

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE  
FROM  
LIEN OF MORTGAGE

20140407000098260 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
04/07/2014 10:25:27 AM FILED/CERT

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain MORTGAGE, executed by Beaumont Village, LLC, to Citizens Trust Bank dated June 28, 2007, filed and recorded on November 26, 2007, recorded in Instrument #20071126000537510, First Amendment in Instrument #20080328000126140, Second Amendment recorded in Instrument #20090612000225330, Third Amendment recorded in Instrument #20100902000283380, Fourth Amendment recorded in Instrument #20110527000157170, in Probate Office of Shelby County, Alabama. For said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HERE IN BY REFERENCE.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this 31<sup>st</sup> day of March, 2014.

CITIZENS TRUST BANK

By: Frederick L. Daniels, Jr. [SEAL]

Name: Frederick L. Daniels, Jr.

Its: EVP/Chief Credit Officer

STATE OF Georgia )  
COUNTY OF DeKalb )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Frederick L. Daniels, whose name as EVP/Chief Credit Officer of Citizens Trust Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date. Given under my hand and official seal this 31 day of March, 2014.

[Signature]  
Notary Public

My Commission Expires: 6/6/2015

Citizens Trust Bank, 75 Piedmont Avenue NE, 12<sup>th</sup> Floor, Atlanta, GA 30303



## **EXHIBIT "A"**

Unit D, in Beaumont Village Land Condominium, a Condominium, as established by that certain Declaration of Condominium, which is recorded in Instrument 20071126000537510, First Amendment to the Declaration as recorded in Instrument 20080328000126140, Second Amendment to the Declaration as recorded in Instrument 20090612000225330, Third Amendment to the Declaration as recorded in Instrument 20100902000283380, Fourth Amendment to Declaration as recorded in Instrument 20110527000157170, in the Probate Office of Shelby County, Alabama, and any amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "C" thereto, and as recorded in The Condominium Plat of Beaumont Village Land Condominium, in Map Book 39, page 65, and in the First Amended Condominium Plat of Beaumont Village Land Condominium as recorded in Map Book 39, Page 128, Second Amended Condominium Plat of Beaumont Village Land Condominium as recorded in Map Book 41, Page 32, Third Amended Condominium Plat of Beaumont Village Land Condominium as recorded in Map Book 42, Page 7, Fourth Amended Condominium Plat of Beaumont Village Land Condominium as recorded in Map Book 42, Page 76 and any future amendments thereto, and to which said Declaration of Condominium the By-Laws of Beaumont Village Land Lofts Association Inc., are attached as Exhibit "B" thereto, and the Articles of Incorporation of Beaumont Village Land Lofts Association Inc. as recorded in Instrument 20071126000537520, together with an undivided interest in the Common Elements assigned to said Unit, by said Fourth Amendment to Declaration of Condominium set out in Exhibit "B".



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