SEND TAX NOTICE TO:

HSBC

Attention: Tanya Wood

636 Grand Regency Boulevard

Brandon, FL 33510

STATE OF ALABAMA

SHELBY COUNTY

20140325000082390 1/4 \$25.00 Shelby Crity Judge of Probate, AL

03/25/2014 09:47:22 AM FILED/CERT

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, heretofore, on, to-wit: the 14th day of March, 2003, Leo F. King, III and Brenda King, husband and wife, executed that certain mortgage on real property hereinafter described to Household Finance Corporation of Alabama, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 20030321000170930, and

WHEREAS, in and by said mortgage, the Mortgagee was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place, and terms of said sale in some newspaper published in said County by publication once a week for three (3) consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the Mortgagee or any person conducting said sale for the Mortgagee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the Mortgagee may bid at the sale and purchase said property if the highest bidder thereof; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said Household Finance Corporation of Alabama did declare all of the indebtedness secured by said mortgage, subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in the <u>Shelby County Reporter</u>, a newspaper of general circulation published in Shelby County, Alabama, in its issues of January 8, 2014, January 15, 2014, and January 22,

2014; and







WHEREAS, on March 17, 2014, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly conducted, and Household Finance Corporation of Alabama did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, Aaron Nelson as member of AMN Auctioneering, LLC was the auctioneer who conducted said foreclosure sale and was the person conducting the sale for the said Household Finance Corporation of Alabama; and

WHEREAS, Household Finance Corporation of Alabama was the highest bidder and best bidder in the amount of Ninety Thousand One And 72/100 Dollars (\$90,001.72) on the indebtedness secured by said mortgage, the said Household Finance Corporation of Alabama, by and through Aaron Nelson as member of AMN Auctioneering, LLC as auctioneer conducting said sale for said Mortgagee, does hereby grant, bargain, sell and convey unto Household Finance Corporation of Alabama all of its right, title, and interest in and to the following described property situated in Shelby County, Alabama, to-wit:

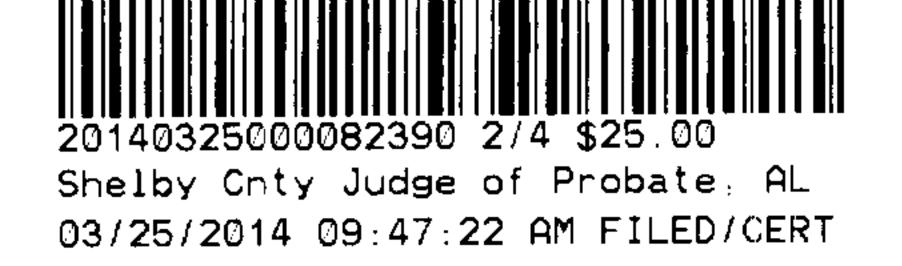
Situated in Shelby County, Alabama: Commence at the Northwest Corner of the South one half of the Northwest Quarter of the Southeast Quarter of Section 26, Township 20 South, Range 3 West, Shelby County, Alabama and run thence Easterly along the said Half-Quarter-Quarter line a distance of 420.0 Feet to a point, thence turn an angle of 89 Degrees 59 Minutes 39 Seconds right and run Southerly a distance of 105.0 Feet to the Point of Beginning of the property being described. Thence continue along the last described course a distance of 105.00 Feet to a point, thence turn an angle of 89 Degrees 59 Minutes 39 Seconds left and run Easterly a distance of 210.0 Feet to a point; thence turn an angle of 90 Degrees 00 Minutes 21 Seconds left and run Northerly a distance of 105.00 Feet to a point, thence turn an angle of 89 Degrees 59 Minutes 39 Seconds left and run Westerly a distance of 210.0 Feet to the point of beginning, containing .50 of an acre. Subject property is located in Shelby County.

TO HAVE AND TO HOLD the above described property unto Household Finance Corporation of Alabama its successors/heirs and assigns, forever; subject, however, to the statutory rights of redemption from said foreclosure sale on the part of those entitled to redeem as provided by the laws in the State of Alabama; and also subject to all recorded mortgages, encumbrances, recorded or unrecorded easements, liens, taxes, assessments, rights-of-way, and other matters of record in the aforesaid Probate Office.









IN WITNESS WHEREOF, Household Finance Corporation of Alabama, has caused this instrument to be executed by and through Aaron Nelson as member of AMN Auctioneering, LLC, as auctioneer conducting said sale for said Mortgagee, and said Aaron Nelson as member of AMN Auctioneering, LLC, as said auctioneer, has hereto set his/her hand and seal on this ____ Z \omega day of March, 2014.

Household Finance Corporation of Alabama

By: AMN Auctioneering, LLC

Its: Auctioneer

By:

Aaron Nelson, Member

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Aaron Nelson, whose name as member of AMN Auctioneering, LLC acting in its capacity as auctioneer for Household Finance Corporation of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, as such member and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said limited liability company acting in its capacity as auctioneer for said Mortgagee.

Given under my hand and official seal on this ZO day of

2014.

Notary Public

My Commission Expires:

This instrument prepared by: Rebecca Redmond SIROTE & PERMUTT, P.C.

P. O. Box 55727

Birmingham, Alabama 35255-5727

Shelby Cnty Judge of Probate, AL

03/25/2014 09:47:22 AM FILED/CERT







Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Household Finance Corpora of Alabama	ation Grantee's Name	Household Finance Corporation o Alabama
Mailing Address	c/o HSBC Attention: Tanya Wood 636 Grand Regency Boulevard Brandon, FL 33510	Mailing Address	c/o HSBC Attention: Tanya Wood 636 Grand Regency Boulevard Brandon, FL 33510
Property Address	102 Hill Street Alabaster, AL 35007	Date of Sale	3/17/2014
		Total Purchase Price or Actual Value	
		or Assessor's Market Value	\$
	nentary evidence is not requir	form can be verified in the following do ed) Appraisal <u>Other Foreclosure Bid Price</u>	cumentary evidence: (check one)
If the conveyance doctors this form is not require	•	ion contains all of the required informa	tion referenced above, the filing of
	lse statements claimed on th	the information contained in this docur is form may result in the imposition of t	
Date		Print <u>Megan Noojin, foreclosure</u>	<u>specialist</u>
Unattested	(verified by)	Sign(Grantor/Grantee/C	Owner (Agent) circle one