

THIS INSTRUMENT PREPARED BY:

W. Harold Parrish, Jr. Leitman, Siegal, Payne & Campbell, P.C. 420 North 20th Street, Suite 2000 Birmingham, Alabama 35203 **SEND TAX BILL TO:**

D.R. Horton, Inc. – Birmingham 2188 Parkway Lake Drive Hoover, AL 35244

GENERAL WARRANTY DEED

Shelby County, AL 04/07/2014 State of Alabama Deed Tax:\$110.00

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, in hand paid to the undersigned grantor, LACEY'S GROVE PARTNERS, LLC, an Alabama limited liability company ("Grantor"), by D.R. HORTON, INC. – BIRMINGHAM, an Alabama corporation ("Grantee"), Grantor does hereby grant, bargain, sell and convey unto Grantee all of its right, title and interest in and to that certain real estate (the "Property") situated in Shelby County, Alabama, to-wit:

Lots 154, 198, 199, and 200, according to the Survey of Lacey's Grove Phase 2, as recorded in Map Book 38, Page 19, in the Probate Office of Shelby County, Alabama.

Subject, however, to those matters which are set forth on Exhibit "A" which is attached hereto and incorporated herein by reference (the "Permitted Encumbrances").

TO HAVE AND TO HOLD the Property unto Grantee, its successors and assigns forever.

And Grantor does, for itself, its successors and assigns, represent and warrant and covenant with said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of said Property; that said Property is free from all encumbrances other than the Permitted Encumbrances; that Grantor has a good right to sell and convey the same as aforesaid; and that Grantor, and its successors and assigns will warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has caused this Deed to be properly executed on this the 2Nd day of April, 2014.

GRANTOR:

LACEY'S GROVE PARTNERS, LLC,

an Alabama limited liability company

By:

Mines H. Brilland Ja Ming - Mumber Its:

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Thomas H. Brigham In, whose name as Managing Member of LACEY'S GROVE PARTNERS, LLC, an Alabama limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Managing Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the And day of April, 2014.

My Commission Expires:_

20140407000099820 2/4 \$133.00

Shelby Cnty Judge of Probate, AL 04/07/2014 02:30:42 PM FILED/CERT

EXHIBIT "A"

PERMITTED ENCUMBRANCES

- 1. Taxes and assessments for the year 2014 and subsequent years, which are not yet due and payable.
- 2. Building lines, easements and restrictions as shown on the Survey of Lacey's Grove Phase 2 as recorded in Map Book 38, page 19, in the Probate Office of Shelby County, Alabama.
- 3. Lacey's Grove Declaration of Covenants, Conditions and Restrictions as recorded in Instrument 20051013000532900, Amendment #1 to Declaration of Covenants, Conditions and Restrictions as recorded in Instrument 20061221000621000, in the Probate Office of Shelby County, Alabama.
- 4. Transmission line permit to Alabama Power Company, recorded in Deed Volume 102, page 266, Deed Volume 102, page 264 and Deed Volume 102, page 265, in the Probate Office of Shelby County, Alabama.
- Right of way to Shelby County, recorded in Deed Volume 154, page 501 and Deed Volume 154, page 499, in the Probate Office of Shelby County, Alabama.
- Easement to Alabama Power Company recorded in Instrument 20050803000393820 and Instrument 20061212000601470, in the Probate Office of Shelby County, Alabama.
- 7. Mineral and mining rights and rights incident thereto recorded in Deed Book 106, page 565, in the Probate Office of Shelby County, Alabama.

20140407000099820 3/4 \$133.00 Shelby Cnty Judge of Probate, AL 04/07/2014 02:30:42 PM FILED/CERT

Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| • | | | |
|--|--|---------------------------------------|--|
| Grantor's Name | Lacey's Grove Partners, LLC | Grantee's Name | D.R. Horton, Inc Birmingham |
| Mailing Address | 421 Office Park Drive | Mailing Address | 2188 Parkway Lake Drive |
| | Birmingham, AL 35223 | | Hoover, AL 35244 |
| | | | |
| Property Address | Lots 154, 198, 199 and 200 | Date of Sale | April 3, 2014 |
| | Lacey's Grove Subdivision | Total Purchase Price | \$ 110,000.00 |
| | Alabaster, AL 35114 | or | |
| | (unimproved residential lots) | Actual Value | <u>\$</u> 20140407000000000 |
| | | or Assessor's Market Value | 20140407000099820 4/4 \$133.00 Shelby Cnty Judge of Probate, AL 04/07/2014 02:30:42 PM FILED/CER |
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| | | ired) | g documentary evidence: (check |
| | | | |
| If the conveyance of filing of this form is | document presented for recordation not required. | contains all of the required info | ormation referenced above, the |
| | | nstructions | |
| Grantor's name and current mailing add | | e of the person or persons con | veying interest to property and their |
| Grantee's name and conveyed. | d mailing address - provide the name | e of the person or persons to v | vhom interest to property is being |
| Property address - | the physical address of the property | being conveyed, if available. | |
| Date of Sale - the c | date on which interest to the propert | y was conveyed. | |
| Total purchase price the instrument offer | e - the total amount paid for the pure red for record. | rchase of the property, both re | al and personal, being conveyed by |
| | e property is not being sold, the true red for record. This may be evidence market value. | | |
| use valuation, of th | ded and the value must be determine property as determined by the locates will be used and the taxpayer wi | al official charged with the response | ponsibility of valuing property for |
| • | | n this form may result in the in | nposition of the penalty indicated in |
| Date: April 3 | , 2014 | Print: W.H | and Parrish Tr. |
| | | | Frantee/Owner/Agent) circle one |
| STATE OF ALABAM | Δ | (Grantor/C | stantee/Owner/Agent). Circle one |
| COUNTY OF JEFFERSON | | | |
| Subscribed, and sworn to before me this $\frac{3 \sim l}{l}$ day of April, 2014. | | | |
| My Commission Euripean in a manage market \$10.2017 | | | |
| My Commission Expires: | | | |