

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1024129988



20140327000086240 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
03/27/2014 02:57:53 PM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , and/or as Document # 20070405000154910 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **GERRY J. BIVINS, JANET Y. BIVINS JOINT TENANTS, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 03/ 18 /2014 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: _____

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/ 18 /2014 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: 01/01/2009

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

CHAS6 23285371 _2 NONPRIME 100190830000307593 MERS PHONE 1-888-679-6377 T1714032311
[C-1] RCNAL1



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