

20140402000092950
04/02/2014 09:01:19 AM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1065946124

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705**, all beneficial interest under a certain Mortgage dated **June 27, 2008** and recorded on **July 2, 2008**, made and executed by **DEREK F ELLIS AND CECELIA M ELLIS**, to **HAMILTON MORTGAGE CORPORATION**, upon the following described property situated in **SHELBY County, State of Alabama**:
Property Address: **120 SPRING STREET, CALERA, AL 35040**

LOT 113, ACCORDING TO THE SURVEY OF SUMMERCHASE PHASE 4, AS RECORDED IN MAP BOOK 26, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

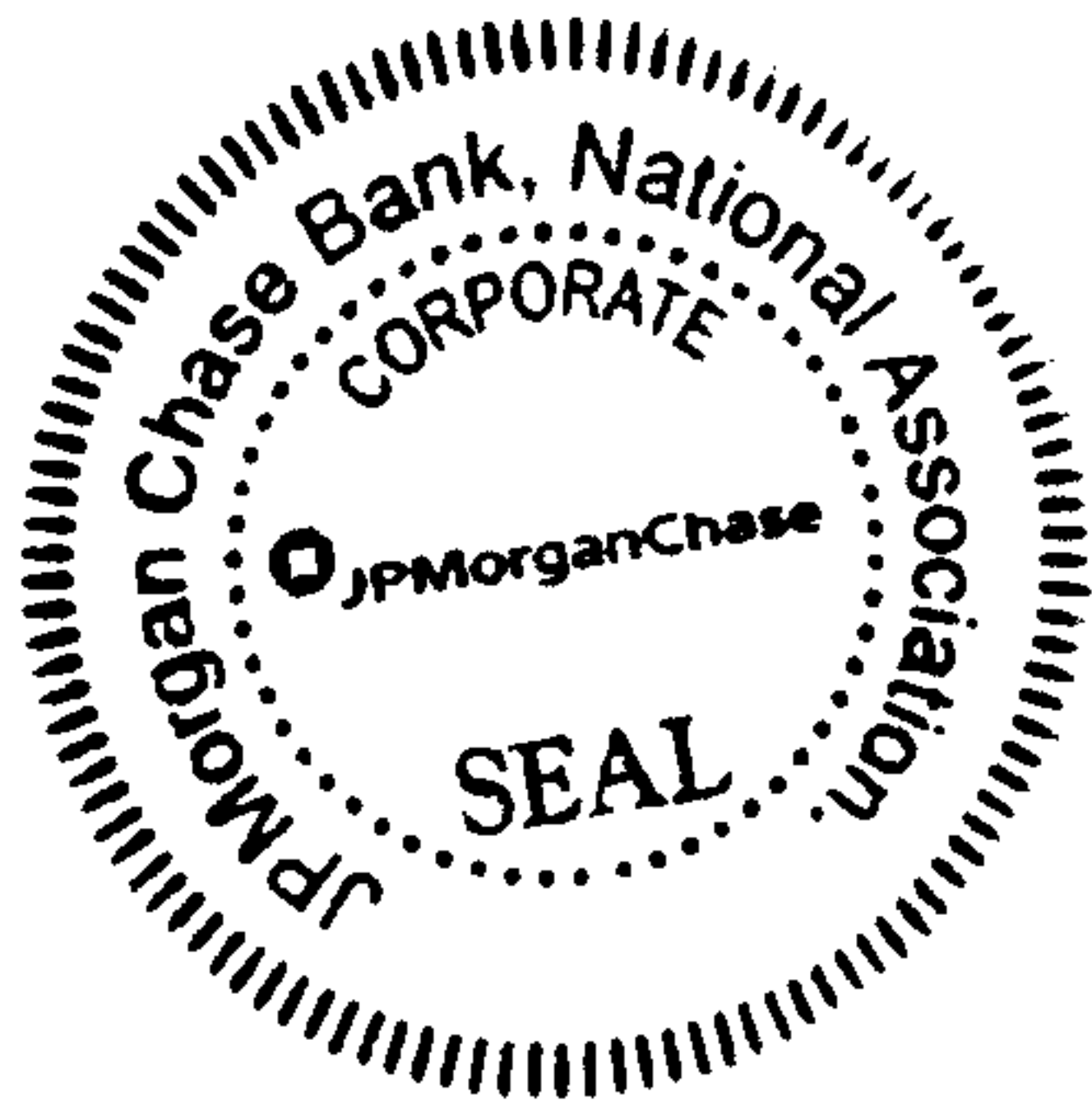
PIN #: **22-8-33-0-002-118.000**

such Mortgage having been given to secure payment of **One Hundred Thirty Seven Thousand Two Hundred Forty Four and 00/100ths (\$137,244.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20080702000268560**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03-21-14.



Assignor:

JPMorgan Chase Bank, National Association

By: Angela Bowden
Angela Bowden

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 21 day of March 2014, before me appeared Angela Bowden, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Angela Bowden acknowledged the instrument to be the free act and deed of the national association.

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 17070

(Seal)

Eva Reese
Signature of Officer

Eva Reese
Printed Name

Notary Public
Title of Officer

Lifetime
My Commission Expires:



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/02/2014 09:01:19 AM
\$19.00 KELLY
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