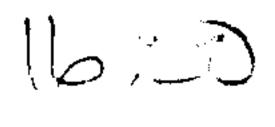
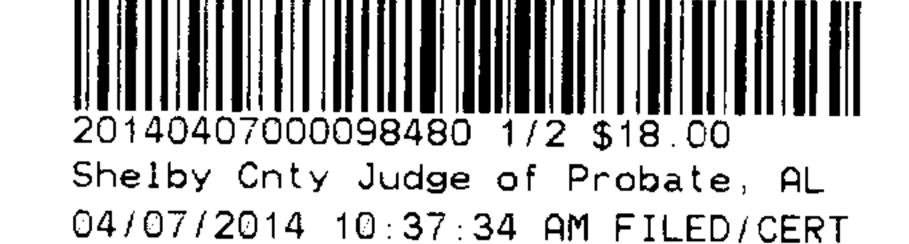
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Prepared by: Sylvia A. Butler

Dumas & McPhail, LLC P.O. Box 870 Mobile, AL 36601

Phone Number: 800-625-2333

0016013815

ASSIGNMENT OF MORTGAGE ALABAMA

This ASSIGNMENT OF MORTGAGE is from CHARTER ONE MORTGAGE CORP., whose address is 10561 Telegraph Road, Glen Allen, VA 23059, its successors and assigns, ("Assignor") to RBS CITIZENS, N.A., whose address is c/o Marinosci Law Group, PC, Wellington Center, 14643 Dallas Parkway, Suite 750, Dallas, TX 75254, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of SHELBY, County, State of ALABAMA, as follows:

Mortgagor: KENNETH M. EARLY AND MELANIE A. EARLY, HUSBAND AND WIFE

Mortgagee: CHARTER ONE MORTGAGE CORP.

- Document Date: MAY 27, 2003

Amount: \$331,000.00

Recording Date: JUNE 3, 2003

Book/Volume/Docket/Liber: 20030603000342530

Page/Folio:

Property Address: 142 HIGHLAND PARK DRIVE, BIRMINGHAM, AL 35242

Property described as follows:

LEGAL DESCRIPTION:

LOT 1502, ACCORDING TO THE MAP OF HIGHLAND LAKES, 15TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 23, PAGE 133, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS, ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT NO. 1994-07111 AND AMENDED IN INSTRUMENT NO. 1996-17543 AND INSTRUMENT NO. 1999-31095 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA,

AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 15TH SECTOR, RECORDED IN INSTRUMENT NO. 1998-12384, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the Assignor has caused these presents to be executed in its name, by its proper officer thereunto duly authorized, the 25 day of Max2014.

CHARTER ONE MORTGAGE CORP.

By:	710	Bell1
Name:	MAR	Crack
Title:	AVP	

Witness #1 Witness # 2 Printed Name: Elia. A-Printed Name:

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

On NARCH 25, 2014, before me, the undersigned, Notary Public for said County and State, personally appeared <u>ERIN BERGER</u>, personally known to me, and that after being by me duly sworn, did execute and acknowledge to me that they voluntarily executed the same in their authorized capacity, and that by their signature on the instrument, the entity on behalf of which they acted, voluntarily executed said instrument.

Motary Public

My Commission Expires: MAN

After recording,

Kent D. McPhail, Esq., Dumas & McPhail, LLC, P.O. Box 870, Mobile, AL 36601



Shelby Cnty Judge of Probate, AL 04/07/2014 10:37:34 AM FILED/CERT