



20140409000102710 1/2 \$20.00
Shelby Cnty Judge of Probate, AL
04/09/2014 12:38:26 PM FILED/CERT

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Space Above This Line For Recorder's Use

Prepared By: **Brandi Coulter** Loan Number: **9802571480**
MERS Min: **100343000433129909** Parcel ID: **10-2-04-0-002-035.000**
Caliber Document ID# **116333**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **HSBC MORTGAGE SERVICES, INC.**, whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **7/6/2006** executed by **ANTHONY G CARBONIE and SHANNON S CARBONIE, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) ACTING SOLELY AS A NOMINEE FOR NEW DAY FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$315,000.00** and recorded on **7/27/2006** as Instrument # **20060727000361720**, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of **SHELBY County, AL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **2432 MAURY DRIVE, BIRMINGHAM AL 35242-4422**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **4th** day of **February** of **2014**

HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

Witness #1

Nancy Ortiz

Witness #2

Hailey Woosley

County of **Oklahoma**)
State of **Oklahoma**)

By: **Kendra Cook**
Title: **Vice President**

On **February 4, 2014** before me, **B. Coulter**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

Notary Name: **B. Coulter**

My Commission Expires: **5/14/2016**

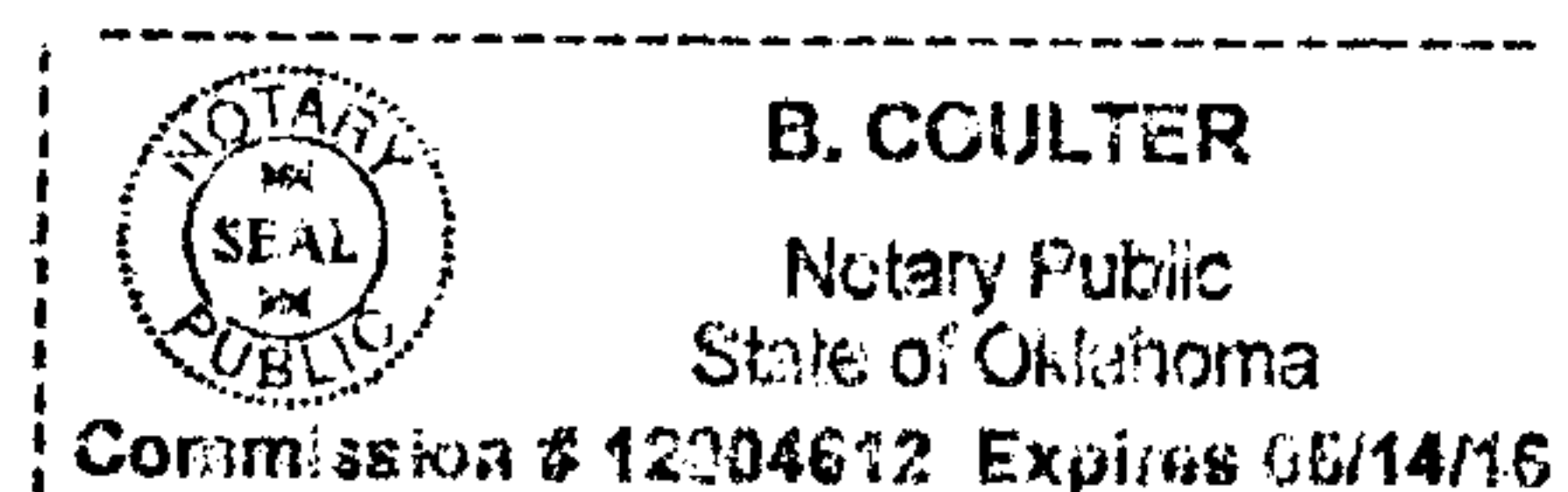


EXHIBIT A

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SCHEDULE "A"

70-01917435

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY,
ALABAMA:

LOT 35, ACCORDING TO THE SURVEY OF ALTADENA WOODS, 2ND & 5TH
SECTORS, AS RECORDED IN MAP BOOK 10, PAGE 54 A & B, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL MATTERS OF PUBLIC RECORD INCLUDING, BUT NOT
LIMITED TO, EASEMENTS, RESTRICTIONS, COVENANTS, AND/OR RIGHTS OF
WAY. ALSO SUBJECT TO ANY AND ALL MATTERS VISIBLE BY A SURVEY.
TITLE TO MINERAL AND MINING RIGHTS IS NOT WARRANTED HEREIN.

BEING THE SAME PROPERTY CONVEYED TO ANTHONY G. CARBONIE AND
SHANNON S. CARBONIE JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP
BY DEED FROM LEE F. CONDREY AND JANE M. CONDREY, HUSBAND AND WIFE
RECORDED 08/10/2001 IN DEED BOOK PAGE , IN THE PROBATE JUDGE'S
OFFICE FOR SHELBY COUNTY, ALABAMA.

TAX ID# 10-2-04-0-002-035.000

20060727000361720 10/18 \$534.50
Shelby Cnty Judge of Probate, AL
07/27/2006 10:29:33AM FILED/CERT

20140409000102710 2/2 \$20.00
Shelby Cnty Judge of Probate, AL
04/09/2014 12:38:26 PM FILED/CERT