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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------|-------------------------------------------------|
| <b>Form 668 (Z)</b><br><small>(Rev. 10-2000)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11874                                | Department of the Treasury - Internal Revenue Service<br><b>Certificate of Release of Federal Tax Lien</b> |                                                                       |                                          |                                                 |
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #5<br>Lien Unit Phone: (800) 913-6050                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      | Serial Number<br>581000809                                                                                 |                                                                       | For Use by Recording Office              |                                                 |
| I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on <u>September 22</u><br><u>2009</u> , is authorized to note the books to show the release of this lien for these taxes and additions. |                                      |                                                                                                            |                                                                       |                                          |                                                 |
| Name of Taxpayer<br>ROGER & DEBORAH WATTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                            |                                                                       |                                          |                                                 |
| Residence 350 HIGHWAY 97<br>COLUMBIANA, AL 35051-5504                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                            |                                                                       |                                          |                                                 |
| COURT RECORDING INFORMATION:<br>Liber    Page    UCC No.    Serial No.<br>n/a       n/a    20090922    000360860                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                            |                                                                       |                                          |                                                 |
| <br><small>20140422000117070 1/1 \$ .00<br/>         Shelby Cnty Judge of Probate, AL<br/>         04/22/2014 10:18:33 AM FILED/CERT</small>                                                                                                                                                                                                                                                                                           |                                      |                                                                                                            |                                                                       |                                          |                                                 |
| <b>Kind of Tax<br/>(a)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Tax Period<br/>Ending<br/>(b)</b> | <b>Identifying Number<br/>(c)</b>                                                                          | <b>Date of<br/>Assessment<br/>(d)</b>                                 | <b>Last Day for<br/>Refiling<br/>(e)</b> | <b>Unpaid Balance<br/>of Assessment<br/>(f)</b> |
| 1040<br>*****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12/31/2008<br>*****                  | XXX-XX-2674<br>*****                                                                                       | 05/18/2009<br>*****                                                   | 06/17/2019<br>*****                      | 2824.29<br>*****                                |
| Place of Filing<br><div style="text-align: right;">             Judge of Probate<br/>             Shelby County<br/>             Columbiana, AL 35051           </div>                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                                                            |                                                                       |                                          | Total \$ 2824.29                                |
| This notice was prepared and signed at <u>NASHVILLE, TN</u> , on this,<br>the <u>11th</u> day of <u>April</u> , <u>2014</u> .                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                            |                                                                       |                                          |                                                 |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                                                            | Title<br>Operations Manager,<br>Centralized Case Processing-Lien Unit |                                          |                                                 |
| <small>(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Certificate of Release of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)</small>                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                            |                                                                       |                                          |                                                 |
| <b>Part 1 - RECORDING OFFICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                            | Form <b>668 (Z)</b> (Rev. 10-2000)<br>CAT. NO 600261                  |                                          |                                                 |