



20140407000099510 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/07/2014 01:38:04 PM FILED/CERT

Recording requested by:
Regions Financial Corporation

When Recorded Return To:
Regions Bank
Collateral Management
P O Box 12926
Birmingham, AL 35202

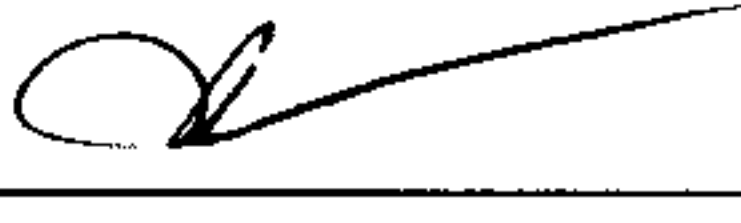
RELEASE OF MORTGAGE

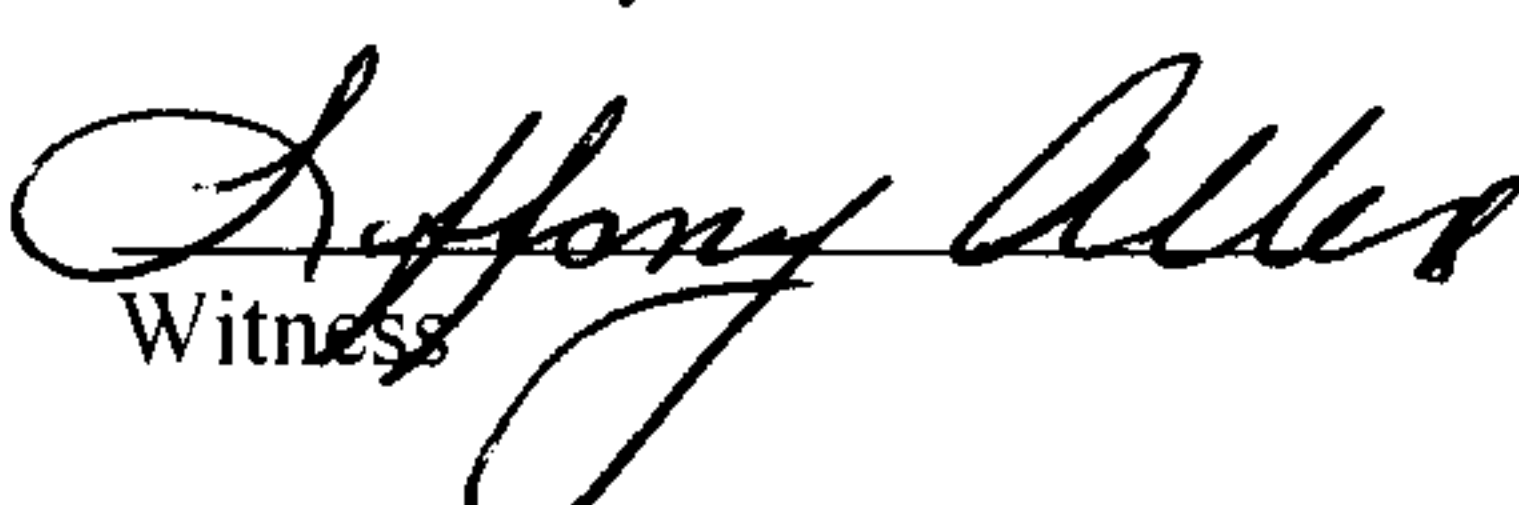
**STATE OF AL
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS that REGIONS BANK, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge SATISFACTION OF LIEN ONLY, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Loan #: 0150200000005002459960
Original Mortgagor: Hal M Rains and Lisa M Rains, Husband and Wife
Title Trustee: N/A
Original Mortgagee: AmSouth Bank n/k/a Regions Bank
Date of Mortgage: 10/27/2006
Mortgage Amount: \$139,000.00
Date Recorded: 11/17/2006
Instrument Number: 20061117000563430

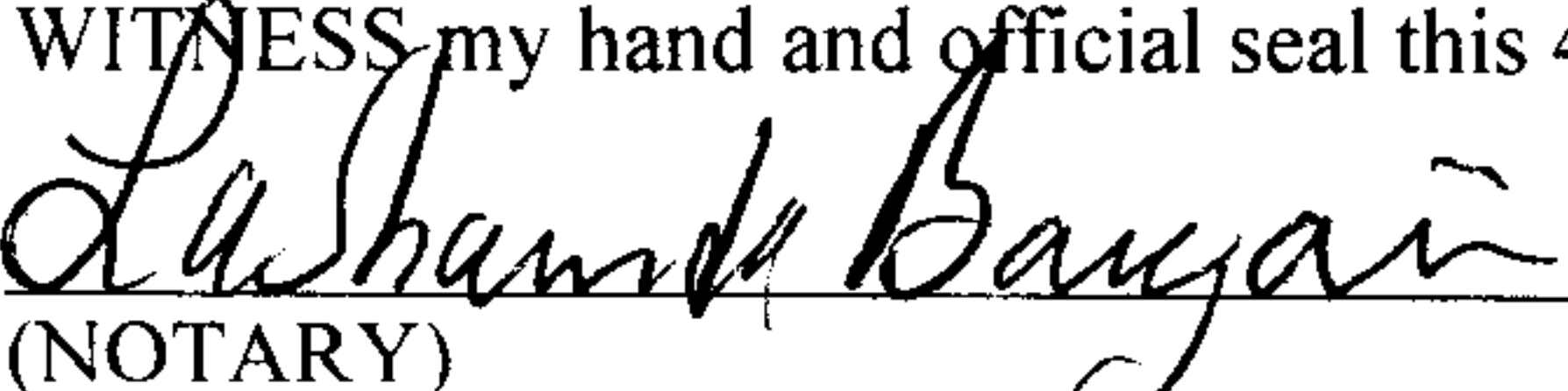
IN WITNESS WHEREOF, Regions Bank, by the officers duly authorized, has duly executed the foregoing instrument on this 4/3/2014.

By: 
June Pridmore
VICE PRESIDENT


Witness

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, LaShaunda Bargainer, a Notary Public, in and for said County and State, do hereby certify that June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 4/3/2014.
 (SEAL)
(NOTARY)

MY COMMISSION EXPIRES NOVEMBER 21 2016

Document Prepared By: Tiffany O. Allen 4/3/2014
Regions Banks
P O Box 12926
Birmingham, AL 35202