


Prepared By: Rupesh Pandey  
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1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

  
20140326000084600 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
03/26/2014 12:00:40 PM FILED/CERT

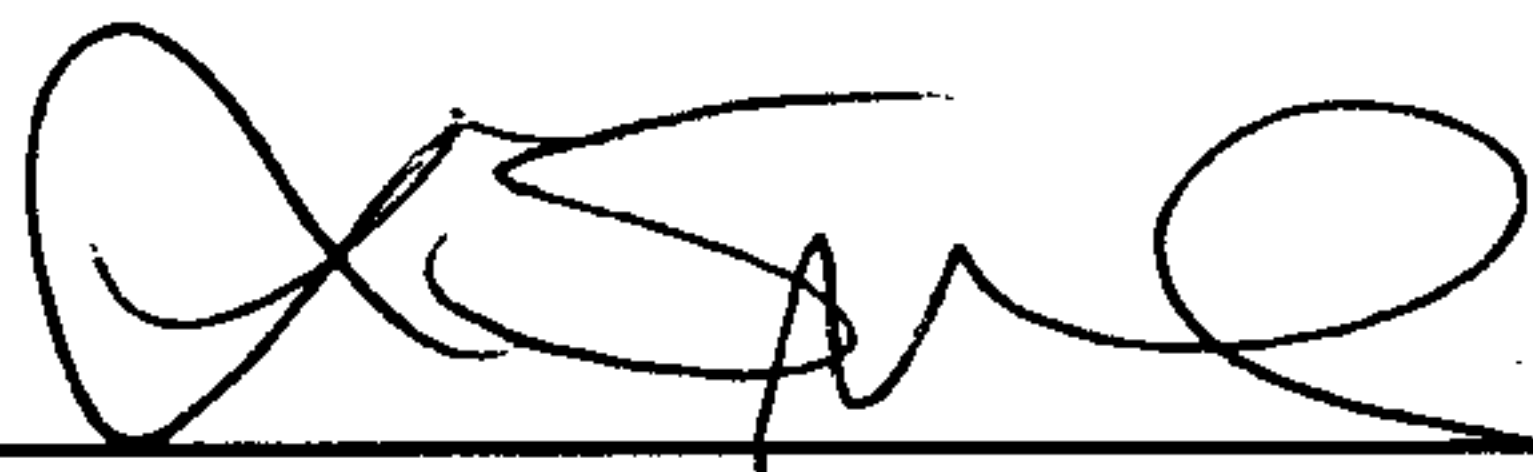
## CORPORATE CANCELLATION AND RELEASE

Loan#: 7123928470  
Invoice#: E2504194  
Package#: 79306579  
Document#: 4623994

The debt secured by the mortgage , dated **March 20, 2012** and filed for record **March 30, 2012** as Document Number **20120330000110670** for Loan Amount of **\$317500.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **MARK SULLIVAN / JOANNE D SULLIVAN** to **PHH MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **21st** day of **March, 2014**

\*\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY CARTUS HOME LOANS TO PHH MORTGAGE CORPORATION RECORDED ON 08/14/2012 AS DOCUMENT # 20120814000300750.


**PHH MORTGAGE CORPORATION**

By   
**Lisa Spurbeck, Assistant Vice President**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **March 21, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
\*U04623994\*  
1426 3/21/2014 79306579/1

  
**Shoua Lee, Notary Public**  
My Commission Expires: **January 31, 2017**

