Recording Requested By:

Bank of America

Prepared By:

Diana De Avila

800-444-4302

1800 Tapo Canyon Road Simi Valley CA 03063

Simi Valley, CA 93063 When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 260385686516571

Property Address: 1020 Highway 39

Chelsea, AL 35043-7426

AL0-AM 28983328 E 3/25/2014 BK01

20140326000084650 03/26/2014 12:35:49 PM ASSIGN 1/1

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 N LAKE AVE, PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

HOMETOWN MORTGAGE SERVICES, INC.

Original Borrower(s):

JOI L BOLDEN AND PAUL BOLDEN, WIFE AND HUSBAND

Date of Mortgage:

11/30/2001

Original Loan Amount:

\$72,200.00

Recorded in Shelby County, AL on: 12/19/2001, mortgage book N/A, page N/A and instrument number

2001-55822

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAR 25 2014

Countrywide Home Loans Inc.

By:

Christopher Herrera

Assistant Vice President

State of California County of Ventura

<u> </u>	R 25 2014	001010 1110,	L. A. LLANOS, Notary Public	, Notary Public, personally
appeared	Chris	topher Herrera	, who proved to me o	n the basis of satisfactory evidence to be
		•		acknowledged to me that he/she/they
executed t	he same in	his/her/their author	ized capacity(ies), and that by his/	her/their signature(s) on the instrument
the person	(s), or the e	ntity upon behalf o	f which the person(s) acted, execu	ted the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public: L.A. Llanos

Exp. 01/14/15

(Seal)



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 03/26/2014 12:35:49 PM \$15.00 CHERRY

20140326000084650

Jung B

L. A. LLANOS

Commission # 1921705

Notary Public - California

Los Angeles County

My Comm. Expires Jan 14, 2015