STATE OF ALABAMA COUNTY OF SHELBY

DURABLE SPECIAL POWER OF ATTORNEY

I, KAREN L. BISHOP do hereby appoint CHAD BEASLEY as my true and lawful attorney-in-fact, for us and in my name, place and stead, and for my use and benefit: To execute all documents and instruments, including the HUD-1 Closing Statement, IRS 1099 Form, Deed or Lien Waiver, *in connection with the sale of property* located at: 3104 CHELSEA PARK RIDGE, CHELSEA, AL 35043 and more particularly described as follows, to-wit:

Lot 4-41, according to Map and Survey of Chelsea Park 4th Sector, as recorded in Map Book 34, Page 147A & B, in the Office of Probate of Shelby County, Alabama.

On such terms and conditions as he may deem necessary and proper, to sign, execute and deliver, in my name or otherwise, such instruments as may be required in connection with conveying said property, and to do such other acts as I might do in conveying said property.

I further give and grant unto my said attorney-in-fact full Power and authority to do and perform every act necessary and fully as I might or could do if personally present, with full Power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

This Power of Attorney is granted for a	period of 180 days and shall become effective on
the day of	, and shall terminate one hundred eighty
(180) days thereafter.	
This Power of Attorney shall not be afferneapacity.	ected by my disability, incompetency or
Executed this the 21 day of	Estructy 2014.
KAREN L. BISHOP	
KAREN L. BISHOP	

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that KAREN L. BISHOP, whose name is signed to the foregoing Durable Special Power of Attorney, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said Durable Special Power of Attorney, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the $\frac{20}{2}$ day of $\frac{100}{2}$ (2014.

My Comm Expires

June 12, 2017

ON ALABAMA

MINIMINISTRATION

ALABAMA

MINIMINISTRATION

ALABAMA

MINIMINISTRATION

MINIMINIMINISTRATION

MINIMINISTRATION

MINIMINIMINISTRATION

MINIMINISTRATION

MINIMINIMINISTRATION

MINIMINISTRATION

MINIMINIST

Notary/Public

Print Name: Lanter L. Bank

Commission Expires: