

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

20140325000082820  
03/25/2014 10:14:26 AM  
ASSIGN 1/1

Loan #: 1876194105



### ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS**, (ASSIGNEE).

Said Mortgage dated 08/23/2010, made by **LEONJUA YANCEY, A MARRIED WOMAN AND HUSBAND, JASON YANCEY** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20100825000272920 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Re-Record: DT. 03/14/2011 INST. 20110314000082390.

Dated on 03/25/2014 (MM/DD/YYYY)

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

By: *Wesley M. Sellers*  
**ASST. SECRETARY**

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/25/2014 (MM/DD/YYYY), before me appeared *Wesley M. Sellers*, to me personally known, who did say that he/she/they is/are the **ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Todd C. Sylvester*  
**TODD C. SYLVESTER**

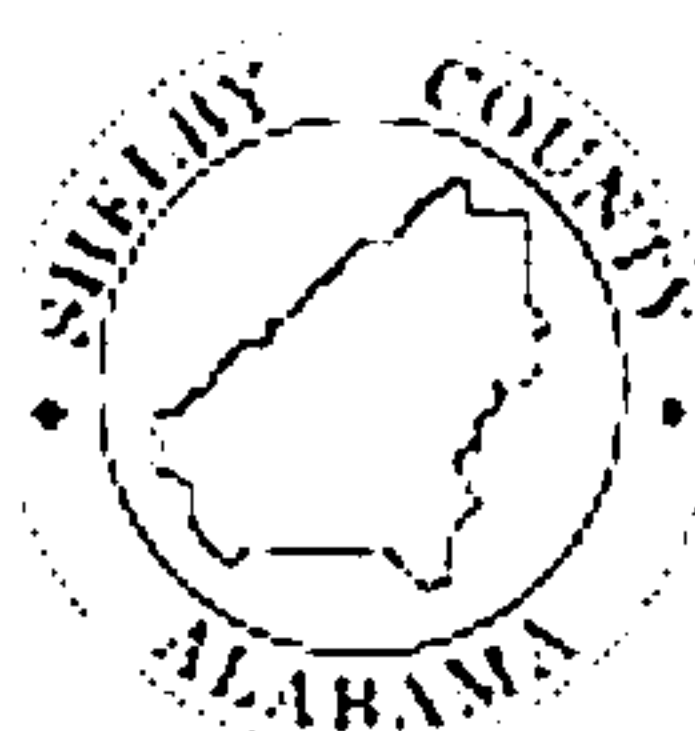
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death

**TODD C SYLVESTER  
NOTARY PUBLIC # 62367  
OUACHITA PARISH, LA  
MY COMMISSION IS FOR LIFE**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 23215303 -- CHASE KAS6160467 MIN 100223818761941057 MERS PHONE 1-888-679-6377  
T2414023511 [C-1] FRMAL1



\*D0005453860\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/25/2014 10:14:26 AM  
\$16.00 CHERRY  
20140325000082820

*[Signature]*