1160.97                 |
|---|-------------------------|--|-------------------------|
| This notice was prepared and signed at            | NASHVILLE               | , TN                                   | , on this,              |
| the <u>11th</u> day of <u>April</u> , 2           | 2014.                   |  |                         |
| Signature   | Title<br>Opera<br>Centi | ations Manager,<br>calized Case Proces | ssing-Lien Unit         |
| (NOTE: Certificate of officer authorized by law 1 | o take acknowledgments  | s not essential to the validity of Ce  | rtificate of Release of |