STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

PURPOSE: In order to form a limited liability company (LLC) under Section 10A-1-3.05 and 10A-5-2.02 of the Code of Alabama 1975 this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the entity's initial registered office is located. The information required in this form is required by Title 10A.

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the

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(For County Probate Office Use Only)

limited liability company's (LLC) registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00 and the Judge of Probate's Office will transmit the fee along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. Once the Secretary of State's Office has indexed the filing the information will appear at www.sos.alabama.gov under the Government Records tab and the Business Entity Records link – you may search by entity name. Your notification of filing was provided by the Probate Judge's Office via a stamped copy and the Secretary of State's Office does not send out a copy. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your entity will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

The information completing this form must be typed or laser printed.

1. The name of the limited liability company (must contain the words "Limited Liability Company" or the abbreviation "L.L.C." or "LLC," and comply with *Code of Alabama*, Title 10A-1-5.06):

MONTEVALLO CHEVRON FOODMART LLC

2. A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached [proves name reservation under 10A-1-4.02(f)].

(For SOS Office Use Only)

This form was prepared by: (type name and full address)

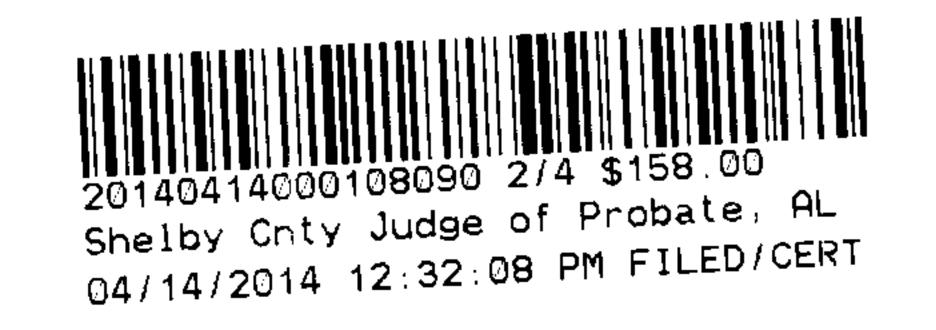
VU LAW FIRM, LLC VU THANH HUYNH 1929 THIRD AVENUE NORTH, SUITE 200 BIRMINGHAM, AL 35203

LLC Cert of Formation - 8/2011

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

3.	Street (No PO Boxes) address of principal office of the limited liability company (LLC):	
	8210 CASTLEHILL ROAD, BIRMINGHAM, ALABAMA 35242	
	Mailing address of principal office (if different from street address):	
4.	The name of the Registered Agent: LOAN THANH HUYNH	
	Street (No PO Boxes) address of Registered Agent (if different from principal office address):	
	8210 CASTLEHILL ROAD, BIRMINGHAM, ALABAMA 35242	
	Mailing address of Registered Agent (if different from street address):	
5.	Purpose for which the limited liability company formed:	
	OPERATE FOOD MARKET / GOCERY STORE / DELI / GAS STATION ; the purpose includes the transaction of any lawful business for which limited liability companies may be organized in Alabama under Title 10A, Chapter 5 of the Code of Alabama.	
6.	Period of duration shall be perpetual unless stated otherwise by an attached exhibit.	
7.	The name(s) of the Organizer(s): LOAN THANH HUYNH	
	Street (No PO Boxes) address of Organizer(s): 8210 CASTLEHILL ROAD, BIRMINGHAM, ALABAMA 35242	
	Mailing address of Organizer(s) – (if	
	different from street address):	
	Attach a listing if more Organizers need to be added.	
8.	If the limited liability company is to be managed by one or more managers, give the number of managers and the names and mailing addresses of the manager or managers who are to serve as managers until their successors are elected and begin serving:	
	Manager's Name: LOAN THANH HUYNH	
	Mailing address of Manager: 8210 CASTLEHILL ROAD, BIRMINGHAM, ALABAMA 35242	

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DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

Manager's Name: PHUNG THANH F	HUYNH
Mailing address of Manager: 8210 (CASTLEHILL ROAD, BIRMINGHAM, ALABAMA 35242
Attach listing if more Managers n	need to be added.
. The right, if given, of the member or members to admit additional members, and the terms and conditions of the admission are attached.	
10. The circumstances, if any, under we dissolution of the limited liability co	hich the cessation of membership of one or more members will result in ompany are attached.
	ompany is effective immediately on the date filed by the judge of probate filing (no more than 90 days after date of signing). 10A-1-4.12
	18 / 2014 as the effective date (must be later than the date filed in the te, but not more than 90 days after the date of signing).
	ons that are not inconsistent with law relating to organization, ownership, of the limited liability company.
04 / 10 / 2014	Loan Thank Hynh
Date (MM/DD/YYYY)	Signature as required by 10A-5-2.04
	LOAN THANH HUYNH
	Typed Name of Above Signature
	CO-OWNER / MANAGER / MEMBER / REGISTERED AGENT Typed Title (Member, Organizer or Attorney-in-fact)
Additional members may sign (attack	h listing if necessary).
04 / 10 / 2014 Data (NANA/DD)/NANA/DD	Thrus Thou high Signature as required by 10A-5-2.04
Date (MM/DD/YYYY)	
Date (MM/DD/YYYY)	PHUNG THANH HUYNH
Date (MM/DD/YYYY)	PHUNG THANH HUYNH Typed Name of Above Signature
Date (MM/DD/YYYY)	

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P.O. Box 5616 Montgomery, AL 36103-5616

Jim Bennett Secretary of State

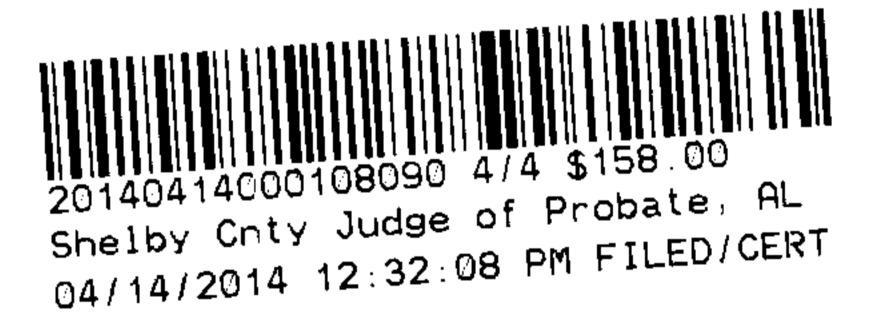
STATE OF ALABAMA

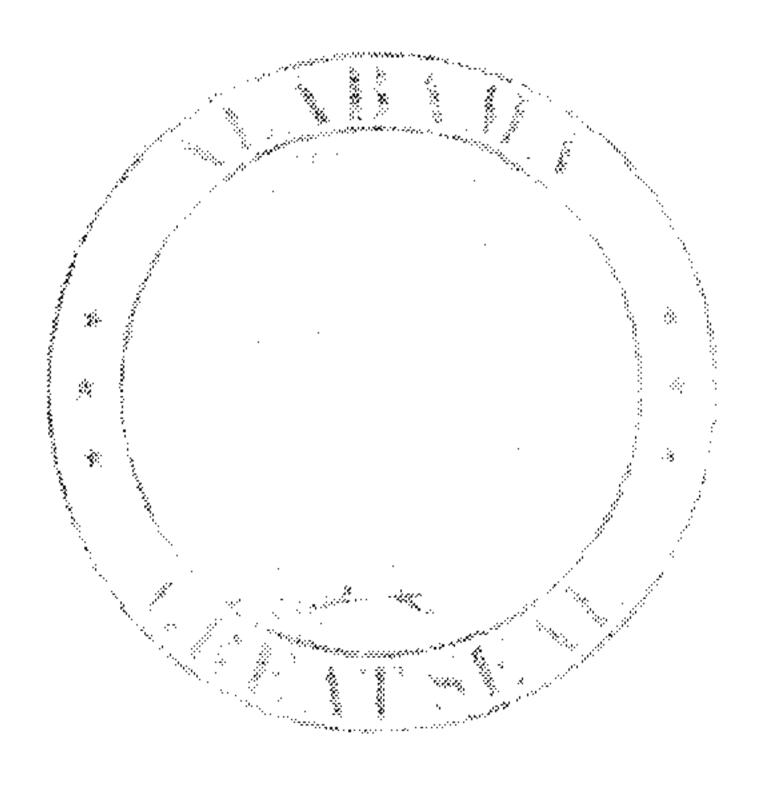
I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

MONTEVALLO CHEVRON FOODMART LLC

This name reservation is for the exclusive use of LOAN THANH HUYNH, P.O. BOX 340, WILTON, AL 35187 for a period of one year beginning April 10, 2014 and expiring April 10, 2015





RES654521

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

April 10, 2014

Date

Air sum

Jim Bennett

Secretary of State