

Prepared by:
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2700 Highway 280 East, Suite 160
Birmingham, Alabama 35223


20140408000100510 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/08/2014 09:07:24 AM FILED/CERT

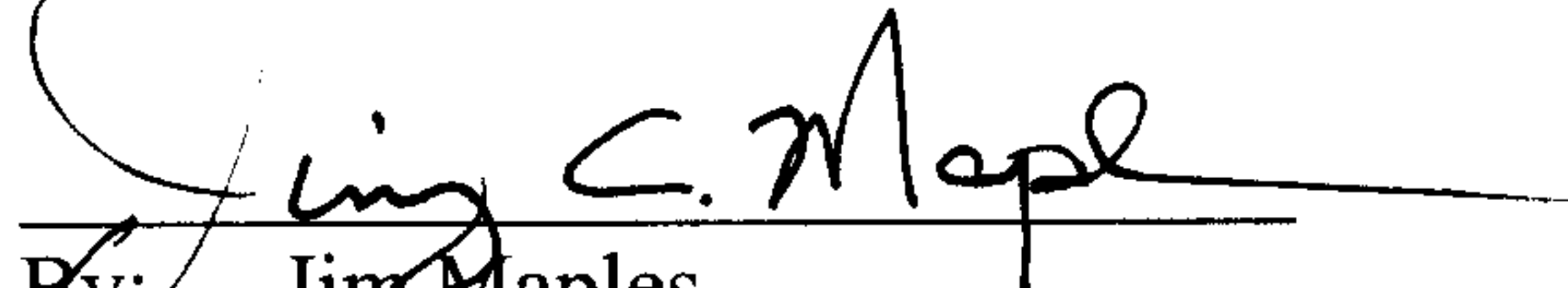
STATE OF ALABAMA }
COUNTY OF SHELBY }

FULL SATISFACTION OF MORTGAGE

Know All Men By These Presents, That, the undersigned **SOUTHPOINT BANK**, hereby releases the lien secured by that certain mortgage executed by **H. Montgomery Rains and Lisa Rains**, to **SOUTHPOINT BANK**, in the amount of \$280,000.00 dated October 19, 2007 which said mortgage was filed for record on November 16, 2007 in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 20071116000526810 and the undersigned, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, Jim Maples, as Senior Vice President of SOUTHPOINT BANK, has caused this instrument to be executed on this 26th day of March, 2014.

SOUTHPOINT BANK

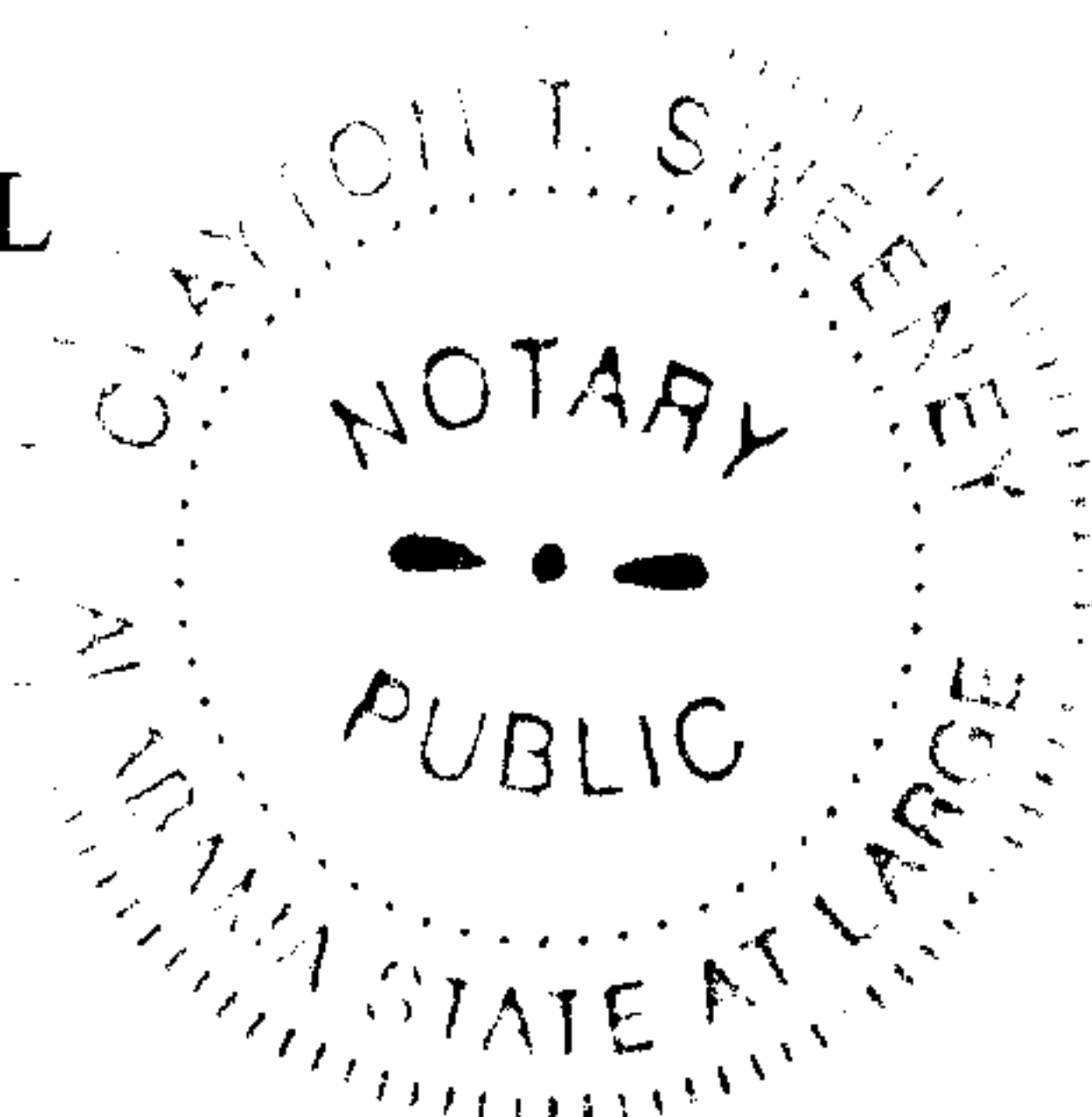

By: Jim Maples
Its: Senior Vice President

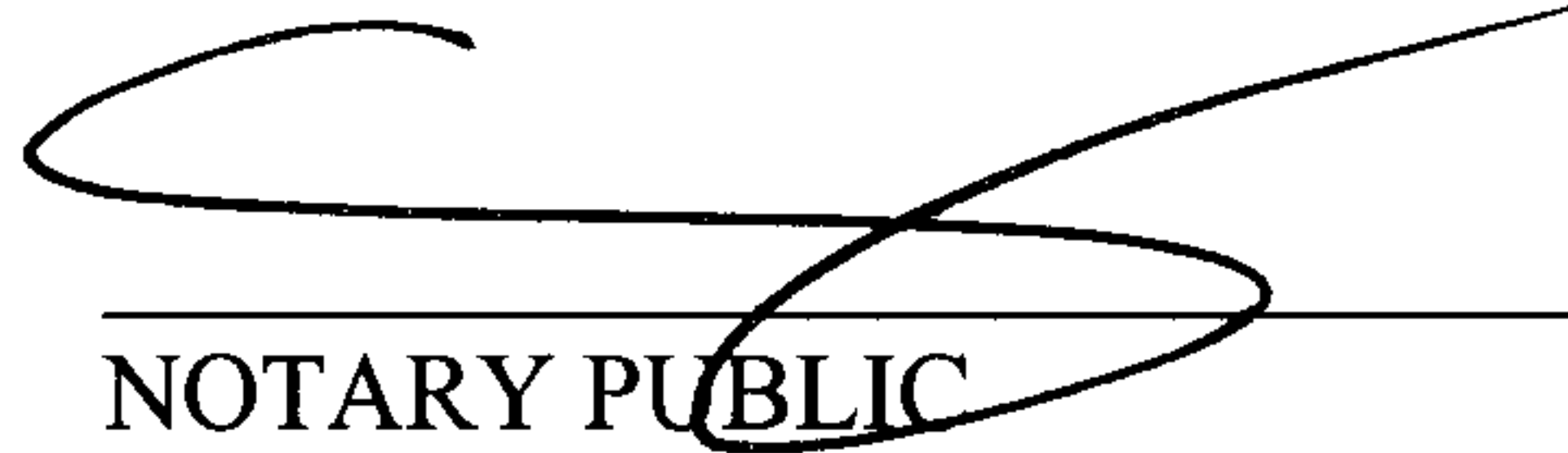
STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned authority, in and for said County in said State, hereby certify that Jim Maples, whose name as Senior Vice President of SOUTHPOINT BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer and with full authority, executed the same voluntarily for and the act of said corporation.

Given under my hand and official seal of office this 26th day of March, 2014.

AFFIX SEAL




NOTARY PUBLIC

My Commission expires:

6-5-2015