SUBORDINATION AGREEMENT		
5880456-245415 (D) This Agreement is made this 16046438 , 2014 by and between	Loan No: 3324307031	
This Agreement is made this HOLLGEY 38 , 2014 by and between	Quicken Loans Inc., whose	
address is 635 Woodward Avenue, Detroit, MI 48226, Mortgage Electronic I		
("MERS") as nominee for Quicken Loans Inc., whose address is P.O. Box	2026, Flint, Michigan 48501,	
(collectively referred to as "Quicken Loans") and Compass is 30423 Macket Grosse Te Wood, Mi 48236	Bank, whose address (the "Lienholder").	
	•	

WHEREAS the Lienholder is the holder of a mortgage/deed of trust/lien in the principal amount of \$20,000.00 executed by Patricia Parker and Jack Parker, a married couple (the "Borrower"), dated June 18, 2012 and recorded on July 3, 2012, as Instrument 20120703000234250 in the records of Shelby County ("Lienholder's Lien"), covering the property commonly known as 3511 N Broken Bow Dr., Birmingham, AL 35242 (the "Property") and legally described as:

Situated in the County of Shelby, State of AL:

Lot 8, Block 4, according to the Survey of Broken Bow, as recorded in Map Book 7, Page 145, in the Office of the Judge of Probate of Shelby County, Alabama.

Tax ID No.: 10 1 12 0 001 008.053

WHEREAS Quicken Loans will only make the loan to the Borrower provided that Lienholder's Lien is subordinate to Quicken Loans' Lien, and

WHEREAS Lienholder intends that Quicken Loans' Lien be prior and superior to Lienholder's Lien.

NOW, THEREFORE, it is agreed that in consideration of one dollar and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, Lienholder agrees to subordinate and make Lienholder's Lien subordinate and junior in all respects to Quicken Loans' Lien.

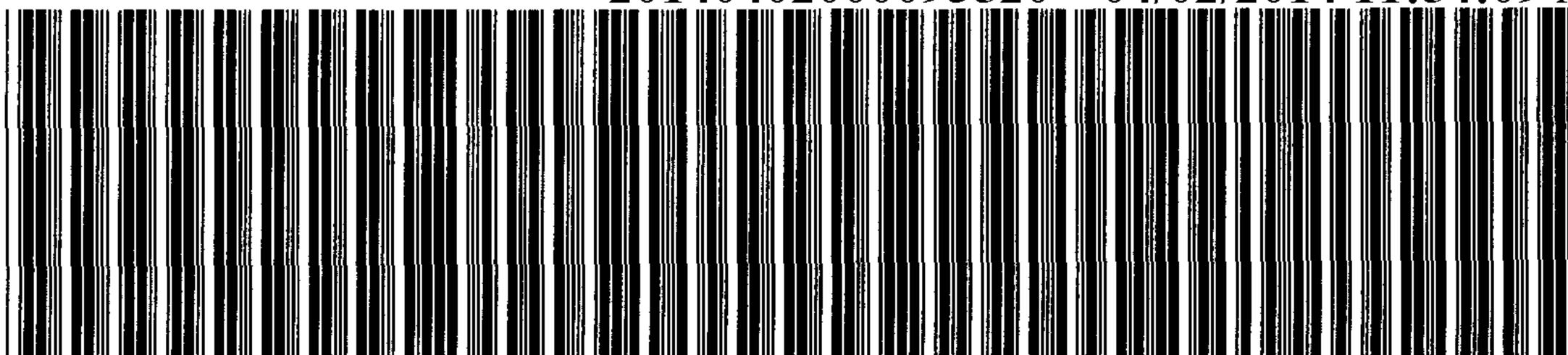
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Loan No: 3324307031

Witnesses:	Lienholder Signature:
Signature Dua Williams	Ding Williams Lienholder: Compass Bank
Printed Name	Printed Name Pina Williams
Signature Alle Carally	The state of the s
Printed Name ASM AMAINA	Title //
STATE OF Alabama	
COUNTY OF JEFFEX SON_) ss	
On HOMAN 2014 before me, HAL personally appeared to me on the basis name(s) is/are subscribed to the within instrument are the same in his/her/their authorized capacity(ies), and	(Lienholder Representative), of satisfactory evidence) to be the person(s) whose and acknowledged to me that he/she/they executed
the person(s), or the entity upon behalf of which the pe	
Notary Public, County of Shelby Acting in Je State of Alabana 3 8 4 Acting My commission expires 3 8 4	Y Signature) FOR COUNTARY PUBLIC STATE OF ALABAMA AT LARGE COMMISSION EXPIRES: Mar 8, 2014 INDED THRU NOTARY PUBLIC UNDERWRITERS UShelle L. Del
Witnesses:	1'Ell
	Quicken Loans Inc. and Mortgage Electronic Registration Systems, Inc., as nominee for
Printed Name Frage le-Kets	Registration Systems, Inc., as nominee for Quicken Loans Inc.
Printed Name FERRAL PERKETS MRV, WWPIETILA	Registration Systems, Inc., as nominee for
	Registration Systems, Inc., as nominee for Quicken Loans Inc. By: Ilang Inc.
Printed Name Have le-kons Printed Name Printed Name STATE OF MICHIGAN)	Registration Systems, Inc., as nominee for Quicken Loans Inc. By: Ilang Inc.
Printed Name Have le-Kons	Registration Systems, Inc., as nominee for Quicken Loans Inc. By: Ilang Inc.
Printed Name Printed Name Printed Name STATE OF MICHIGAN SS COUNTY OF WAYNE On 2-24, 2014 before me,	Registration Systems, Inc., as nominee for Quicken Loans Inc. By: The Loans, MERS Assistant Secretary Quicken Loans, MERS Assistant Secretary, personally ctory evidence) to be the person(s) whose name(s) edged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the
Printed Name Printed Name STATE OF MICHIGAN SS COUNTY OF WAYNE On appeared Application Application Application Application Quicket And Application Application Application Quicket And Application Application Application Application Application Application Quicket Application Appli	Registration Systems, Inc., as nominee for Quicken Loans Inc. By: Il Mark E James Quicken Loans, MERS Assistant Secretary , personally the person of the p
Printed Name Printed Name STATE OF MICHIGAN SS COUNTY OF WAYNE On appeared Appe	Registration Systems, Inc., as nominee for Quicken Loans Inc. By: Il Mark E James Quicken Loans, MERS Assistant Secretary , personally the person of the p

This instrument drafted by and after recording return to: Subordination Dept., 635 Woodward Avenue, Detroit, MI 48226

20140402000093520 04/02/2014 11:54:09 AM SUBAGREM 3/4



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Subordination Agreement

20140402000093520 04/02/2014 11:54:09 AM SUBAGREM 4/4

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 10 1 12 0 001 008.053

Land Situated in the City of Birmingham in the County of Shelby in the State of AL

Lot 8, Block 4, according to the Survey of Broken Bow, as recorded in Map Book 7, Page 145, in the Office of the Judge of Probate of Shelby County, Alabama.

Commonly known as: 3511 N Broken Bow Dr, Birmingham, AL 35242



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/02/2014 11:54:09 AM
\$23.00 KELLY
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