

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

978986

Prepared by: Fred Jeune
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835
61730240733399
Attorney Code : _____
MIN: 100269610089826564
MERS Ph.#: (888) 679 - 6377



20140328000087890 1/1 \$18.00
Shelby Cnty Judge of Probate, AL
03/28/2014 01:44:04 PM FILED/CERT

**ASSIGNMENT OF MORTGAGE
ALABAMA**

This **ASSIGNMENT OF MORTGAGE** from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, whose address is PO Box 2026 Flint, MI 48501-2026, its successors and assigns, ("Assignor) to **THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK N.A. AS GRANTOR TRUSTEE FOR RFMSII 2004-H11** whose address is c/o Ocwen Loan Servicing, LLC 5720 Premier Park Dr, West Palm Beach, FL 33407, (Assignee), all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: **MICHAEL S. RILEY AND MELISSA RILEY**
Mortgagee: **CORINTHIAN MORTGAGE CORPORATION DBA SOUTHBANC MORTGAGE**
Document Date: **DECEMBER 11, 2003**
Amount: **\$33,850.00**
Date Recorded: **JANUARY 07, 2004**
Instrument : **20040107000010360**
Property Address: **265 PARK PLACE WAY, ALABASTER, AL 35007-5175**
Property described as follows:

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA, TO-WIT:

LOT 22, ACCORDING TO THE SURVEY OF PARK PLACE, SECOND ADDITION, AS RECORDED IN MAP BOOK 17, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO MICHAEL S. RILEY AND MELISSA RILEY, HUSBAND AND WIFE JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP BY DEED FROM CHAD FLOYD AND AMANDA FLOYD, HUSBAND AND WIFE RECORDED 06/02/2003 IN DEED BOOK 2003 PAGE 339870, IN THE PROBATE JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA.

This Assignment is made without recourse, representation or warranty.

DATED: **DECEMBER 09, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY: _____

NAME: **Joel Pires**

TITLE: **Assistant Secretary**

STATE OF FLORIDA)

)SS.

COUNTY OF PALM BEACH)

Signed, sealed and delivered in
the presence of:

(1)
Christopher Kelley

(2)
Jason R. Berkeley

Subscribed and sworn to me by **Joel Pires**, the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.. He/She is personally known to me.
Given under my hand and seal this the 09TH day of DECEMBER 2013 .

NOTARY PUBLIC

Christian J. Ferrer

