

**RELEASE OF MORTGAGES**

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that **TRUSTMARK NATIONAL BANK, f/k/a BANKTRUST**, mortgagee under those certain mortgages executed by **T and A Partners, Inc.**, in favor of **PEOPLES BANK AND TRUST COMPANY** (a predecessor in interest to the current Mortgagee under said Mortgages); in particular, Mortgage dated March 30, 2005 and recorded in Instrument Number 20050407000162050; Mortgage recorded at Instrument Number 20050803000394310; and Mortgage recorded at Instrument Number 20070425000192750, all of which are matters of record in the Office of the Probate Judge of **SHELBY County**, Alabama; does hereby fully discharge and release said mortgages referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 28th day of March, 2014.

**TRUSTMARK NATIONAL BANK,  
f/k/a BANKTRUST**

Mary D. Lawson

By: Mary D. Lawson

Its: Vice President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that Mary D. Lawson, whose name as Vice President, for **TRUSTMARK NATIONAL BANK**, a Banking Corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of March, 2014.

[Signature]  
NOTARY PUBLIC

My Commission Expires: 07/31/17

This instrument was prepared by **MITCHELL A. SPEARS, ATTORNEY AT LAW**, P. O. Box 119, Montevallo, Alabama 35115.

