

This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:
William Lastrapes
Sherry Lastrapes
236 Strathaven Ln.
Pelham, AL 35124

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)

That in consideration of \$239,850.00, the amount of which can be verified in the Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Jim Alfano and Anita Alfano, husband and wife, whose mailing address is 730 E. Parkwood Ave. C-105 Maitland, FL 32751 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto William Lastrapes, Jr. and Sherry Lee Lastrapes, whose mailing address is 236 Strathaven Lane, Pelham, AL 35124 (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 236 Strathaven Lane, Pelham, AL 35124; to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

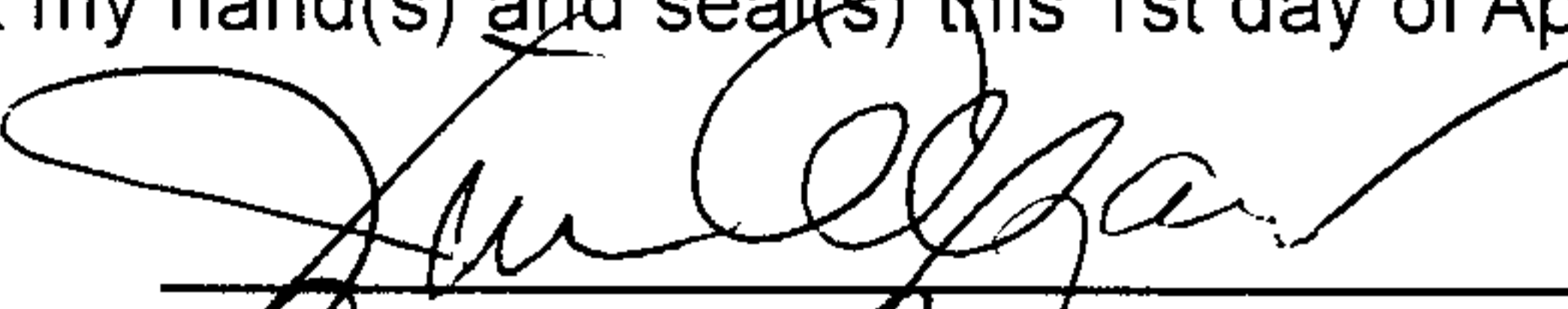
Subject to ad valorem taxes for the current year and subsequent years.
Subject to restrictions, reservations, conditions, and easements of record.
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

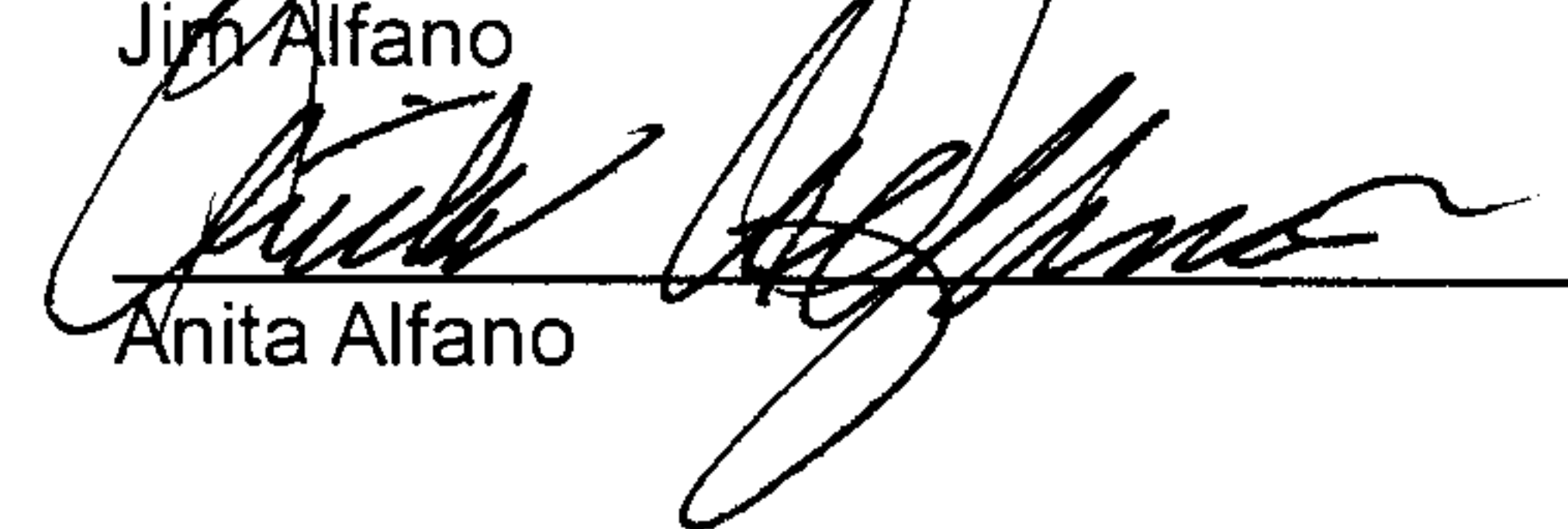
TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$245,006.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 1st day of April, 2014.



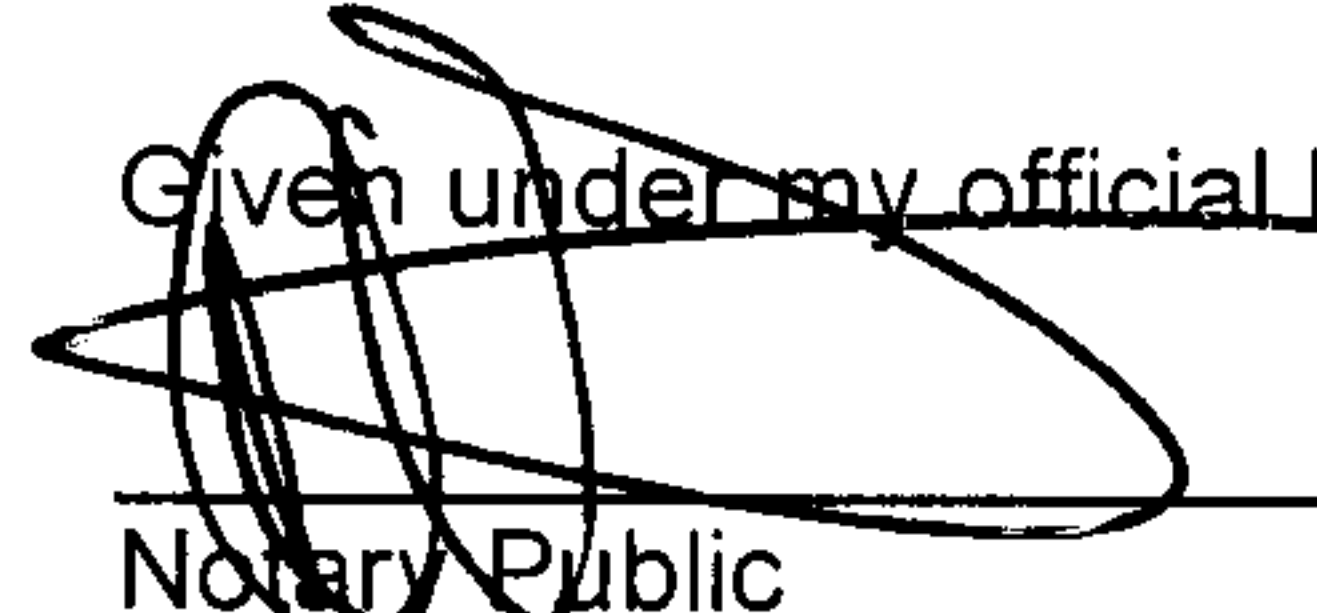
Jim Alfano


Anita Alfano

State of Alabama
Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Jim Alfano and Anita Alfano, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 1st day of April, 2014.



Notary Public
Commission Expires: 3/5/17


20140408000100750 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
04/08/2014 09:55:40 AM FILED/CERT

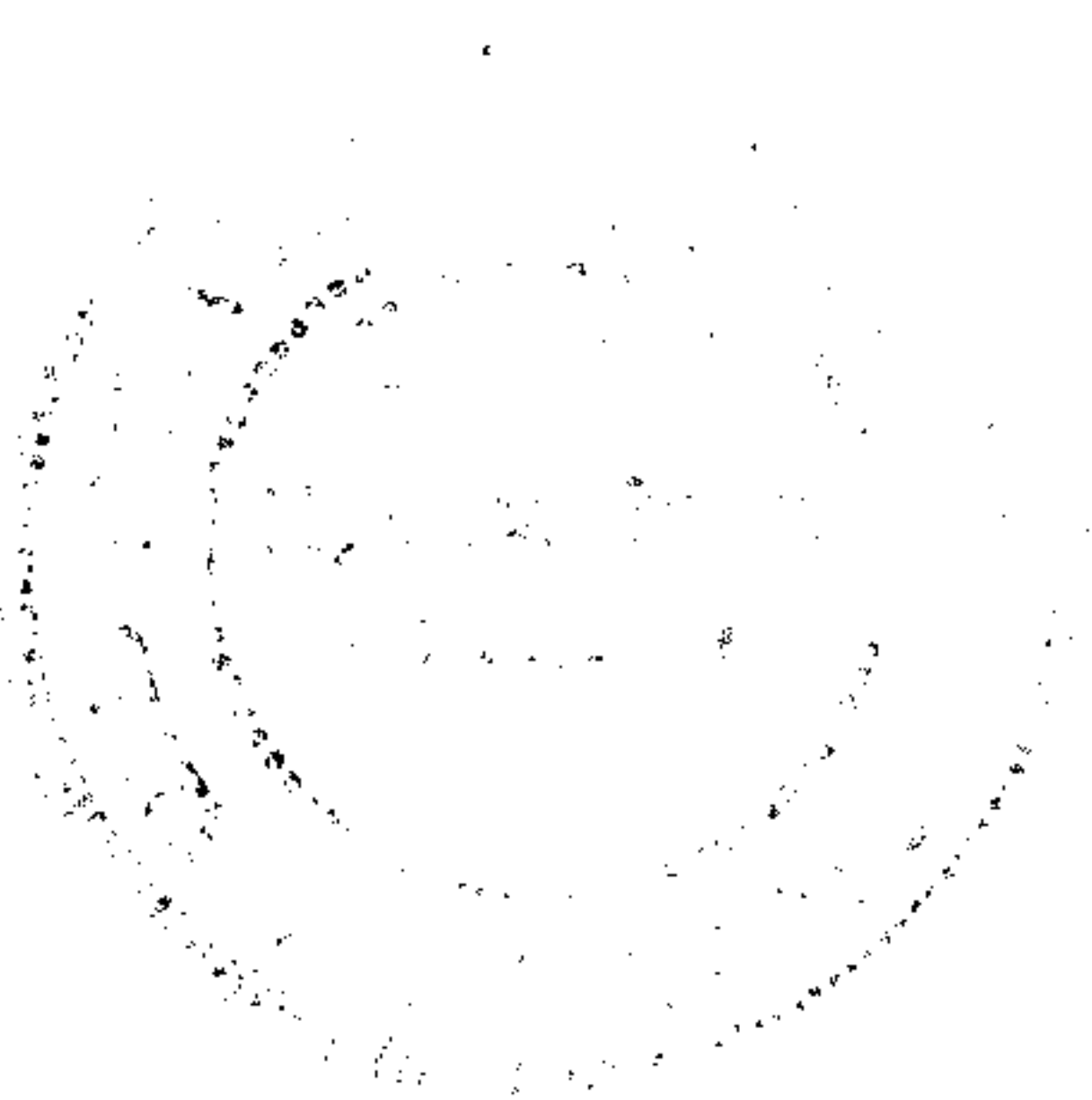


EXHIBIT "A"
Legal Description

Lot 1628, according to the Final Plat Strathaven at Ballantrae Phase 1, as recorded in Map Book 37, page 128, in the Probate Office of Shelby County, Alabama.

