

20140408000100460
04/08/2014 08:46:28 AM
ASSIGN 1/1

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1992608448



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

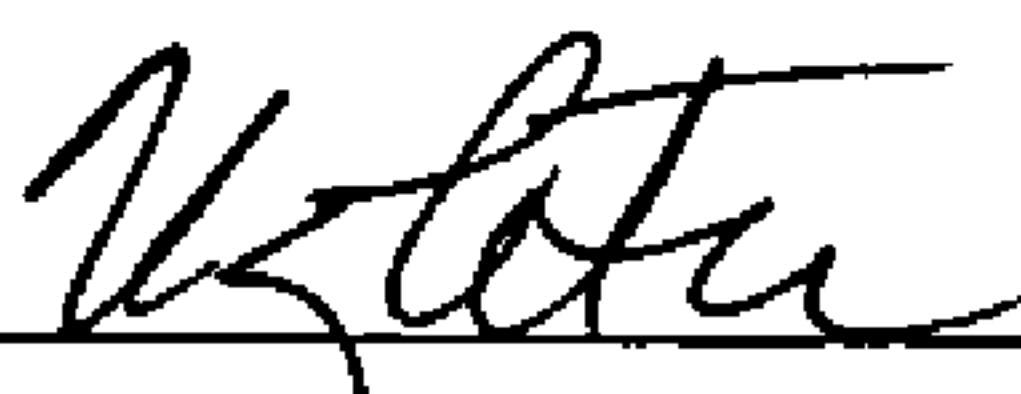
Said Mortgage dated 12/20/2006, made by ELEANOR A. CHARLTON, A MARRIED WOMAN and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20061228000631860 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 04/03/2014 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS

By: 
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 04/03/2014 (MM/DD/YYYY), before me appeared Lakesha M. Sellers, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION, NOTARY ID# 54231
Notary Public - State of LOUISIANA
My commission expires: Upon My Death Vicki C. Knighten

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 23199809 -- CHASE CJ6145015 MIN 100022670000005035 MERS PHONE 1-888-679-6377
T1914024711 [C-1] FRMAL1



D0005421618



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/08/2014 08:46:28 AM
\$15.00 CHERRY
20140408000100460

