

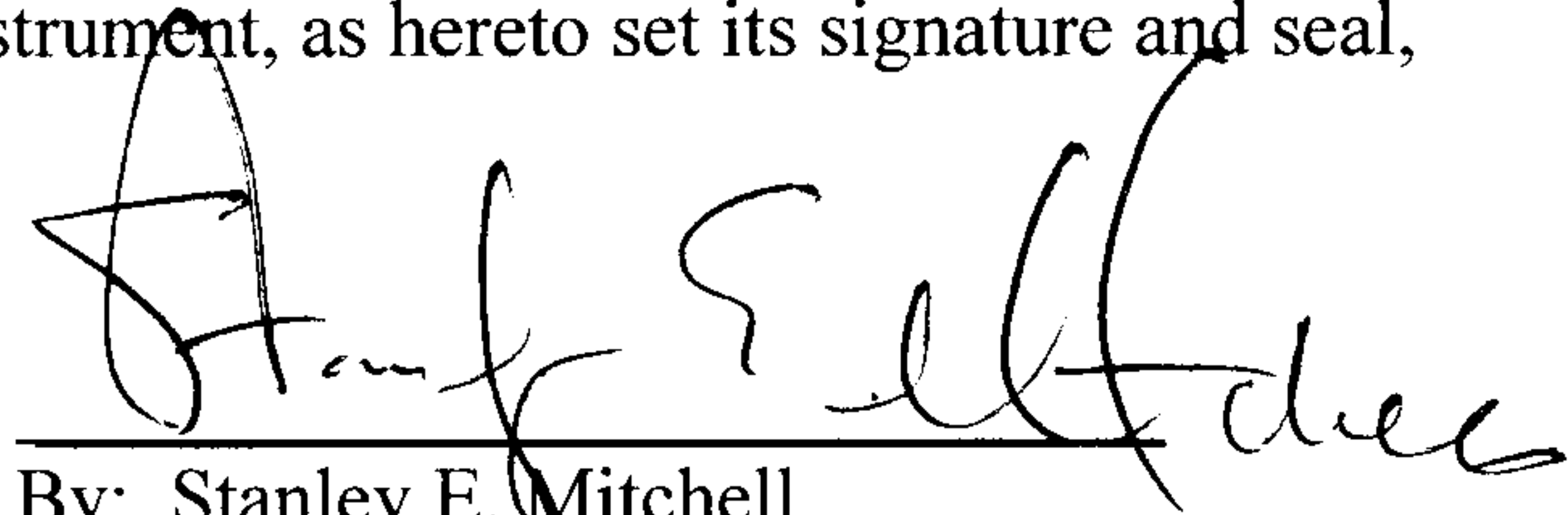
STATE OF ALABAMA
COUNTY OF **Shelby**

20140328000086900 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
03/28/2014 10:23:59 AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by **ASHLEY M. NIX, AN UNMARRIED WOMAN**, Which said Mortgage, was recorded in the office of the Judge of Probate of **SHELBY COUNTY, ALABAMA IN MORTGAGE INSTRUMENT # 20060630000317660** and The Undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the **28th** day of **January 2014**.



By: Stanley E. Mitchell
Its: Loan Manager

STATE OF ALABAMA
COUNTY OF **Jefferson**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Stanley E. Mitchell**, whose name as **Loan Manager** of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the **28th** of **January 2014**.

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 20, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS



NOTARY

Prepared by: Jessica Swindle
FIRST EDUCATORS CREDIT UNION
1810 MERCHANTS DR
HOOVER, AL 35244