## When RecordedMail To:

Financial Dimensons. Inc. 1400 Lebanon Cherch Road

Pittsburgh. PA 1236

Prepared by: Christian Lazu OCWEN LOAN SERVICING, LLC 5720 Premier Park Dr West Palm Beach, Florida 33407 3018009210811 Investor # 11560

MIN: 100037501800921081 MERS Ph.#: 1-888-679-6377



04/21/2014 03:11:10 PM FILED/CERT

## STATE OF ALABAMA SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY FOR GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION its successors and assigns, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: PAUL W GREEN AND JENNIFER GREEN (NONE STATED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLELY FOR GMAC MORTGAGE LLC FKA GMAC MORTGAGE

CORPORATION

AMOUNT:

\$276,000.00

DATED: RECORDED:

**DECEMBER 17, 2007 DECEMBER 21, 2007** 

DOC/INSTRUMENT:

20071221000574560

PROPERTY ADDRESS:

1219 WOODLANDS WAY, HELENA, ALABAMA

COUNTY:

SHELBY, ALABAMA 126130000001100

AP#:

LEGAL DESCRIPTION: LOT 224, SECTOR 2, ACCORIDNG TO THE FINAL PLAT, THE WOODLANDS. SECTORS 2, 4, AND 5, AS RECORDED IN MAP BOOK 29, PAGE 99, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, Noemi Morales, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY FOR GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION, has duly executed the foregoing instrument on

**WITNESSES BY:** 

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. (MERS)

Jacon Ayers

Derek Garrett

Name: Noemi Morales

Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH

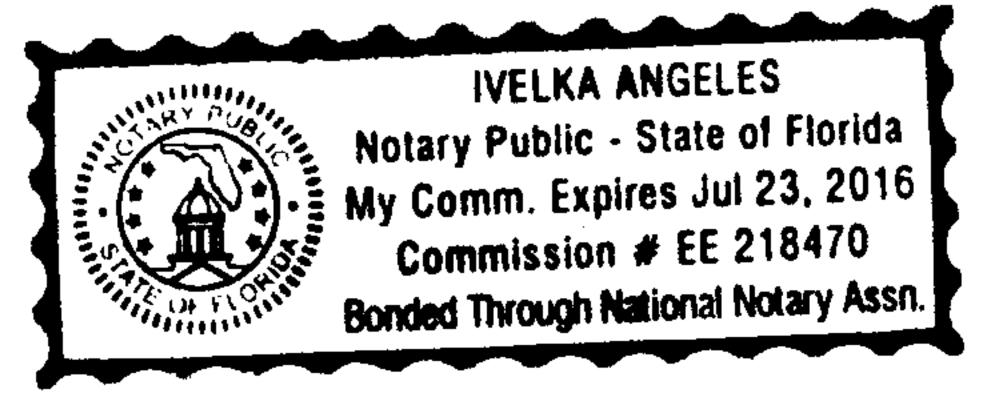
I, the undersigned Notary Public, in and for said County and State, hereby certify that Noemi Morales, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and send the February 4,2014

MOTARY PUBLIC -

Ivelka Angeles

MIN: 100037501800921081 MERS Ph.#: 1-888-679-6377



Title: