

This Instrument was Prepared by:

Send Tax Notice To: Brandon Alexander

Mike T. Atchison, Attorney at Law
101 West College Street
Columbiana, AL 35051

55 Carroll Road
Wilsmville AL 35186

File No.: MV-14-21056

WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **One Hundred Thirty Four Thousand Five Hundred Dollars and No Cents (\$134,500.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Andrew M. Davis and Connie Davis, as husband and wife**, (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Brandon Alexander**, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, ; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

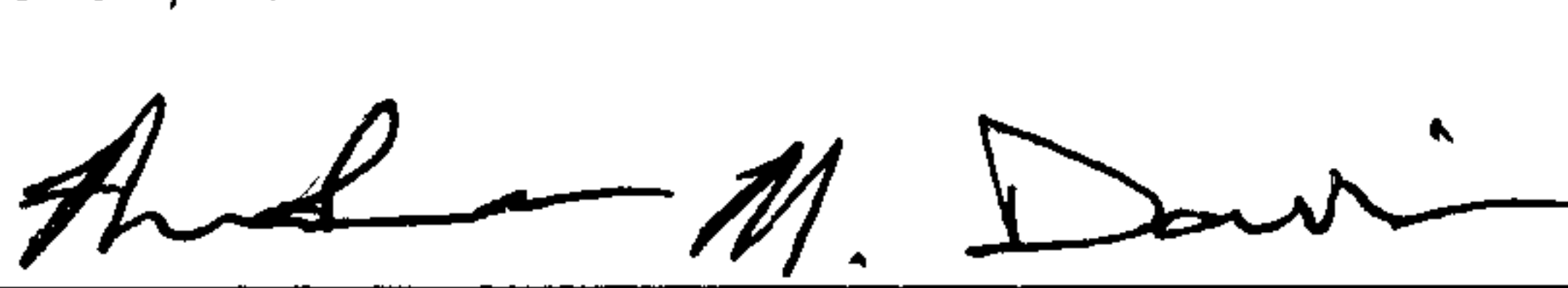
Property may be subject to taxes for 2014 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$132,063.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

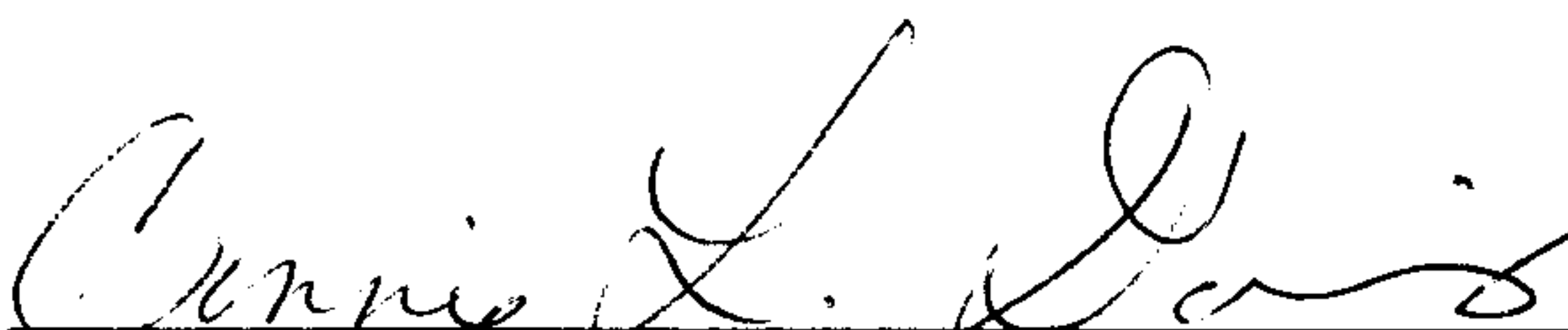
TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 31st day of March, 2014.



Andrew M. Davis



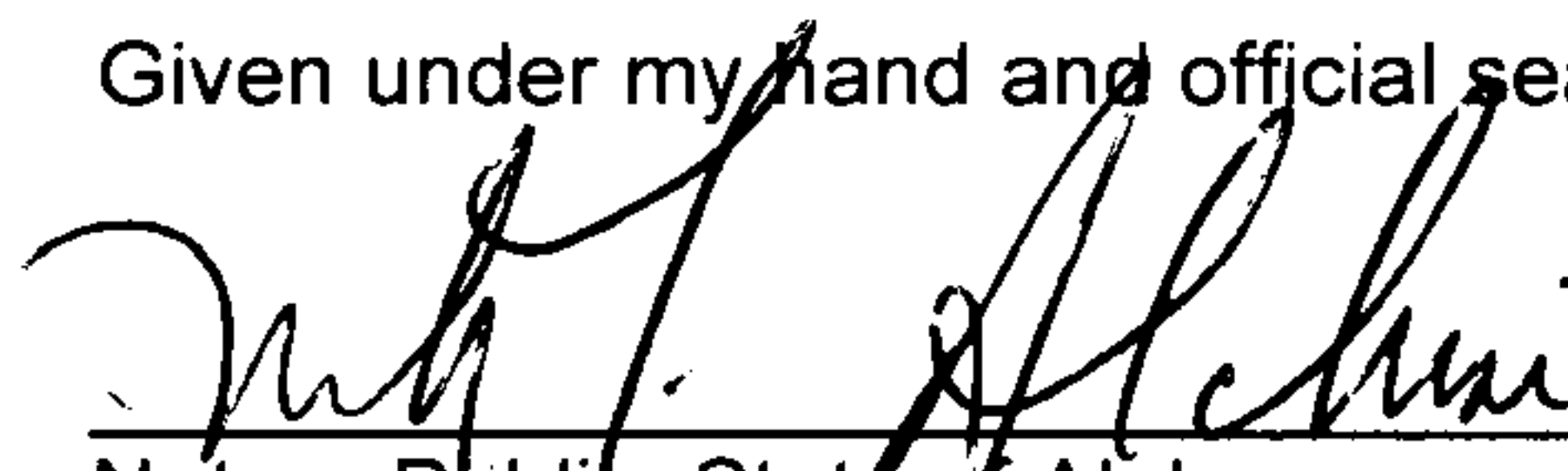
Connie Davis

State of Alabama

County of Shelby


I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Andrew M. Davis and Connie Davis, as husband and wife, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31st day of March, 2014.



Notary Public, State of Alabama
Mike T. Atchison
My Commission Expires: October 04, 2016

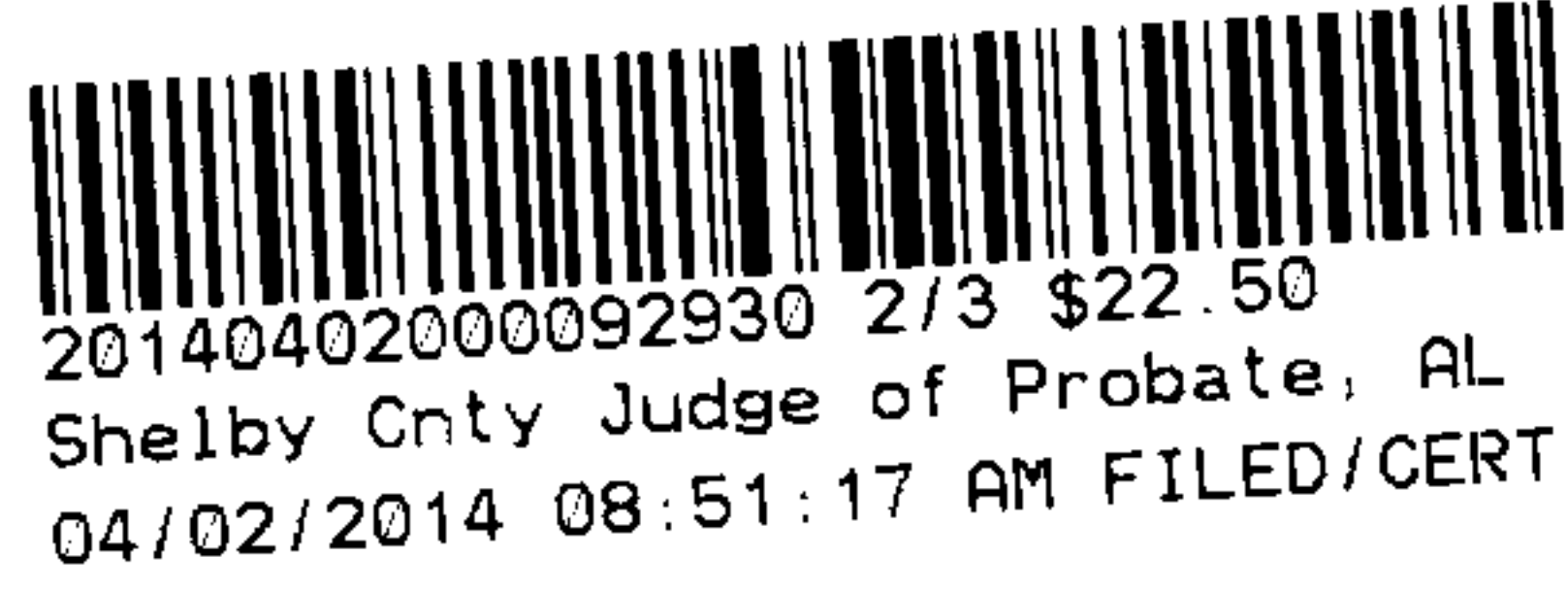



20140402000092930 1/3 \$22.50
Shelby Cnty Judge of Probate: AL
04/02/2014 08:51:17 AM FILED/CERT

Shelby County, AL 04/02/2014
State of Alabama
Deed Tax: \$2.50

EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the SE corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33, Township 20 South, Range 1 East; thence run northerly along the East boundary of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 256.3 feet to the point of beginning; thence continue along said East boundary of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 256.2 feet to a point; thence turn an angle of 91 degrees 06 minutes 30 seconds to the left and run westerly and parallel to the North boundary of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 170.00 feet to a point; thence turn an angle of 88 degrees 55 minutes 30 seconds to the left and run southerly and parallel to the East boundary line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 256.2 feet to a point; thence turn an angle of 91 degrees 06 minutes 30 seconds to the left and run easterly and parallel to the South boundary line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 170.0 feet to the point of beginning. Said parcel of land is lying in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33, Township 20 South, Range 1 East, Shelby County, Alabama.



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Andrew M. Davis Connie Davis	Grantee's Name	Brandon Alexander
Mailing Address	<u>270 Hwy 49</u> <u>Columbiana AL 35051</u>	Mailing Address	<u>55 Carroll Rd</u> <u>Wilsonville AL</u> <u>35186</u>
Property Address	<u>Wilsonville, AL 35186</u>	Date of Sale	<u>March 31, 2014</u>
		Total Purchase Price	<u>\$134,500.00</u>
		or	
		Actual Value	<u></u>
		or	
		Assessor's Market Value	<u></u>

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Appraisal
<input checked="" type="checkbox"/> Sales Contract	<input type="checkbox"/> Other
<input type="checkbox"/> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date March 31, 2014

Print Brandon Alexander

Unattested

(verified by)

Sign Brandon Alexander 03/31/2014
(Grantor/Grantee/Owner/Agent) circle one



20140402000092930 3/3 \$22.50
Shelby Cnty Judge of Probate, AL
04/02/2014 08:51:17 AM FILED/CERT

Form RT-1