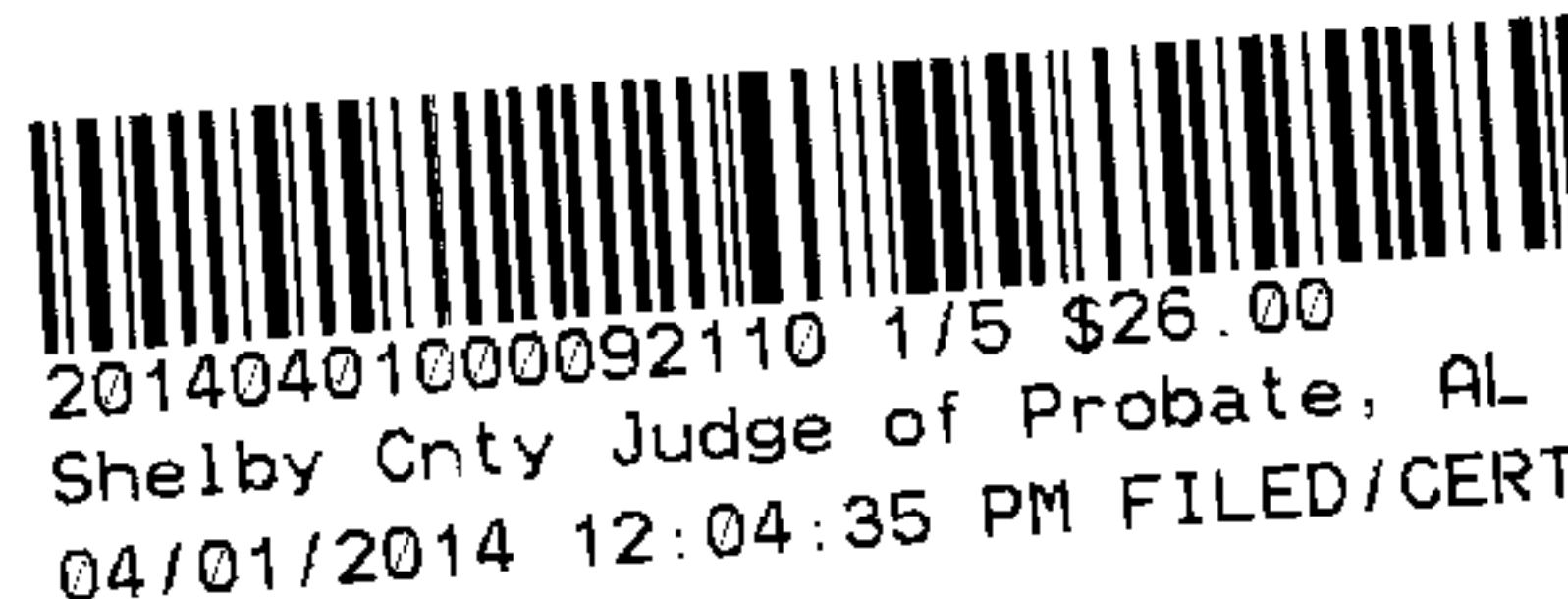


This Instrument Prepared By:

**Joel A. Price, Jr., Esq.
Burr & Forman LLP
420 North 20th Street
Suite 3400
Birmingham, Alabama 35203**

**STATE OF ALABAMA)
COUNTY OF SHELBY)**



FULL SATISFACTION OF MORTGAGE AND RECORDED LIENS

KNOW ALL MEN BY THESE PRESENTS, That whereas the undersigned, **THE TEACHERS' RETIREMENT SYSTEM OF ALABAMA**, a body corporate of the State of Alabama, and **THE EMPLOYEES' RETIREMENT SYSTEM OF ALABAMA**, a body corporate of the State of Alabama (collectively, "Lender"), is the owner and holder of record of the following documents:

(a) Mortgage and Security Agreement dated May 1, 2008, from **Daniel Senior Living of Inverness I, LLC**, an Alabama limited liability company ("Borrower") in favor of Lender, recorded in Instrument No. 20080501000179700 on May 1, 2008, in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage"); and

(b) Assignment of Rents and Leases from Borrower in favor of Lender dated May 1, 2008, recorded in Instrument No. 20080501000179710 on May 1, 2008, in the Office of the Judge of Probate of Shelby County, Alabama (the "Assignment"); and

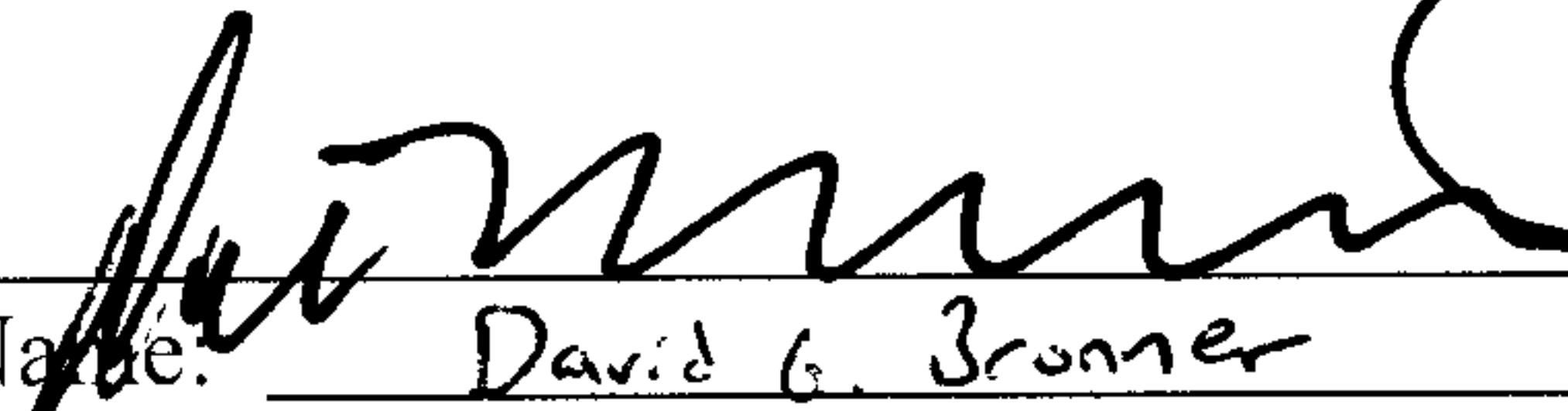
(c) UCC-1 Financing Statement filed as a fixture filing, naming Borrower, as debtor, and Lender, as secured party, recorded in Instrument No. 20080501000179720 on May 1, 2008, in the Office of the Judge of Probate of Shelby County, Alabama (the "UCC").

The Mortgage, Assignment and UCC are hereinafter collectively referred to as the "Security Documents."

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, Lender does hereby acknowledge payment in full of the indebtedness secured by the Security Documents and does hereby release and discharge said Security Documents of record.

IN WITNESS WHEREOF, the undersigned have caused this instrument to be properly executed by their duly authorized officers on this the _____ day of _____, 2014.

THE TEACHERS' RETIREMENT SYSTEM OF ALABAMA, a body corporate of the State of Alabama

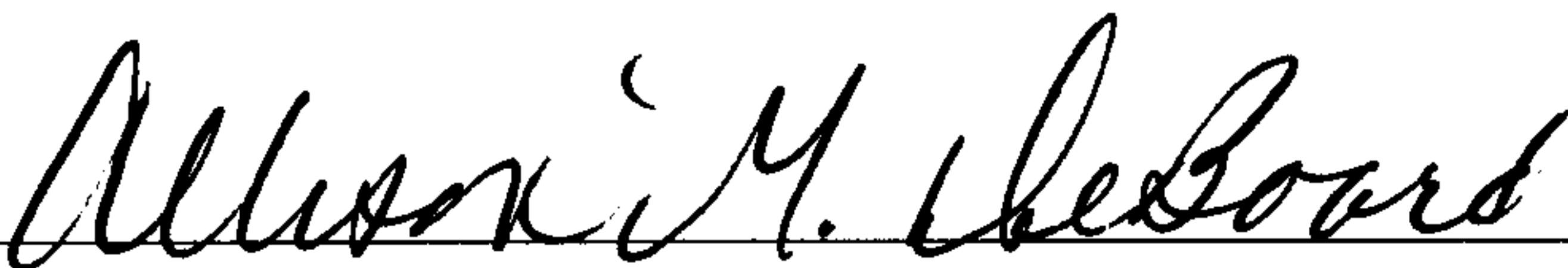
By: 
Print Name: David G. Bronner
Its: CEO

STATE OF ALABAMA)

COUNTY OF Montgomery)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David G. Bronner, whose name as CEO of The Teachers' Retirement System of Alabama, a body corporate of the State of Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said body corporate.

Given under my hand and seal, this 19 day of March, 2014.


NOTARY PUBLIC

[SEAL]

My Commission Expires: 1/18/15



20140401000092110 2/5 \$26.00
Shelby Cnty Judge of Probate, AL
04/01/2014 12:04:35 PM FILED/CERT

**THE EMPLOYEES' RETIREMENT SYSTEM OF
ALABAMA**, a body corporate of the State of Alabama

By: _____

Print Name: _____

Its: _____

[Signature]
David E. Brunner
CEO

STATE OF ALABAMA)

COUNTY OF Montgomery)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David E. Brunner, whose name as CEO of The Employees' Retirement System of Alabama, a body corporate of the State of Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said body corporate.

Given under my hand and seal, this 19 day of March, 2014.

[Signature]
NOTARY PUBLIC

[SEAL]

My Commission Expires: 1/15/18



20140401000092110 3/5 \$26.00
Shelby Cnty Judge of Probate, AL
04/01/2014 12:04:35 PM FILED/CERT

IN WITNESS WHEREOF, the undersigned have caused this instrument to be properly executed by their duly authorized officers on this the _____ day of _____, 2014.

THE TEACHERS' RETIREMENT SYSTEM OF ALABAMA, a body corporate of the State of Alabama

By: [Signature]
Print Name: David J. Bruner
Its: CEO

STATE OF ALABAMA)

COUNTY OF Montgomery)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David J. Bruner, whose name as CEO of The Teachers' Retirement System of Alabama, a body corporate of the State of Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said body corporate.

Given under my hand and seal, this 19 day of March, 2014.
[Signature]
NOTARY PUBLIC

[SEAL]

My Commission Expires: 1/15/18



20140401000092110 4/5 \$26.00
Shelby Cnty Judge of Probate, AL
04/01/2014 12:04:35 PM FILED/CERT

**THE EMPLOYEES' RETIREMENT SYSTEM OF
ALABAMA**, a body corporate of the State of Alabama

By: [Signature]
Print Name: Davis G. Branner
Its: CEO

STATE OF ALABAMA)

COUNTY OF Montgomery)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David G. Branner, whose name as CEO of The Employees' Retirement System of Alabama, a body corporate of the State of Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said body corporate.

Given under my hand and seal, this 19 day of March, 2014.

[Signature]
NOTARY PUBLIC

[SEAL]

My Commission Expires: 1/18/15


20140401000092110 5/5 \$26.00
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