

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

JAMES COOPER PINSON
775 TOWNSHIP LINE ROAD
1ST FLOOR
ELKINS PARK, PA 19027-0000

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006997460683 "PINSON" Lender ID:C03/310/0210815051 Shelby, Alabama
MERS #: 100085600303519774 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES COOPER PINSON, A MARRIED MAN AND KATHLEEN CARA PINSON, HIS WIFE to secure payment of the principal sum of \$132,589.00 plus interest, originally to SYNOVUS MORTGAGE CORP., in the County of Shelby, and the State of Alabama, Dated: 09/28/2012 Recorded: 10/04/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20121004000379850, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On April 7th, 2014

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Vice-President



STATE OF South Carolina
COUNTY OF Anderson

On April 7th, 2014, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Margaret E Trapka
MARGARET E TRAPKA
Notary Expires: 11/01/2020

MARGARET E TRAPKA
Notary Public - State of South Carolina
My Commission Expires November 01, 2020

(This area for notarial seal)

Prepared By: Maggie Trapka, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744

