EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

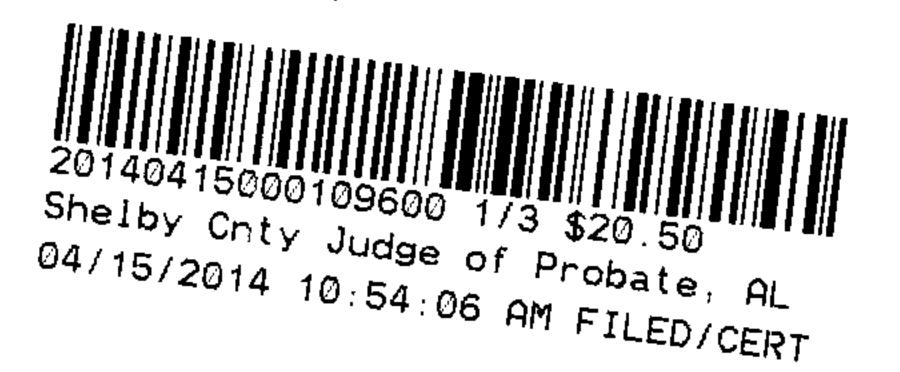
W.E. No. 46/70 - 00 - DN/3

APCO Parcel No. 70259529

Transformer No. 5/4530

This instrument prepared by: Dean Fritz

Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291



Shelby County, AL 04/15/2014 State of Alabama Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That David Faught and wife, Gail Faught

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE¼ of the SE¼ and the SE¼ of the NE¼ of Section 25 as well as the NW¼ of the SW¼ and the SW¼ of the NW¼ of Section 30, all lying in Township 20 South, Range1 West, more particularly described in that certain instrument recorded in Instrument # 20071206000553310, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 30 day of September, 20/3.

Witness Signature

Witness Signature

Print Name

Witness Signature

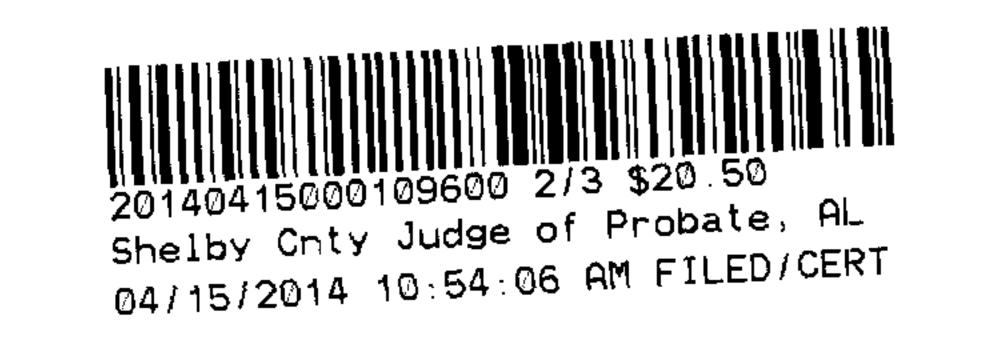
Witness Signature

Witness Signature

Print Name

Station to Station: 5/4/1400 to 5/4 4400 + 3+00

For Alabama Power Compan	ıy Corporate Real Esta	te Department Use Only - Parcel No:	
All facilities on Grantor: Station to	Station:		<u> </u>
			<u></u>
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STATE OF ALABAMA			
COUNTY OF			
l,	, a Notary	Public, in and for said County in said State, hereby certify that	
	•		
		nose name(s) [as	
		wledged before me on this day that being informed of the contents of	of the instrument,
he/she/they [in such capacity as aforesaid] execute Given under my hand and official soal this the		20	
Given under my hand and official seal this the	day of		
[SEAL]		Notary Public My commission expires:	
L			
STATE OF ALABAMA			
COUNTY OF			
ł,	, a Notary	Public, in and for said County in said State, hereby certify that	
	wh	nose name(s) [as] is/are
signed to the foregoing instrument and who is/ar	re known to me, ackno	wledged before me on this day that being informed of the contents	of the instrument
he/she/they [in such capacity as aforesaid] execute	ed the same voluntarily.		
Given under my hand and official seal this the	day of	, 20	
		Notary Public	
[SEAL]		My commission expires:	
	•		
STATE OF ALABAMA			
COUNTY OF			
J,	, a Notar	y Public, in and for said County in said State, hereby certify that	
		nose name(s) [as	
signed to the foregoing instrument and who is/ar	re known to me, ackno	wledged before me on this day that being informed of the contents	of the instrumen
he/she/they [in such capacity as aforesaid] execute	ed the same voluntarily.		
Given under my hand and official seal this the	day of	, 20	
		Notary Public	
[SEAL]		My commission expires:	



Division BIRMINGHAM MELINDA HIDDEN RIDGE - A TOLLESON **W**., R 1 PH POLE W/ GRND ्रहरू स्ट्र District METRO SOUTH Location HIDDEN RIDGE (2) 冷 I: #2ACSR+#2ACSRN (ω) OLE CCA W/ #6CU ENH GRND TREE WITCH OR 8" HELIX 5/8" ROD 5/16" STRANO 18' MIN LEAD TOWN Crnted. 1/31/13 PELHAM **CREW NEEDS** Svc 5/16" STRAND 18" MIN LEAD Date 70 CLEAN UP County UserID CUSTOMER TO PROVIDE VIA GATES Shelby CUSTOMER TO PERFORM TREE TRIMMING OWN PROPERTY FROM LOC10 -LOC 13 CUSTOMER TO MARK PRIVATE WATER LINE LINE IS INSTALLED ENTIRE DISTANCE OF LINE EXTENSION hbayer 1 PH SUSP ANCHOR 8" HELIX 5/8" ROD 2-GUY 5/18" STRAND 18" MIN LEAD 33.2b2541 1: 40-5 F 125761 86.689139 STRAND 18' MIN LEAD 10/25/2013 Section ۳ HELIX 5/8" ROD (0) wnship Range WI048796 (<u>ಕ</u>) 732 3702 OR 8" HELIX S/8" ROD ENERGIZED LINE (80138) (2) POR FOR 1: 40-5 POLE CCA W/ #6CU ENH GRND
1: 1 PH DE
1: ANCHOR 8" HELIX 5/8" ROD
1: GUY 5/16" STRAND 18' MIN LEAD
1: 25KVA OH XFRM 7.2CONV PX SEC PX SVC HELIX 5/8" ROD STRAND 18" MIN LEAD CCA W/ GRND WORK APPROVED PUBLIC ROAD CLAUSE THE CUSTOMER COMMON USE MISSALL# Loc A6170-00-DN13 Estimate No. $\ddot{\omega}$ Transformer 14.6 Phone OTHER 3 STATE COUNTY Permits CITY **P** 2₹ Rock Hole Accessible Voltage Crew Co. Loading င္ပ 120 240 Sec ≺

