

PREPARED BY:
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CANCELLATION OF MORTGAGE

Please cross reference: Instrument No: 2004112000648180, Shelby County, Alabama Probate Office

STATE OF NT

COUNTY OF Meigs

WHEREAS: The undersigned Federal Home Loan Mortgage Corporation, acknowledges full payment or satisfaction thereof of the debt secured by that certain Mortgage, dated November 22, 2004 from Imogene Hare to Mortgage Electronic Registration Systems, Inc. as nominee for Troy Bank and Trust, recorded in Instrument No: 2004112000648180, Shelby County, Alabama Probate Office.

The undersigned, with full authority, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, Angela Pulli, as the 2nd Vice President of Federal Home Loan Corp., with full authority as such officer and as the act of said company/corporation, has affixed the seal of said company/corporation on this the 4 day of November 2013.

Center FSB As Attorney In Fact For
Federal Home Loan Mortgage Corporation
Name: Angela Pulli
Title: 2nd Vice President



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Shelby Cnty Judge of Probate, AL
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STATE OF NJ

COUNTY OF MOORE

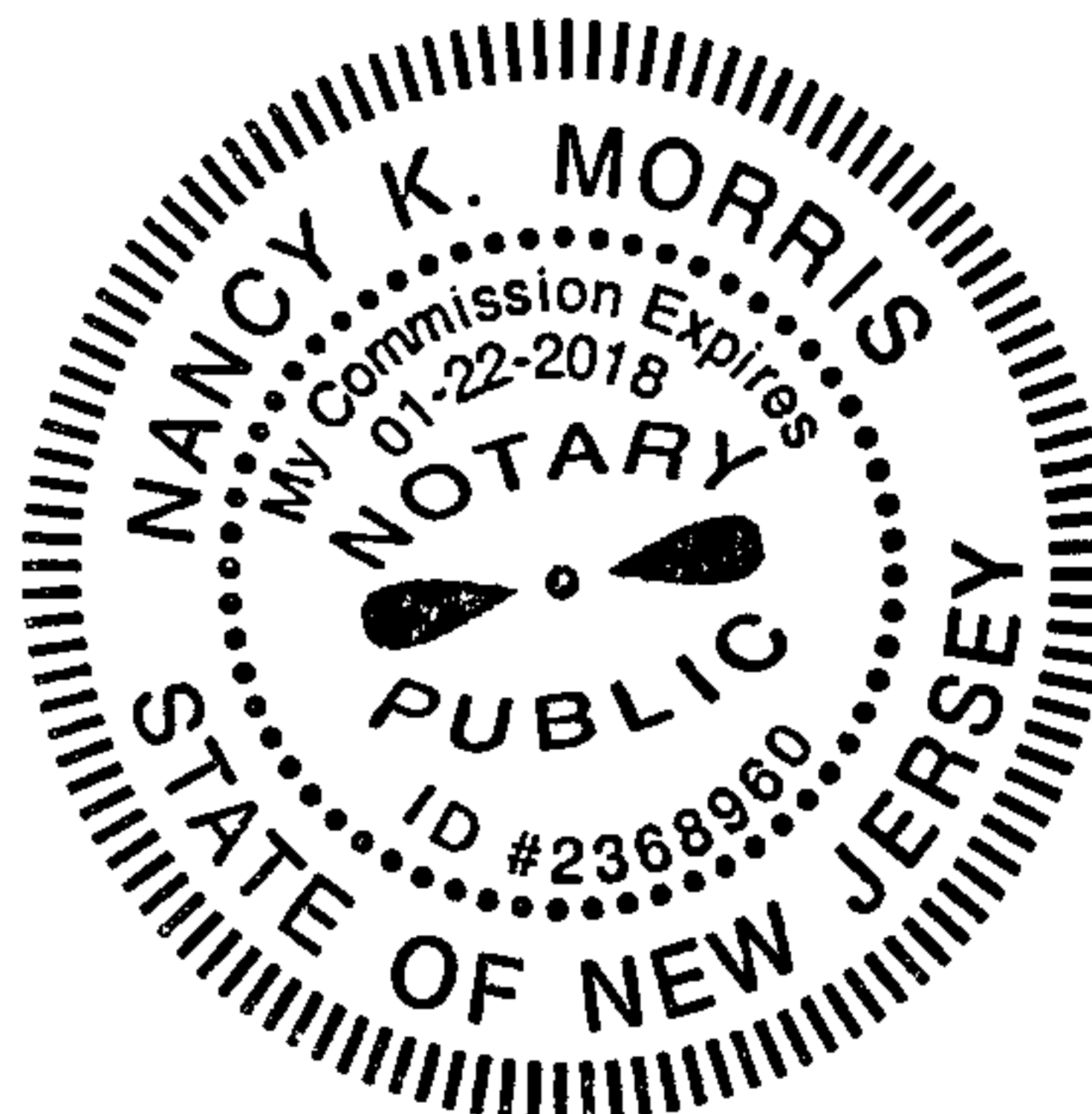
I Nancy K Morris, a Notary Public in and for said County in said State, hereby certify that Angela Pull, whose name as 2nd Vice President of the Federal Home Loan Mortgage Corp a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand this the 4 day of November, 20 13.



Notary Public


My commission expires: 1/22/18



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EXHIBIT "A"

Unit 607, Building 6, in the Gables, a Condominium, a Condominium located in Shelby County, Alabama as established by the Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733; Real Volume 50, page 327 and in Real Volume 50, page 340 and re-recorded in Real 50, page 942; Real 165, page 578 and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 amended in Real Volume 50, page 325, further amended by Real 189, page 222, Real 222, page 691, Real 238, page 241, Real 269, page 270 further amended by Eleventh Amendment to Declaration of Condominium as recorded in Real 284, page 181, together with an undivided interest in the common elements as set forth in the aforesaid mentioned declaration, said unit being more particularly described in the floor plans and architectural drawings of the Gables Condominium as recorded in Map Book 9, page 41 thru 44 and amended in Map Book 9, page 135; Map Book 10, page 49 and further amended by Map Book 12, page 50, in the Probate Office of Shelby County, Alabama.


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