


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304


20140418000113200 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/18/2014 10:22:57 AM FILED/CERT

Space above for Recorder's use

Investor #: A86 Service#: 741922RL1



Loan#: 7892627615

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **NANCY CLOUD AN UNMARRIED WOMAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 23, 2006**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20130812000532140**, in Book No. ---, at Page No. --- on **AUGUST 12, 2013**. IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION**, has caused these presents to be signed by its Officer, Dated: **APRIL 15, 2014**
U.S. BANK NATIONAL ASSOCIATION

By:


Laurie Castlen, Officer

WITNESS:


David E Daniel


April Ferguson

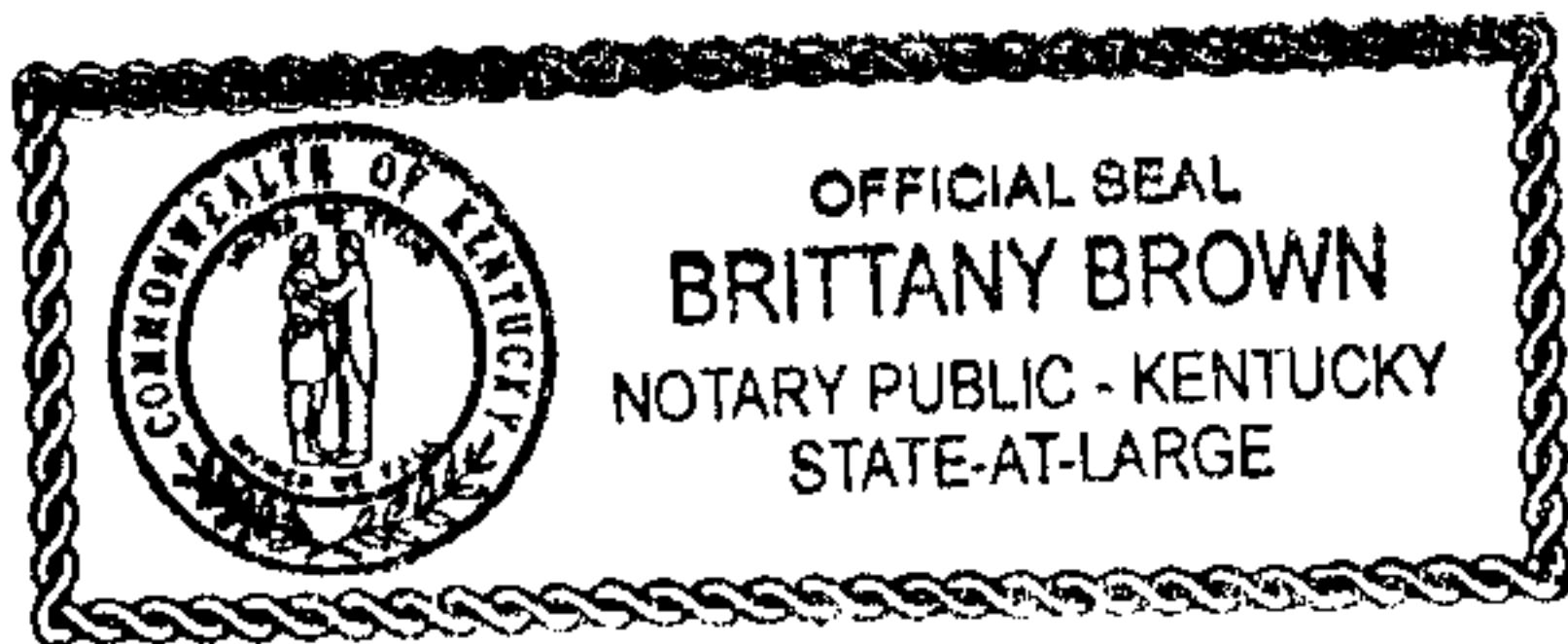
State of KENTUCKY
County of DAVIESS

}
} ss.

On this date of **APRIL 15, 2014**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brittany Brown**
My Commission Expires: **08/20/2017**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, CARLA M FROEHLICH - US BANK