


FIRST PARTNERS

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

SATISFACTION OF ASSIGNMENT OF RENTS AND LEASES

STATE OF ALABAMA
COUNTY SHELBY


20140418000114000 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/18/2014 12:38:52 PM FILED/CERT

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) full release of the indebtedness secured by that certain mortgage executed **BWV APC, LLC** to **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**), on **DECEMBER 12, 2008**, which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **DECEMBER 16, 2008**, in **INSTRUMENT: 20081216000467290** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) has caused those present to be executed this **16TH** day of **APRIL, 2014**.

**FIRST PARTNERS BANK (formerly
SOUTHCITY BANK)**

By 
DAVID CULLIGHAN
SENIOR VICE PRESIDENT
FIRST PARTNERS BANK

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DAVID CULLIGHAN, whose name as SENIOR VICE PRESIDENT, FIRST PARTNERS BANK, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **16TH** day of **APRIL, 2014**.

Notary Public 
My Commission Expires _____

ACCT #: **400035600**

BRANCH: **HIGHLAND**

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This document was prepared by:
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Loan Operations
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