## STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presen	its, That, the undersigned	Lan	dmark Credit Unio	n
	acknowledges full payme	ent of the	indebtedness secured	by that certain
Real Property) (Personal Property) r	nortgage executed by	<u> </u>		<del></del>
Robert N. Mobley and Wife	· Jackie W. Mohlev		•	
which said mortgage was recorded		f Probate	Court of Jefferson Cour	ty, Alabama, in
Instrumer	nt # 2003062300039032	20	•	
Mortgage Book No.	, Page No		(and assigned to	<del></del>
in Book No and satisfy said mortgage.	_ , Page ,) ar	nd the uno	dersigned does further	hereby release
		20140 Shelb	0418000114270 1/1 \$14.00 by Cnty Judge of Probate,	AL
		04/18	3/2014 02:15:48 PM FILED/	CERT
In Witness Whereof, the unders	signed, <u>Kon Chathar</u>	m, vice	President	
has caused these presents to be exe	ecuted this <u>18th</u> day	y of <u>N</u>	<u>larch</u>	XX <u>92014</u> .
	Land	mark Cr	edit Union	
		)	C/A	2
	Rom	Chathar	n	
	1	e Presid		
STATE OF ALABAMA) JEFFERSON COUNTY)		GENI	ERAL ACKNOWL	EDGEMENT
Notary F I, the undersigned, Judge of Pro		nty in sai	d State, hereby certify	that
	whose name	is signed	to the foregoing instru	iment, and who
is known to me, acknowledged before executed the same voluntarily on the	ore me on this day that, bei	ing inform		
Given under my hand and Off	icial seal thisc	day of		, 19
				<del></del>
	<del>-</del>	of Probate Public		
STATE OF ALABAMA) JEFFERSON COUNTY)			RATE ACKNOWL	EDGEMENI
Notary F I, the undersigned, Judge of Pr		ınty in sai	d State, hereby certify	that
Ron Chatham	whose name as	Vice P	resident	O
Landmark Credit Union		1 C		_]1_ · 1
Landmark Credit Union to me, acknowledged before me on officer and with full authority, execu	this day that, being inform	red of the	contents of the instrum	ent, he, as such
Given under my hand and Off	icial seal this <u>18th</u> c	day of	March	XX <b>X</b> 9 2014
		15-16.	A. nalen	

Judge of Probate My Commission Expires 8-17-15

Notary Public