

APN #: _____
Prepared by: Fred Jeune
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835
61730221286599
Attorney Code : _____
MIN: 100269610087480521
MERS Ph.#: (888) 679 – 6377


20140421000116330 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/21/2014 03:22:35 PM FILED/CERT

ASSIGNMENT OF MORTGAGE ALABAMA

This **ASSIGNMENT OF MORTGAGE** from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, whose address is PO Box 2026 Flint, MI 48501-2026, its successors and assigns, ("Assignor) to **THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK N.A. AS GRANTOR TRUSTEE FOR RFMSII 2003-HI4** whose address is c/o Ocwen Loan Servicing, LLC 5720 Premier Park Dr, West Palm Beach, FL 33407, (Assignee), all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: ELLERY W. CUMMINGS AND FELICIA A. CUMMINGS
Mortgagee: THE MORTGAGE OUTLET, INC
Document Date: SEPTEMBER 23, 2003
Amount: \$41,000.000
Date Recorded: OCTOBER 02, 2003
Mortgage Book: 335
Page/Folio: 473
Instrument : 20031002000665100
Property Address: 24 CUMMINGS DRIVE, MONTEVALLO, AL 35115
Property described as follows:
LEGAL DESCRIPTION

A lot or parcel of land located in the Northeast ¼ of the Northwest ¼ of Section 3, Township 22 South, Range 4 West, Shelby County, Alabama, and more particularly described as follows: Commence at a point on the South boundary of County Highway #10 on the East boundary of a parcel conveyed to Agnes Cummings, said parcel described and recorded in Deed Book 222, page 983, in the Probate Records of Shelby County and said point being 513.1 feet North of the Southeast corner of said tract; thence run North 79°40' West along said highway boundary 213.5 feet; thence run South 191 feet; thence run South 83°10' East 211.5 feet; thence run North 177.7 feet to the point of beginning.

This Assignment is made without recourse, representation or warranty.

DATED: JANUARY 15, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

BY: _____
NAME: Joel Pires
TITLE: Assistant Secretary

STATE OF FLORIDA)
) SS. Joel Pires
COUNTY OF PALM BEACH)

Subscribed and sworn to me by _____, the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. He/She is personally known to me.
Given under my hand and seal this the 15TH day of JANUARY, 2014 .

Signed, sealed and delivered in
the presence of:

(1) _____ Darryl Millett

(2) _____ Jason Ayers

NOTARY PUBLIC

Christian J. Ferrer

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

1003812

