Source of Title:

See Exhibit "A"

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA COUNTY OF SHELBY

W.E. No. A6173-00-B113

APCO Parcel No. 70259033

Transformer No. H1427

This instrument prepared by: Dean Fritz

Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291 20140415000109640 1/3 \$20.50 20140415000109640 of Probate, AL Shelby Cnty Judge of Probate, AL 04/15/2014 10:54:10 AM FILED/CERT Shelby County, AL 04/15/2014 State of Alabama Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Raymond J Osbun and wife, Shelby W Osbun

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrume	ent on this the 201 day of October, 2013	
Lat allred	20 ABR	(SEAL)
Witness Signature Patricia Allked	(Granton) J. DSbur	
Print Name Late Allus Name Name	Print Name Olivery	(SEAL)
Witness Signature Patricia Alled Print Name	She Shun Print Name	<u></u>

Station to Station: Sta 1 +25 to 56 3 +00 (East)

SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

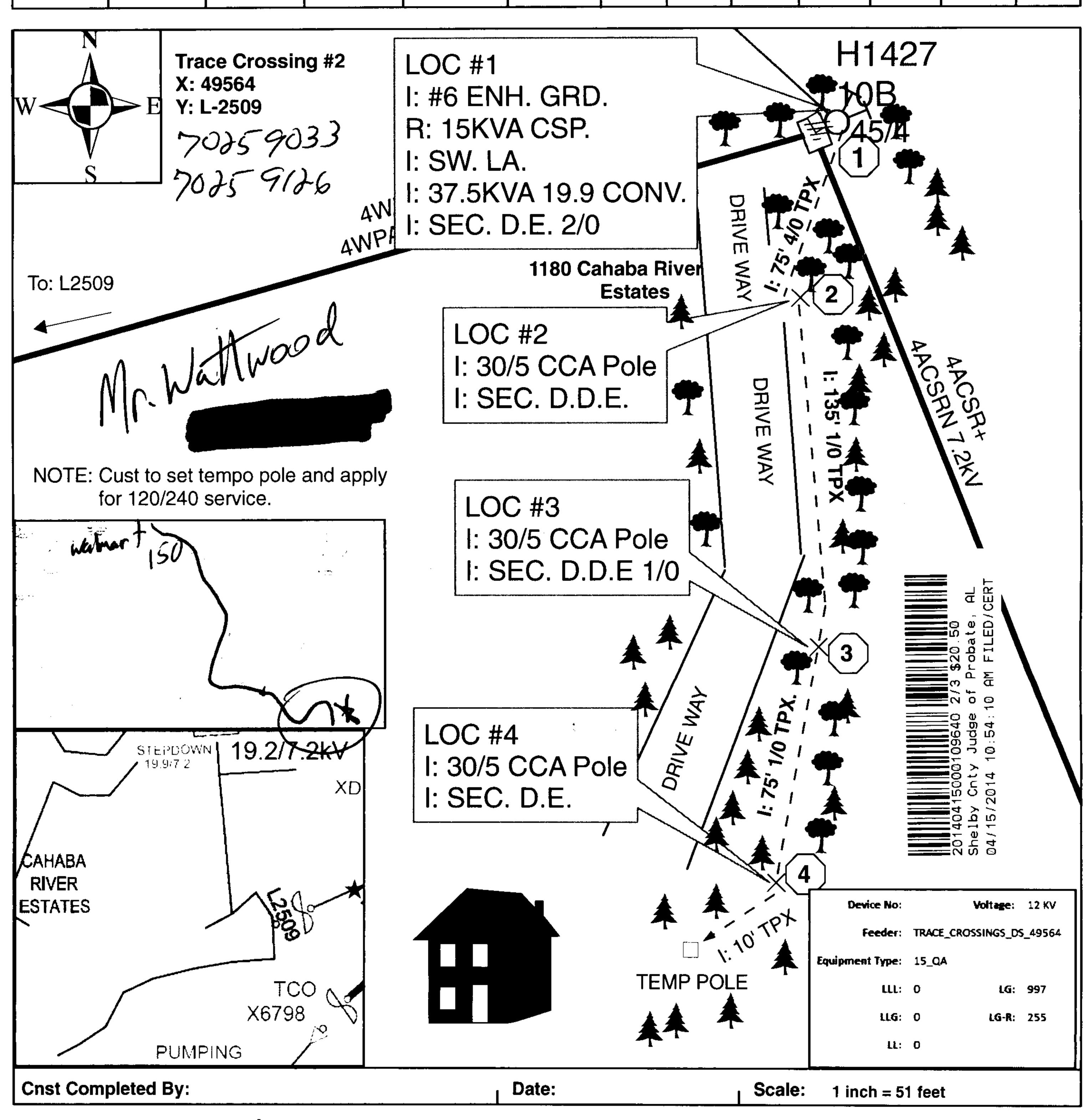
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Customer Mr. Wattwood			Location 1180 Cahaba River Es					Agreed Serv. Da				te AC/13 Estimate No. A6174-00-B113			
Region B-HAM South			Oper. Cntr. Pattons Chapel			Town/Ci Hoove	•		UserID wmmacmil			Created: 10/4/2013			
County Shelby	Se	ction 26			Rang 03W	_	Add'l Info Cust. wants 120/2			/240 service to new 1800 sqft. house					
Acquisition Agent Dean Fritz		Date 1	Date R/W Assigned Date O 4 13 10		Date R	W Cleared Spat		al Reference		LOC		Transformer Loading PF: 0.09 VD: 2.05			
Voltage Phone Co	CATV C	o Acc	essible	Tree	Crew	Rock Hole		R/W	City	County	State	Miss All	Other		
19.9		Υ					Permits					Υ			



Parcel# 70259033

EXHIBIT "A"

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A parcel of land located in the SW¼ of the NE¼ and in the NW¼ of the SE¾ of Section 26, Township 19 South, Range 3 West, more particularly described as Lots 10 and 11, according the Survey of Cahaba River Estates, as recorded in Map Book, 3, Page 11 in the Probate Office of Shelby County, Alabama and Map Book 3, Pages 32 and 33, in the Bessemer Division of the Probate Office of Jefferson County, Alabama; and Map Book 17, Page 64, in the Birmingham Division of the Probate Office of Jefferson County, Alabama.

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