This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027

Send Tax Notice To: Bernita Wardlow Jeffrey C. Balton

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA)	
)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)	
That in concideration of \$100,000,00	the or	nount of which can be verified in the Sales contract between

That in consideration of \$190,000.00, the amount of which can be verified in the Sales contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Michael McCollum and Melissa McCollum Husband and Wife, whose mailing address is 3/32 Height Village Vesteria Hills 35243 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Bernita Wardlow and Jeffrey C. Bolton, whose mailing address is <u>De Acorn Cit, Hubaskr, HL 35007</u> (herein referred to grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 106 Acorn Circle, Alabaster, AL 35007; to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$152,000.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 21st day of March, 2014.

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Michael McCollum and Melissa McCollum, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 21st day of March, 2014.

Notary Public

Commission Expires: 10 31 20 16

Shelby County, AL 03/28/2014 State of Alabama Deed Tax: \$38.00

Shelby Cnty Judge of Probate, AL 03/28/2014 09:01:05 AM FILED/CERT

S13-3746

EXHIBIT "A" Legal Description

Lot 115, according to the Survey of Autumn Ridge, Second Sector, as recorded in Map Book 14, Pages 16, 17 and 18, in the Probate Office of Shelby County, Alabama.

20140328000086750 2/2 \$55.00 Shelby Cnty Judge of Probate, AL 03/28/2014 09:01:05 AM FILED/CERT