Send tax notice to:

THOMAS HAYES

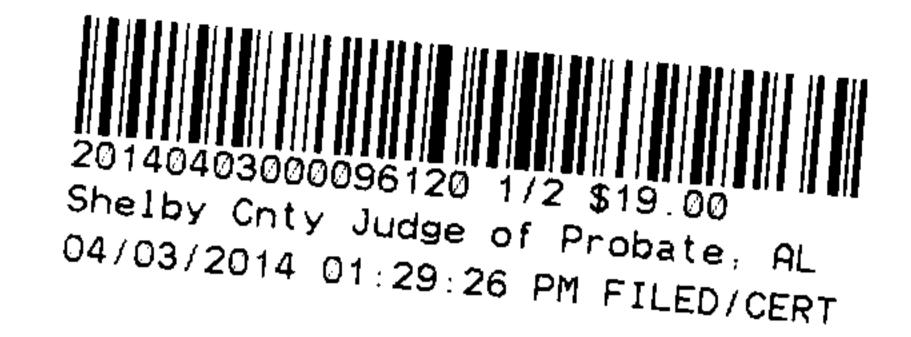
7 MITZIE CIRCLE

ALABASTER, AL, 35007

STATE OF ALABAMA
Shelby COUNTY

This instrument prepared by: CHARLES D. STEWART, JR. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

2013572



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Thousand and 00/100 Dollars (\$100,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, DAWSON WHITE, A SINGLE INDIVIDUAL whose mailing address is: 1307 EVBANKS STREET SW, HARTSELLE, AL 35640 (hereinafter referred to as "Grantors") by THOMAS HAYES whose mailing address is: 7 MITZIE CIRCLE, ALABASTER, ALABAMA 35007 (hereinafter referred to as Grantees") the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 7, ACCORDING TO THE SURVEY OF SCOTTSDALE, AS RECORDED IN MAP BOOK 6, PAGE 101, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2013 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2014.
- 2. TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS.
- 3. SUCH STATE OF FACTS AS SHOWN ON THE SURVEY OF SCOTTSDALE, AS RECORDED IN MAP BOOK 6, PAGE 101, IN THE OFFICE OF JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.
- 4. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN THE DOCUMENT RECORDED IN MISC. BOOK 16, PAGE 429 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 5. TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS AS RECORDED IN REAL BOOK 105, PAGE 599 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 6. TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY AS RECORDED IN DEED BOOK 124, PAGE 552.
- 7. PERMIT TO ALABAMA POWER COMPANY AND SOUTHERN BELL TELEPHONE AND TELEGRAPH AS RECORDED IN DEED BOOK 300, PAGE 744.

\$98,188.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

DAWSON WHITE IS THE SURVIVING GRANTEE DY DEED DATED 8/4/1987 AND RECORDED IN BOOK 145, PAGE 611 IN TH PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. PATRICIA T. WHITE, THE OTHER GRANTEE HAVING DIED ON 9/23/2000.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 27 day of March, 2014.

DAWSON WHITE

STATE OF ALABAMA
COUNTY OF Shelly

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DAWSON WHITE, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the $\frac{27}{}$

Notary Public

Print Name:
Commission Expires:

day of March, 2014.

201404030000096120 2/2 \$19.00 Shelby Cnty Judge of Probate, AL 04/03/2014 01:29:26 PM FILED/CERT