

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 8839 - BCM	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	42895517 ALAL FIXTURE
File with: Shelby, AL	



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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 20080326000121360 3/26/2008 CC AL Shelby				1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>	
2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.					
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.					
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.					
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b and also item 7c; also complete items 7e-7g (if applicable).					
6. CURRENT RECORD INFORMATION:					
6a. ORGANIZATION'S NAME GRAY PROPERTY 7102, LLC					
OR	6b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:					
7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS			CITY	STATE	POSTAL CODE COUNTRY
7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.					

SEE ATTACHED

"Used as additional security for a mortgage recorded in file number# 20080326000121350 dated 03/26/2009"

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION			
OR	9b. INDIVIDUAL'S LAST NAME		FIRST NAME MIDDLE NAME SUFFIX
10. OPTIONAL FILER REFERENCE DATA Debtor Name: GRAY PROPERTY 7102, LLC 42895517 501060142 A			

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

20080326000121360 3/26/2008 CC AL Shelby

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

FEDERAL HOME LOAN MORTGAGE CORPORATION

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME,SUFFIX

13. Use this space for additional information



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Debtor Name and Address:

GRAY PROPERTY 7102, LLC - 5004 MONUMENT AVENUE SUITE 200, RICHMOND, VA 23230

GRAY LUMBER COMPANY - 5004 MONUMENT AVENUE SUITE 200, RICHMOND, VA 23230

GRAYLAND COMPANY, L.P. - 5004 MONUMENT AVENUE SUITE 200, RICHMOND, VA 23230

Secured Party Name and Address:

FEDERAL HOME LOAN MORTGAGE CORPORATION - 8200 JONES BRANCH DRIVE , MCLEAN, VA 22102

Real Estate Description follows:

Recorded Owner:

Owner Address :

Description: PROPERTY ADDRESS:

1 LAKE HEATHER RESERVE, HOOVER, BIRMINGHAM, AL

TAX PARCEL#


027350001004008

101020003050074

LEGAL DESCRIPTION

Part of Section 35, Township 18 South, Range 2 West and Section 2, Township 19 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the Northeast corner of the Southeast quarter of the Southeast quarter of Section 35, Township 18 South, Range 2 West, Shelby County, Alabama and run North 88° 48' 03" West along the North line of same 734.25 feet; thence run South 41° 25' 52" West 1019.03 feet to the point of beginning, said point being on the Southeasterly right of way of Inverness Parkway; thence the following courses paralleling the existing paved drive to the Lake Heather boat launch, South 49° 19' 19" East, 44.63 feet to the point of curve of a curve to the right, having a radius of 50.00 feet and a central angle of 60° 20' 45"; thence run South 19° 08' 56" East along the chord of said curve 50.26 feet to the point of tangent; thence run South 11° 01' 26" West, 96.35 feet; thence South 19° 53' 48" West, 72.94 feet to the point of curve of a curve to the left, having a radius of 213.40 feet and a central angle of 87° 13' 13"; thence run South 23° 42' 48" East along the chord of said curve, 294.38 feet to the point of tangent; thence run South 67° 19' 24" East, 84.72 feet; thence North 48° 34' 32" East, 58.21 feet to a point on the 496.00 elevation contour, being the mean water elevation of Lake Heather; thence run in a general Southerly direction along the meanderings of said 496.00 contour 2283.6 feet, more or less to a point on the Northerly boundary of the proposed Inverness Cove Garden Home development, not yet recorded; thence the following courses along the Northerly boundary of said proposed subdivision South 62° 27' 53" West, 70.91 feet; thence run North 36° 25' 48" West, 133.59 feet; thence run South 64° 00' 15" West, 148.44 feet; thence run North 44° 32' 37" West, 48.97 feet; thence run South 80° 43' 18" West, 88.09 feet; thence run North 39° 17' 36" West, 35.87 feet; thence run North 54° 04' 01" East, 141.72 feet; thence run North 35° 08' 09" West, 73.08 feet; thence run North 53° 32' 36" West, 192.86 feet; thence run North 80° 58' 43" West, 200.08 feet; thence run South 58° 30' 01" West, 94.92 feet to a point on the Southeasterly right of way of Inverness Parkway; thence run North 49° 38' 52" East along said right of way 444.74 feet to the point of curve of a curve to the left, having a radius of 1254.79 feet and a central angle of 18° 36' 00"; thence run North 40° 20' 52" East along the chord of said curve, 405.56 feet to the point of tangent; thence run North 31° 02' 52" East along said right of way, 324.91 feet to the point of curve of a curve to the right, having a radius of 2087.94 feet and a central angle of 10° 23' 00"; thence run North 36° 14' 22" East along the chord of said curve, 377.87 feet to the point of tangent; thence run North 41° 25' 52" East along said right of way, 69.32 feet to the point of beginning.


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